



# STAR BRIGHT TOWNHOMES

PART OF LOT "C" BLOCK ONE, VILLAGE NINE SUBDIVISION, FILING 3

**LEGAL DESCRIPTION**  
 Beginning at the SW Corner of Lot "C", Block One, Village Nine Subdivision, Filing 3, located in a part of the SW 1/4 NW 1/4 of Section 30, T.1 S., R.1 E. of the Ute Meridian and as filed and recorded in the office of the Mesa County Clerk and Recorder; Thence N 00° 12' 09" W 245.00 feet; Thence S 89° 54' 52" W 252.50 feet; Thence N 00° 12' 09" E 252.50 feet; Thence S 00° 12' 09" E 10.39 feet; Thence S 89° 57' 37" W 97.50 feet to the point of beginning, containing 1.253 acres.

I, James T. Patty Jr., do hereby certify that this plat was plotted from notes of a field survey made under my supervision and is correct to the best of my knowledge and belief.

*James T. Patty Jr.*  
 James T. Patty Jr.  
 Registered Land Surveyor  
 Colorado Registration No. 4960

Starbright Enterprises, a California Corporation, owner of the above described real property, certifies that this townhomes map of Star Bright Townhomes has been prepared pursuant to the purposes stated in the Declaration of Covenants, Conditions and Restrictions of Star Bright Townhomes Association dated JUNE 1979, 1980, recorded coincident with the filing of this map in the records of Mesa County, Colorado.

*James Markle*  
 James Markle, President

*Charles Botanda*  
 Charles Botanda, Secretary/Treasurer

STATE OF COLORADO )  
 COUNTY OF MESA ) ss

The foregoing owners certificate was acknowledged before me this 19th day of June A.D., 1980 by James Markle, President and Charles Botanda, Secretary/Treasurer of Starbright Enterprises, a California Corporation.

Witness my hand and official seal. By commission expires: February 1, 1983

*Pamela R. DeLucas*  
 Pamela R. DeLucas  
 Notary Public

STATE OF COLORADO )  
 COUNTY OF MESA ) ss

I hereby certify that this instrument was filed in my office at 8:10 o'clock A.M. this 14 day of August A.D., 1980 and is duly recorded in Plat Book No. 12, Page 292. Rec # 1231326

*Carl Sawyer*  
 Clerk and Recorder

*Bonnie DeLucas*  
 Deputy

Fees: \$ 10.00

Approved this 5th day of August A.D., 1980, Board of County Commissioners of the County of Mesa, Colorado.

*Pete Quinn*  
 Chairman

Approved this 5th day of August A.D., 1980, County Planning Commission of the County of Mesa, Colorado.

*Lloyd Janner*  
 Chairman

STAR BRIGHT TOWNHOMES

ARAGON ENGINEERING, INC.

POINT OF BEGINNING  
 SW CORNER LOT "C"  
 BLOCK ONE  
 VILLAGE NINE SUBDIVISION

SE CORNER  
 SW 1/4 NW 1/4  
 SECTION 30  
 T.1 S., R.1 E., U.M.

W 1/4 CORNER  
 SECTION 30

SOUTH LINE SW 1/4 NW 1/4 SECTION 30  
 ORIGIN OF BEARINGS

"B 1/2" ROAD S 89° 57' 37" W 1291.86'