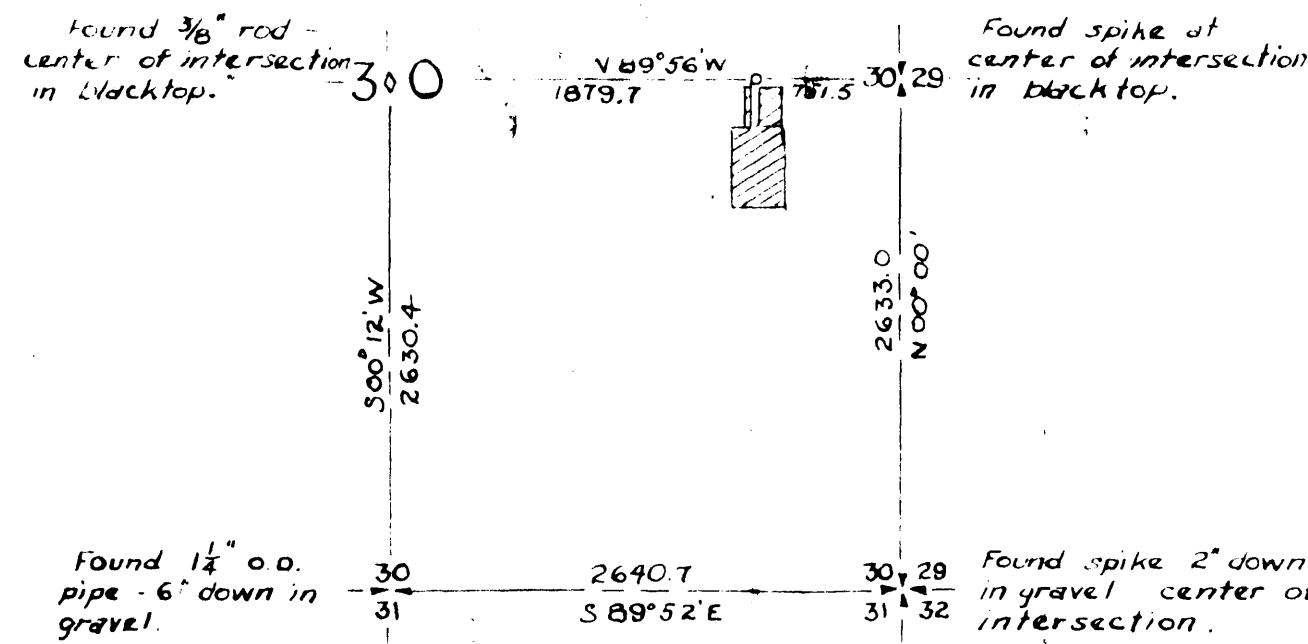
