EASEMENT utilities or ditches within this subdivision. SHORT'S SUBDIVISION County of Mesa A.D. 1958 by Edward P. Short and Hazel M. Short. My commission expires Jan. 6, 1959 1"= 100 \* Scale Approved by the Board of County Commissioners of the County of Mesa this 29th day of MAY 1958.

By North Charman. 118.6 UTILITY SW cor. SW 1/4 NE 1/4 sec. 10 T I S R I E Ute M County Surveyor
Registered Surveyor same.

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Edward P. Short and Hazel M. Short, being the owners of the WI/2 EV2SWI/4 NEI/3 Section 10 TISRIE Ute Meridian, except the East 10 feet of the North 910 feet thereof and except beginning at a point on the Highway right of way line 193.4 feet North of the SE corner of the said W1/2E1/2, thence North 216.6 feet, thence West 75 feet, thence South 237.8 feet to the Highway ROW line, thence Northeasterly along the ROW line 78.5 feet to the point of beginning, have Caused the same to be surveyed and platted as shown hereon, have named said place SHORT'S SUBDIVISION; they do hereby set apart and dedicate the roads as shown hereon to the use of the public forever, they also dedicate the Utility Easements for the construction, operation and maintenance of telephone and power lines, sewer, water, and gas mains and other utilities, and the irrigation easements are dedicated for the construction, operation and maintenance of irrigation ditches.

It is understood and agreed that the County of Mesa shall not be held liable for the cost of construction of roads.

In witness whereof we have hereunto placed our hands this 23dd day of Mry 1958. Edward P. Short Hozel M. Short

The foregoing	was acknowledged	before me this 23 me da	y of May
·	ı	Notary Public	esey.

Approved by the Mesa County Planning Commission this 29th.

By Endis Pary

I Roy L. George, hereby certify that this is a true and correct plat of survey of the above described land and of the subdivision of the

h <b>e</b> re by	certify	that	this	instrument	BOR	filed	in	m y	office	at
·	oʻclock	·	.M	<u> </u>						195
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Clerk and Recorder 721097 Deputy

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