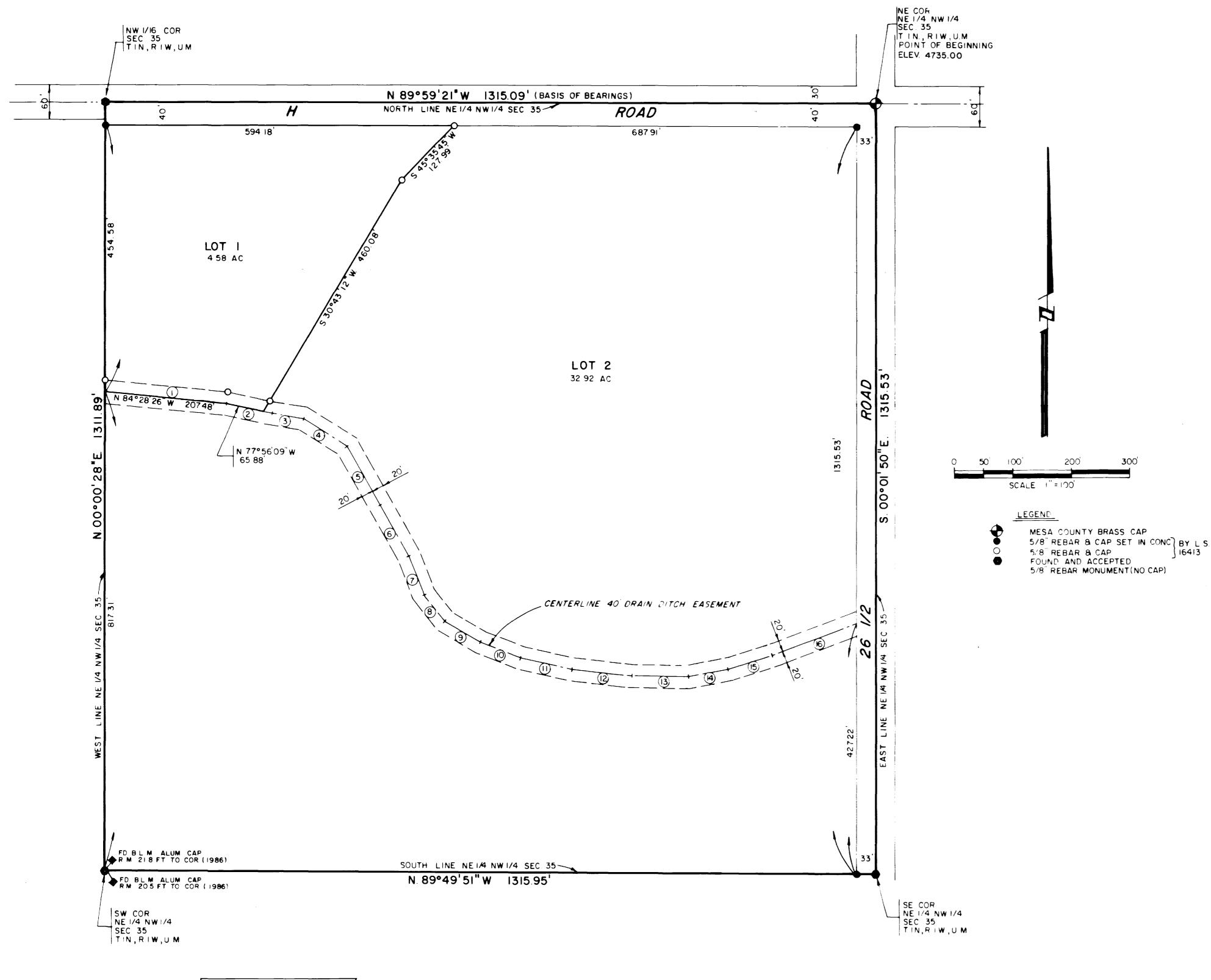
SACCOMANNO MINOR SUBDIVISION



DRAIN DITCH BEARINGS		
LINE NO	BEARING	DISTANCE
I	S. 84° 28 26" E	207 48
2	S 77°56 09 E	8 54
3	S 81° 16 22 E	54 18
4	S 57°29' 38"E	8861
5	S 29° 35' 52"E	114 58
6	S 29° 06 54"E.	98 76
7	S 21° 19 42" E	7 84
8	S 38°54'52"E	57.85
9	5 59°48'14"E	70. 5 6
10	S 69°03'02"E	73 83
14	S 77°27'17"E	90.25
12	S 84°11'21" E	102 58
13	S 89°23'00" E	9701
14	N 79°14'48"E	69 89
15	N 72°04'41"E	79.64
16	N 69°29'11"E	150 70