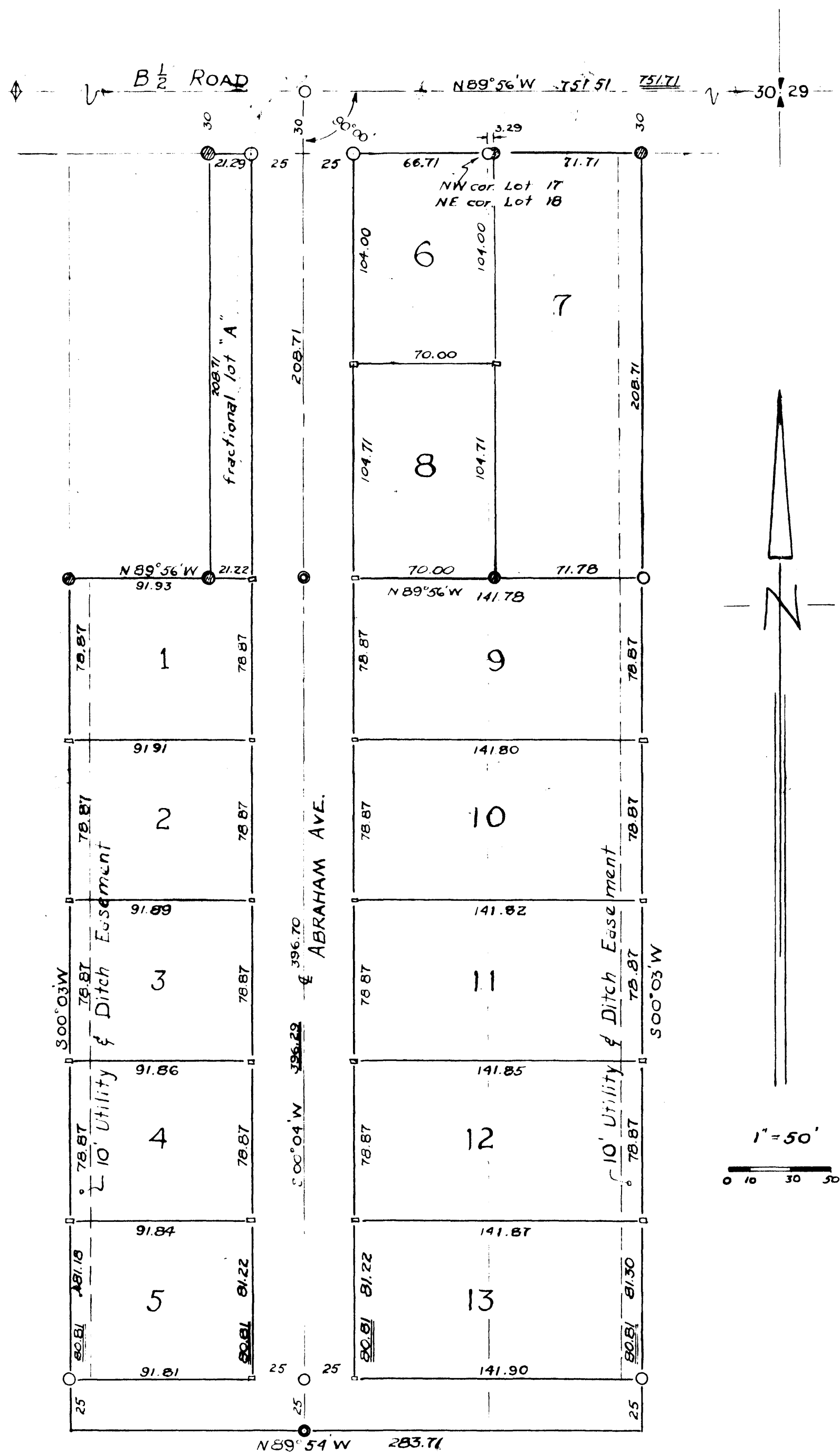


