## ARROWEST COMMERCIAL SUBDIVISION

## DEDICATION

## KNOW ALL MEN BY THESE PRESENTS:

a part of the County of Mesa, Colorado.

That the undersigned Ben E. Carnes, George R. White, Paul S. Barru and William H. Nelson are the owners of that real property situated in the County of Mesa, State of Colorado and being a part of the S 1/2 SE 1/4 of Section 31, Township 1 North, Range 1 West of the Ute Meridian as shown on the accompanying plat, said real property being more particularly described as follows:

Commencing at the SE Corner of said Section 31; Thence N 89° 59' 40" W along the south line of the SE 1/4 of said Section 31 a distance of 1301.87 feet to a point on the centerline of the Appleton Drain Ditch, said point being the TRUE POINT OF BEGINNING; Thence distance of 1301.87 feet to a point on the centerline of the Appleton Drain Ditch, said point being the TRUE POINT OF BEGINNING; Thence continuing N 89° 59° 40° W along said south line of the SE 1/4 of Section 31 a distance of 257.74 feet to a point on the centerline of the Independent Ranchmans Ditch; Thence N 31° 00° 00° W along said centerline of the Independent Ranchmans Ditch a distance of 769.36 feet to a point on the south line of the NE 1/4 SW 1/4 SE 1/4 of said Section 31; Thence S 89° 59° 36° W along said south line of the NE 1/4 SW 1/4 SE 1/4 of said Section 31; Thence N 00° 02° 03° E along the west line of the NE 1/4 SW 1/4 SE 1/4 of said Section 31 a distance of 39.18 feet to a point on the centerline of said Independent Ranchmans Ditch; Thence N 31° 00° 00° W along said centerline of the Independent Ranchmans Ditch a distance of 42.01 feet; Thence N 29° 55° 35° W along said centerline of the Independent Ranchmans Ditch a distance of 673.99 feet to a point on the north line of the S 1/2 SE 1/4 of said Section 31; Thence N 89° 58° 51° E along said north line of the S 1/2 SE 1/4 of Section 31 a distance of 2075.28 feet to a point on the centerline of the Appleton Drain Ditch; Thence S 38° 14° 28° W along said centerline of the Appleton Drain Ditch a distance of 1680.00 feet to the TRUE POINT OF REGINNING, containing 35.460 acres. 1680.00 feet to the TRUE POINT OF BEGINNING, containing 35.460 acres. That said owners have caused the said real property to be laid out and surveyed as Arrowest Commercial Subdivision, a subdivision of

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines. Such easements and rights shall be utilised in a reasonable and prudent manner.

That all expense for street paving or improvements shall be furnished by the seller or purchaser, not by the County of Mesa.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 10th day of November A.D., 1978.

STATE OF COLORADO)

COUNTY OF MESA

The foregoing instrument was acknowledged before me this 10th day of November A.D., 1978 by Ben E. Carnes, George R. White, Paul S. Barru and William H. Nelson.

My commission expires: <u>Aug. 9th 1981</u>. Witness my hand and official seal. <u>Notary Public</u>



## CLERK AND RECORDERS CERTIFICATE

COUNTY OF MESA ) 117 7 3 0 6			
I hereby certify that this instrument	was filed in my office at 8:30 o'clock A.M. this 24 day of _	Nov A.D., 1978	
and is duly recorded in Plat Book No/2  Clerk and Recorder	Page 98  Deputy	Fees: \$ 20	
	COUNTY PLANNING COMMISSION CERTIFICATE		
Approved this /bm day of November	A.D., 1978. County Planning Commission of the County of Me	sa, Colorado.	
	Mary O. Buss Chairman		
	BOARD OF COUNTY COMMISSIONERS CERTIFICATE		
Approved this 20m day of November	A.D., 1978. Board of County Commissioners of the County of M	esa, Colorado.	
•	Junkar Sandar		
	Chairman		
	SURVEYORS CERTIFICATE		
	fy that the accompanying plat of Arrowest Commercial Subdivision, repared under my direction and accurately represents a field surv		
	James T. Patty Jr. Registered Land Surveyor Colorado Registration No. 9960	9960  File of COLORD	
By: Gill Glynom Mesa County Road Department	Date: _//-/&	3-78	

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