

MONUMENT VALLEY FILING No. 4

DEDICATION
 KNOW ALL MEN BY THESE PRESENTS:
 That the undersigned, SURF VIEW INC., a California Corporation, is the owner of that real property situated in the County of Mesa, State of Colorado, as described in Book 981, Page 524, of the records of the Mesa County Recorder, being located in the Southwest One-quarter of Section 19, Township 1 South, Range 1 West, of the Ute Meridian, lying South of the Rights-of-way of South Camp Road, and West of the Rights-of-way of Dakota Drive, and being more particularly described as follows:

Commencing at the Southwest corner of Section 19, T1S, R1W, Thence N 0°05'00" E 275.0 feet along the West line of the SW 1/4 Section 19 to a point at the Northwest corner of Monument Valley Subdivision Filing No. 3, which is the TRUE POINT OF BEGINNING; Thence N 0°05'00" E 2172.82 feet along the West line of the SW 1/4 Section 19 to intersect the South rights-of-way line of South Camp Road as recorded in Book 997 Pages 945 & 946, Thence following said R.O.W. along the arc of a curve to the left 441.11 feet (said curve having a radius of 766.20 feet, the chord of which bears S 37°12'55" E 435.05 feet; Thence S 53°42'36" E 573.66 feet; Thence along the arc of a curve to the left 251.89 feet (said curve having a radius of 1004.93 feet, the chord of which bears S 60°53'26" E 251.23 feet) to a point on the West R.O.W. of Dakota Drive as recorded in Book 1395 Page 951; thence following said R.O.W. the following 9 courses: 1. S 23°04'23" E 28.27 feet, 2. S 21°55'44" W 212.63 feet, 3. Along the arc of a curve to the right 142.42 feet, (said curve having a radius of 379.0 feet, the chord of which bears S 32°41'39" W 141.58 feet), 4. S 43°27'34" W 531.45 feet, 5. Along the arc of a curve to the left 154.30 feet (said curve having a radius of 421.0 feet, the chord of which bears S 32°57'34" W 153.44 feet), 6. S 22°27'34" W 257.19 feet, 7. Along the arc of a curve to the left 183.70 feet, (said curve having a radius of 421.00 feet, the chord of which bears S 9°57'34" W 182.24 feet, 8. S 2°32'26" E 116.32 feet, 9. Along the arc of a curve to the right 112.47 feet, (said curve having a radius of 179.00 feet, and the chord of which bears S 15°27'34" W 110.63 feet) to a point on the North boundary of Monument Valley Subdivision Filing No. 3; Thence along said boundary S 56°32'26" E 42.00 feet to a point on the East R.O.W. of Dakota Drive, thence the following 4 courses along said R.O.W.: 1. Along the arc of a non-tangent curve to the left 138.86 feet, (said curve having a radius of 221.0 feet, the chord of which bears N 15°27'34" E 136.59 feet), 2. N 2°32'26" W 116.32 feet, 3. Along the arc of a curve to the right 165.37 feet (said curve having a radius of 379.0 feet, the chord of which bears N 9°57'34" E 164.06 feet), 4. N 22°27'34" E 150.0 feet; Thence leaving said R.O.W. S 67°32'26" E 420.00 feet; Thence S 49°47'44" W 168.86 feet; Thence S 30°45'03" W 172.23 feet; Thence S 5°55'39" W 301.96 feet to the Northerly boundary of Monument Valley Subdivision Filing No. 3; Thence along said boundary N 56°32'26" W 589.89 feet to the TRUE POINT OF BEGINNING. Said parcel contains 28.31 acres as described.

That said owner has caused the said real property to be laid out and surveyed as MONUMENT VALLEY FILING NO. 4, a subdivision of a part of Mesa County, Colorado

That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicates those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the maintenance of such utilities such as telephone and electric lines, poles and cables; storm and sanitary sewer mains; gas pipe lines; and those portions of said real property which are labeled as irrigation ditches, flumes and conduits, with further right of ingress and egress to and from the above described utility easements.

That all expenses for the improvements shall be financed by the seller or purchaser, and not the County of Mesa.

IN WITNESS WHEREOF, David L. Fletcher, Secretary, has caused his name to be hereunto subscribed this 3rd day of SEPT., A.D. 1992.

David L. Fletcher
 SURF VIEW INC., a California Corporation
 David L. Fletcher, Secretary

STATE OF COLORADO)ss
 COUNTY ON MESA)

The foregoing instrument was acknowledged before me this 3rd day of SEPT., A.D., 1992.

