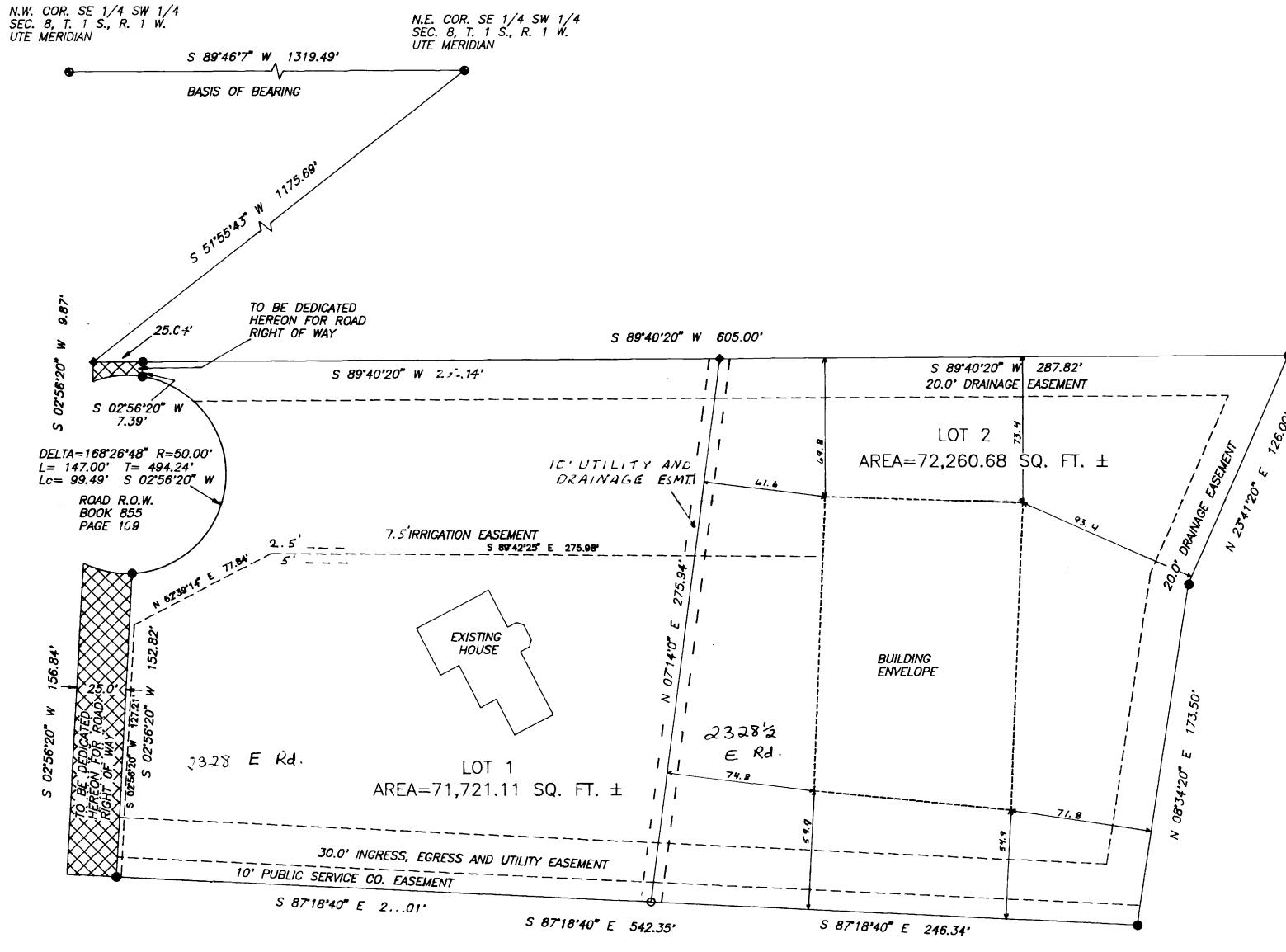
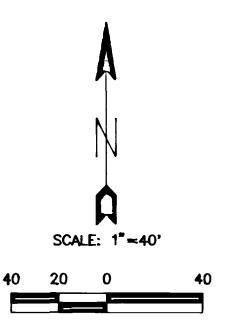
CHAMBERLAIN ESTATES