AREA SUMMARY LOTS 3750 AC 945% ROADS 2 17 AC 55% TOTAL 3967 AC 1000% DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, VIRGINIA M. SACCOMANNO AND SAMUEL V. SUPLIZIO ARE THE OWNERS OF THAT REAL PROPERTY SITUATED IN THE COUNTY OF MESA, STATE OF COLORADO, AND IS DESCRIBED IN BOOK. AT PAGE OF THE MESA COUNTY CLERK AND RECORDERS OFFICE, AND BEING SITUATED IN THE NEW NAWY SECTION 35, TOWNSHIP INDEPLY OF THE PROPERTY PROPERTY OF THE P PROPERTY BEING ADDITIONALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NOPTHEAST CORNER OF THE NEW NAW OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 1 WEST, OF THE UTE MERIDIAN. AND CONSIDERING THE NORTH LINE AT THE NEW NWW OF SECTION 35 TO BEAR N89°59'21" W AND ALL BEARINGS CONTAINED HEREIN TO BE REALTIVE THERETO: THENCE SOO 01' 50" E ALONG THE EAST LINE OF THE NEW NWW SECTION 35 A DISTANCE OF 1315.53 FEET TO THE SE CORNER OF THE NEW NWW SECTION 35, TOWNSHIP 1 NORTH, RANGE 1 WEST, U.M.; THENCE N89° 49' 51" W 1315.95 FEET ALONG THE SOUTH LINE OF THE NE 1 NW 1 SECTION 35 TO THE SW CORNER OF THE NE 1 NW 1 SECTION 35; THENCE NOO" 00' 28" E 1311.89 FEET ALONG THE WEST LINE OF THE NEW NWW SECTION 35 TO THE NW CORNER OF THE NEW SECTION 35; THENCE S89° 59' 21" E 1315.09 FEET ALONG THE NORTH LINE OF THE NEW NWW SECTION 35 TO THE POINT OF BEGINNING,

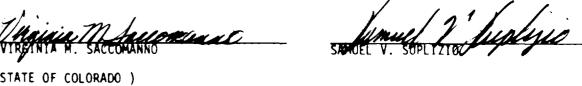
SUBJECT TO EXISTING RIGHTS-OF-WAY FOR ROAD PURPOSES

SAID OWNERS HAVE: CAUSED THE SAID REAL PROPERTY TO BE LAID OUT AND SURVEYED AS SACCOMANNO MINOR SUBDIVISION, SUBDIVISION OF A PART OF THE COUNTY OF MESA, STATE OF COLORADO.

THAT SAID OWNERS DO HEREBY DEDICATED AND SET APART ALL OF THE STREETS AVENUES AND ROADS AS SHOWN ON THE ACCOMPANYING PLAT FOREVER, AND DEDICATES TO THE PUBLIC UTILITIES THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE LABELED AS UTILITY EASEMENTS ON THE ACCOMPANYING PLAT AS EASEMENTS FOR THE IN-STALLATION AND MAINTENANCE OF UTILITIES, IRRIGATION AND DRAINAGE FACILITIES, INCLUDING BUT NOT LIMIT-ED TO ELECTRIC LINES, GAS LINES, TELEPHONE LINES; TOGETHER WITH THE RIGHT TO TPIM INTERFERING TREES AND BRUSH, WITH PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION AND MAINTENANCE AND REPLACE-MENT OF SUCH LINES. SUCH EASEMENTS AND RIGHTS SHALL BE UTILIZED IN A REASONABLE AND PRUDENT MANNER.

THAT ALL EXPENSE FOR STREET PAVING OR IMPROVEMENTS SHALL BE FURNISHED BY THE SELLER OR PURCHASER, NOT

IN WITNESS WHEREOF SAID OWNER HAS CAUSED ITS NAME TO BE HEREUNTO SUBSCRIBED THIS 10TH DAY OF AUGUST



STATE OF COLORADO

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10 DAY OF A46 457 A.D., 1987
BY VIRGINIA M. SACCOMANNO AND SAMUEL V. SUPLIZIO.

MY COMMISSION EXPIRES: 12-23-89 . WITNESS MY HAND AND OFFICIAL SEAL. Marione Bain

ADDRESS GRAND JUNCTION, CO 81502

alud,

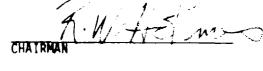
*

CLERK & RECORDERS CERTIFICATE

STATE OF COLORADO) COUNTY OF MESA Reception 100.148744 - Onewers 7-74-I HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED IN MY OFFICE AT \$10 OCLOCK P. T. THIS DAY OF A.D. 1987 AND IS DULY RECORDED IN BOOK NO. 18 PAGE 375 County Clerk Control County Clerk County Clerk County Clerk

COUNTY PLANNING COMMISSION CERTIFICATE

APPROVED THIS 2 DAY OF EXPTENSER, 1987, A.D. COUNTY PLANNING COMMISSION OF THE COUNTY OF MESA, COLORADO

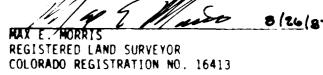


COUNTY PLANNING COMMISSION CERTIFICATE



SURVEYORS CERTIFICATES

I, MAX E. MORRIS, CERTIFY THAT THE ACCOMPANYING PLAT OF SACCOMANNO MINOR SUBDIVISON, A SUBDIVISION OF A PART OF THE COUNTY OF MESA, STATE OF COLORADO HAS BEEN PREPARED UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS A FIELD SURVEY OF SAME.



UTILITIES COORDINATION COMMITTEE

APPROVED THIS 12 Th DAY OF AUGUST , 1986, A.D.

Richard D. Miller

SACCOMANNO MINOR SUBDIVISION NE 1/4 NW 1/4 SECTION 35, T.I.N., R.I.W., UTE P.M.



ARMSTRONG CONSULTANTS, INC.