My Commission Expires 2-18-96

Witness my hand and official seal *Charlie W. Rosedahl*
 Notary Public

IN WITNESS WHEREOF, Claire M. Fletcher, President, has caused her name to be hereunto subscribed this _____ day of _____, A.D. 19____

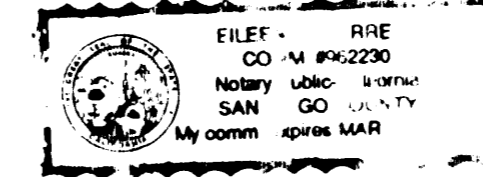
SURF VIEW INC., a California Corporation
 Claire M. Fletcher, President

STATE OF CALIFORNIA)ss
 COUNTY ON SAN DIEGO)

The foregoing instrument was acknowledged before me this 2nd day of July, A.D., 1992.

My Commission Expires 2/20/94

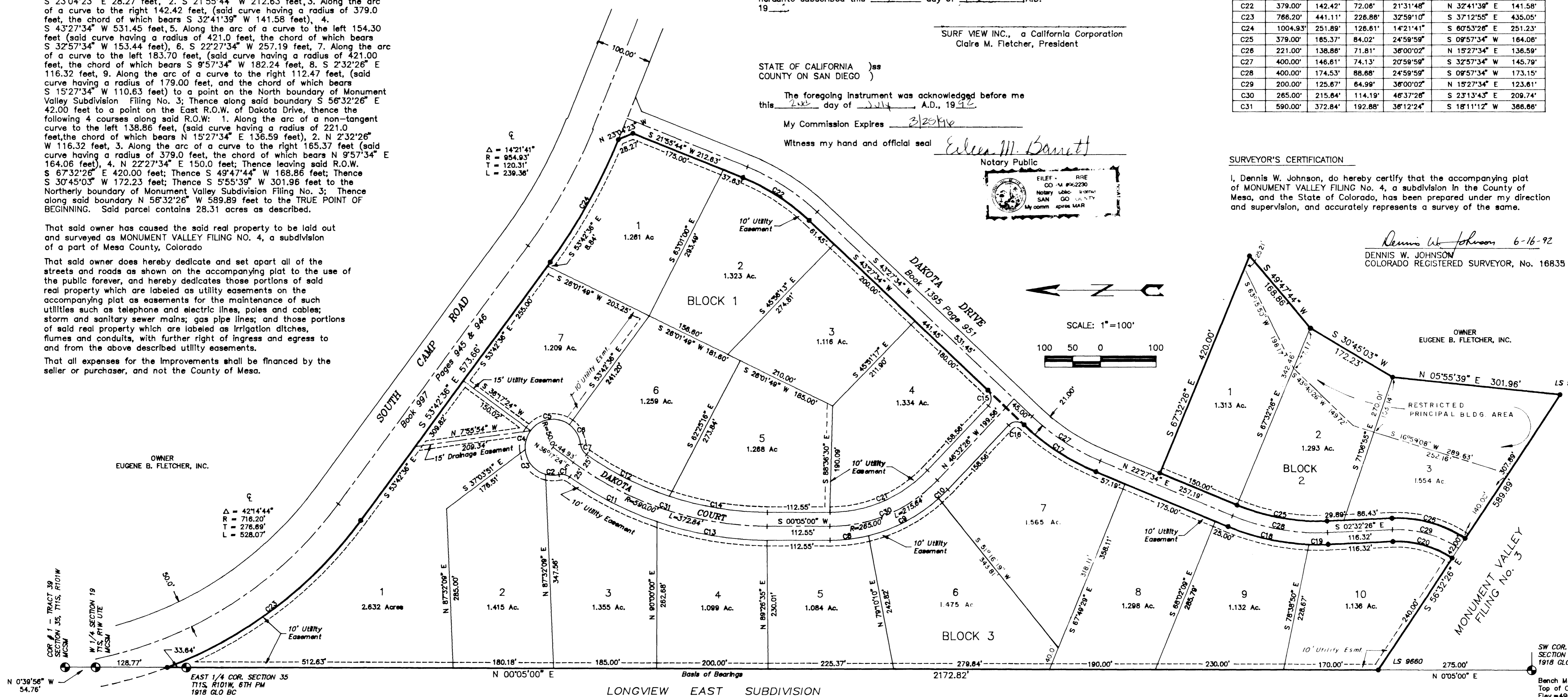
Witness my hand and official seal *Eileen M. Barnett*
 Notary Public