NOTES:

Underlined dimensions are determined from dimensions shown on original ORCHARD MESA LAND CO'S ORCHARD SUBDIVISION plat. All other dimensions shown are those determined from actual field survey based on section $\frac{1}{4}$ section corners in use today and proportioned from dimensions shown on ORCHARD SUBDIVISION plat, showing also the section $\frac{1}{4}$ section corners used. No original points as set by ORCHARD MESA LAND Co. could be found.

Bearings oriented with assumed $N00^{\circ}00'$ from SE cor. Sec 30 to $E\frac{1}{4}$ cor.



LOCATION
No Scale

LEGEND

- 1 1/2" diam. by 2.5' steel rod
- 10x12" spike
- wooden stake
- ⊙ 3/4" reinforcing rod
- 751.71 Dimensions as determined from orig. ORCHARD SUBDIVISION plat (SEE NOTES)

SURVEYOR'S CERTIFICATE

I, GERARD H. PESMAN, do hereby certify that the accompanying plat of HINKLE PARK SUBDIVISION, a subdivision of a part of the COUNTY OF MESA, has been prepared under my direction, and accurately represents a survey of same.

Gerard H. Pesman
Colo. Reg. Prof. Engr. & Land Surveyor No. 2376

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this day of _____, A.D. 1956
Board of County Commissioners of the County of MESA, COLORADO.

By [Signature]
Chairman

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 31 day of March, A.D. 1956
County Planning Commission of the County of MESA, COLORADO.

By [Signature]
Chairman

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO } s.s.
COUNTY OF MESA }

I hereby certify that this instrument was filed in my office at _____ o'clock M., _____ A.D. 1956 and is duly recorded in Plat Book No. _____, Page _____

Recorder

By _____
Deputy

Fees \$ _____

664287

10:35 P.M.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, H. B. BURNS, W.W. HINKLE, and PAULINE T. HINKLE are the owners of that real property situated in the County of MESA, State of COLORADO, and lying in LOTS SEVENTEEN and EIGHTEEN of the GRAND JUNCTION ORCHARD MESA LAND COMPANY'S ORCHARD SUBDIVISION, and described as follows:

Beginning at a point 208.71 feet West and 208.71 feet South of the Northeast corner of Lot Eighteen of the Grand Junction Orchard Mesa Land Company's Orchard Subdivision, thence South to the South line of said Lot Eighteen, thence East 208.71 feet to the Southeast corner of said Lot Eighteen, thence North along the East line of said Lot Eighteen to a point 208.71 feet South of the Northeast corner of said Lot Eighteen, thence West 208.71 feet to the point of beginning. AND The West 75 feet of Lot 17 of the Grand Junction Orchard Mesa Land Company's Orchard Subdivision. AND The East 138 feet of the following described tract of land: Commencing at the Northeast corner of Lot Eighteen of the Grand Junction Orchard Mesa Land Company's Orchard Subdivision as platted in Section Thirty, Township One South Range One East of the Ute Meridian; thence West 208.71 feet, thence South 208.71 feet, thence East 208.71 feet, thence North 208.71 feet to the point of beginning.

as shown by the accompanying plat thereof.

That the said H. B. BURNS, W.W. HINKLE, and PAULINE T. HINKLE have caused the said real property to be laid out and surveyed as HINKLE PARK SUBDIVISION, a subdivision of a part of the County of MESA.

That the said H. B. BURNS, W.W. HINKLE, and PAULINE T. HINKLE hereby dedicate and set apart all of the street and roads as shown on the accompanying plat to the use of the public forever and hereby dedicates those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the installation and maintenance of telephone and electric lines, pipes and underground cables, storm and sanitary sewer mains, water mains; gas pipe lines; and those portions of said real property which are labeled as irrigation easements on the accompanying plat as easements for the installation and maintenance of irrigation ditches, flumes and conduits;

That all expenses involving necessary improvements for a water system, sanitary sewer system, gas service, electrical service, grading and landscaping, storm sewer system, curbs and gutters, street pavement and sidewalks shall be financed by the purchaser or seller --- not the County of MESA.

IN WITNESS WHEREOF, said H. B. BURNS, W.W. HINKLE and PAULINE T. HINKLE have caused their names to be hereunto subscribed this _____ day of _____ A.D. 1956.

By [Signature]
W.W. Hinkle
Pauline T. Hinkle

STATE OF COLORADO } s.s.
COUNTY OF MESA }

The foregoing instrument was acknowledged before this _____ day of _____ A.D. 1955, by H. B. BURNS, HINKLE, and PAULINE T. HINKLE.

My commission expires _____
Witness my hand and official seal.

Notary Public

PLAT OF
HINKLE PARK SUBDIVISION

SUBDIVIDED BY
H. B. BURNS, W.W. HINKLE, & PAULINE T. HINKLE

ENGINEERING BY
GERARD H. PESMAN - 360 CHIPETA
GRAND JUNCTION, COLORADO