A PLANNED DEVELOPMENT



ALLOWED USES: SINGLE FAMILY RESIDENTIAL

GEOLOGICAL STUDY IN MESA COUNTY PLANNING DEPARTMENT RECORDS



- = FOUND MESA COUNTY SURVEY MONUMENT
- = SET 24" NO. 5 REBAR WITH ALUMINUM CAP IN CONCRETE MARKED L.S. 12901
- ♦ = FOUND NO. 4 REBAR SET IN CONCRETE
- O = SET 24" NO. 5 REBAR WITH ALUMINUM CAP MARKED L.S. 12901

AREA SUMMARY

AREA IN ROADS = 4031.26 SQUARE FEET 2.7%

AREA IN LOTS = 143,981.79 SQUARE FEET 97.3%

TOTAL = 148,013.05 SQUARE FEET 100%

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Lyle Chamberlain, Patricia Chamberlain and Marilyn A. Chamberlain are the owners of that real property situated in the County of Mesa, State of Colorado, and being situated in the SW 1/4 of Section 8, Township 1 South, Range 1 West of the Ute Meridian as recorded in Book 1713 at Page 535 Official Records of Mesa County, Colorado and being more particularly described as follows:

Commencing at the Northeast Corner of the SE 1/4 SW 1/4 of Section 8, Township 1 South, Range 1 West, Ute Meridian from whence the NW Corner of the SE 1/4 SW 1/4 of said Section 8 bears S 89°46′07″ W 1319.49 feet and all bearings contained herein to be relative thereto; Thence S 51°55′43″ W 1175.69 feet to the TRUE POINT OF BEGINNING: Thence S 02°56′20″ W 9.87 feet; Thence along the arc of a curve to the right 198.16 feet whose radius is 50.00 feet and whose long chord bears S 02°56′20″ W 91.68 feet; Thence S 02°56′20″ W 156.84 feet; Thence S 87°18′40″E 542.35 feet; Thence N 08°34′20″ E 173.50 feet; Thence N 23°41′20″ E 126.00 feet; Thence S 89°40′20″ W 605.00 feet to the TRUE POINT OF BEGINNING.

That said owners have caused the said real property to be laid out and surveyed as CHAMBERLAIN ESTATES, a planned development of a part of the County of Mesa, State of Colorado.

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering rees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines. Such easements and rights shall be utilized in a reasonable and prudent manner.

That all expenses for street paving or improvements shall be furnished by the seller or purchaser, not the County of Mesa.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 13th day of November A.D., 1990.

Mille		La Cherry	Cun	Merelinel Chamb	erlaen
LYLE CHAMBERLAIN		PATRICIA CHAMBERLAIN		MARILYN A. CHAMBERLAIN	
STATE OF COLORADO)	c c			

COUNTY OF MESA

The foregoing instrument was acknowledged before me this _____ day of ______ A.D., 1990 by LYLE CHAMBERLAIN, PATRICIA CHAMBERLAIN AND MARILYN A. CHAMBERLAIN

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
COUNTY OF MESA

Reception # 1558385

I hereby certify that this instrument was filed in my office at 2.40 o'clock & M this 1120 day of Dec. A.D.,1990 and is duly recorded in Plat Book No. __/.3___, Page __500

Mark E Set by Katherme T Duy

Clerk and Recorder Deputy Fees \$ 15 000

COUNTY PLANNING COMMISSION CERTIFICATE

Chairman Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Cháirman

UTILITIES COORDINATING COMMITTEE

R. D. Miller by S. Dale Glaveon Nov. 14, 1990
Chairman Date

I, WILLIAM O. ROY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT HAS BEEN PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION AND ACCURATELY REPRESENTS A FIELD SURVEY OF SAME.

WILLIAM O. ROY P.L.S. 12901

DATED THIS 8 to DAY OF No., 19 90.

CENTURY SURVEYING
P.O. BOX 356, GRAND JCT., CO 81502
303-241-2667

CHAMBERLAIN ESTATES
A PLANNED DEVELOPMENT
LOCATED IN THE SW 1/4
SEC. 8, T. 1 S., R. 1 W. U.M.

SUR. BY:W.R.,S.W.,G.N. DRAWN BY: W.R.

JOB NO. 6577 SHEET 1 OF 1

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