CURVE #	RADIUS	LENGTH	TANGENT	DELTA	BEARING/CHORD
C1	25.00'	20.64'	10.95'	47°17'47"	N 11°39'01" E 20.06'
C2	50.00'	23.82'	12.14'	27°17'58"	S 01°38'07" W 23.80'
C3	50.00'	61.10'	35.02'	70°00'49"	S 50°18'31" W 57.37'
C4	50.00'	35.76'	18.68'	40°58'29"	N 74°11'50" W 35.00'
C5	50.00'	78.52'	49.98'	89°58'31"	N 08°43'20" W 70.70'
C6	50.00'	41.98'	22.31'	48°08'06"	N 60°18'58" E 40.75'
C7	25.00'	21.48'	11.45'	49°13'57"	S 58°45'03" W 20.83'
C8	290.00'	70.09'	35.22'	13°50'55"	S 08°50'28" E 69.92'
C9	290.00'	143.20'	73.09'	28°17'34"	S 27°54'42" E 141.75'
C10	290.00'	22.69'	11.35'	04°28'57"	S 44°17'57" E 22.68'
C11	615.00'	176.80'	88.91'	16°27'10"	S 27°04'20" W 176.00'
C12	565.00'	186.78'	84.00'	18°54'46"	S 28°40'41" W 166.17'
C13	615.00'	201.39'	101.60'	18°45'44"	S 09°27'52" W 200.49'
C14	565.00'	178.87'	90.19'	18°08'18"	S 09°09'09" W 178.12'
C15	20.00'	31.42'	20.00'	90°00'00"	N 88°27'34" E 28.28'
C16	20.00'	31.42'	20.00'	90°00'00"	N 01°32'26" W 28.28'
C17	421.00'	154.30'	78.03'	20°59'59"	S 32°57'34" W 153.44'
C18	421.00'	149.21'	75.39'	20°18'23"	S 12°18'22" W 148.43'
C19	421.00'	34.49'	17.25'	04°41'36"	S 00°11'37" E 34.48'
C20	179.00'	112.47'	58.18'	38°00'02"	N 15°27'34" E 110.63'
C21	240.00'	195.30'	103.42'	46°37'28"	S 23°13'43" E 189.95'
C22	379.00'	142.42'	72.08'	21°31'48"	N 32°41'39" E 141.58'
C23	766.20'	441.11'	226.88'	32°59'10"	S 37°12'55" E 435.05'
C24	1004.93'	251.89'	126.81'	14°21'41"	S 60°53'26" E 251.23'
C25	379.00'	165.37'	84.02'	24°59'59"	S 09°57'34" W 164.06'
C26	221.00'	138.86'	71.81'	36°00'02"	N 15°27'34" E 136.59'
C27	400.00'	146.61'	74.13'	20°59'59"	S 32°57'34" W 145.79'
C28	400.00'	174.53'	88.68'	24°59'59"	S 09°57'34" W 173.15'
C29	200.00'	125.67'	64.99'	36°00'02"	N 15°27'34" E 123.61'
C30	265.00'	215.84'	114.19'	46°37'28"	S 23°13'43" E 209.74'
C31	590.00'	372.84'	192.88'	36°12'24"	S 18°11'12" W 366.86'

SURVEYOR'S CERTIFICATION
 I, Dennis W. Johnson, do hereby certify that the accompanying plat of MONUMENT VALLEY FILING No. 4, a subdivision in the County of Mesa, and the State of Colorado, has been prepared under my direction and supervision, and accurately represents a survey of the same.

Dennis W. Johnson 6-16-92
 DENNIS W. JOHNSON
 COLORADO REGISTERED SURVEYOR, No. 16835



COUNTY PLANNING COMMISSION CERTIFICATE
 Approved this 1st day of OCTOBER, A.D., 1992, by the County Planning Commission of the County of Mesa, Colorado.

BOARD OF COUNTY COMMISSIONERS CERTIFICATE
 Approved this 5th day of OCTOBER, A.D., 1992, by the board of County Commissioners of the County of Mesa, Colorado.

UTILITIES COORDINATION COMMITTEE CERTIFICATE
 Approved this 20th day of OCTOBER, A.D., 1992, by the Utilities Coordinating Committee of the County of Mesa, Colorado.

CLERK AND RECORDER'S CERTIFICATE
 STATE OF COLORADO)
 COUNTY OF MESA)
 I hereby certify that this instrument was filed in my office at _____ o'clock _____ M., _____ A.D., 1992 and was duly recorded in plat Book No. _____ Page No. _____

By _____ Clerk and Recorder
 _____ Deputy

AREA IN LOTS = 27.120 ACRES
 AREA IN ROAD = 1.190 ACRES
 TOTAL AREA = 28.310 ACRES

- LEGEND**
- MESA COUNTY OR GLO SURVEY MONUMENT
 - No. 5 REBAR AND CAP AT ALL LOT CORNERS
 - SET ALUMINUM CAP IN CONCRETE, PLS 16835
 - (R) RECORD MEASUREMENT

BASIS OF BEARINGS
 Basis of bearings assume the West line of the SW1/4 of Section 19 to bear N 0°05'00" E 2576.59 feet.

MONUMENT VALLEY FILING No. 4
 SOUTHWEST QUARTER SECTION 19
 T.1S., R.1W., UTE MERIDIAN
 MESA COUNTY, COLORADO

Professional Surveying Services
 P.O. BOX 4506, Grand Junction, CO 81502
 303-241-3841

SUR. BY: DWJ/LD DRAWN BY: DWJ
 JOB NO. 9220 SHEET 1 OF 1

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THE SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.