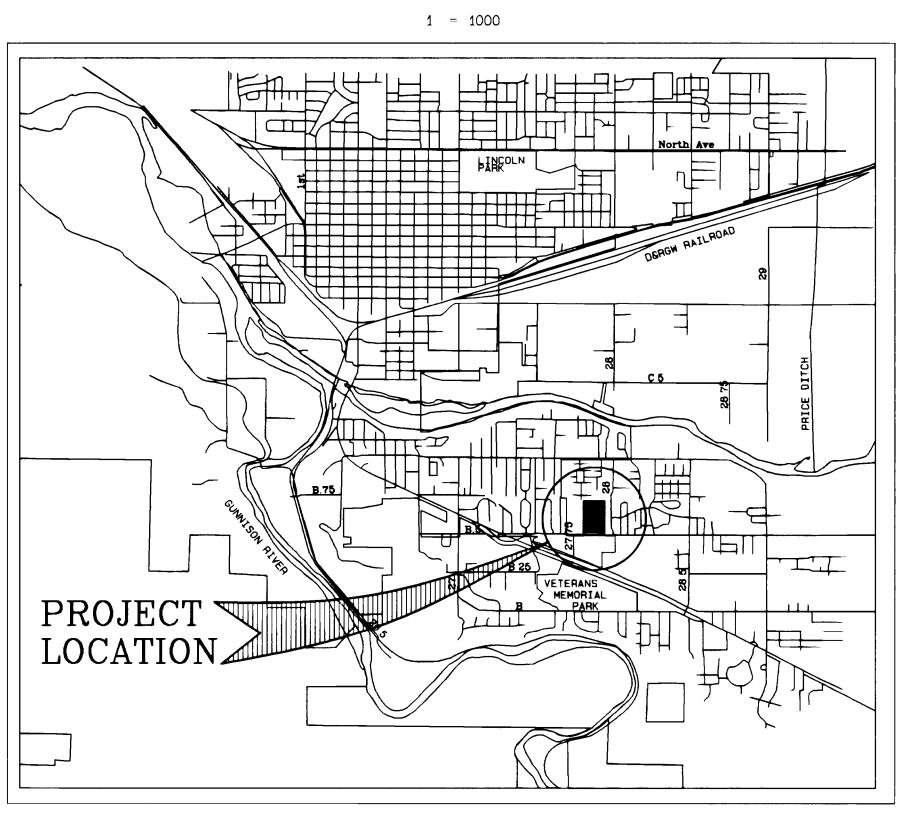
# SpringPointe at Village Nine No.2

# A REPLAT OF LOT 11 BLOCK 2 SPRINGPOINTE AT VILLAGE NINE

# VICINITY MAP



# CURVE TABLE

CURVE #	ARC	RADIUS	DELTA	CHORD BEARING	CHORD
C1	31 42	20 00	90 00 00	S45 11 46 E	28 28
C5	31 42	20 00	90 00 00	N44 48 14 E	28 28
C3	31 38	20 00	89 54 24	S45 08 58 E	28 26
C4	31 42	20 00	90 00 00	S45 11 46 E	28 28
C5	31 42	20 00	90 00 00	N44 48 14 E	28 28
C6	15 67	20 00	44 54 02	S67 44 45 E	15 28
C7	56 56	40 00	81 01 21	NB5 48 25 W	51 97
C8 _	26 95	40 00	38 *36 06	534 22 52 W	26 44
C9	42 01	40 00	60 10 36	S15 00 30 E	40 11
C10	15 67	20 00	44 54 02	N22 38 47 W	15 28
C11	31 42	20 00	90 00 00	N44 4B 14 E	28 28
C12	31 42	20 00	90 00 00	S45 11 46 E	28 28
£13	31 42	20 00	90 00 00	N44 48 14 E	28 28
C14	9 42	6 00	90 00 00	N44 4B 14 E	B 49
C15	9 42	6 00	90 00 00	S45 11 46 E	8 49
C16	60 48	38 50	90 00 00	544 48 14 W	54 45
C17	60 48	38 50	90 00 00	N45 *11 46 W	54 45
C18	9 21	6 00	87 57 12	S44 10 22 E	8 33
C19	196 49	64 00	175 54 24	S00 11 46 E	127 92
C20 ]	9 21	6 00	87 57 12	S43 46 50 W	8 33
C21	16 49	111 50	08 <b>°</b> 28 31	S04 °02 30 W	16 48
C55	5 86	6 00	55 <b>*</b> 59 41	S19 43 05 E	5 63
C23	206 69	64 00	185 02 19	544 48 14 W	127 88
C24	5 86	6 00	55 59 41	N70 40 27 W	5 63
C25	16 49	111 50	08 28 31	S85 33 58 W	16 48
C26	175 14	111 50	90 00 00	N45 11 46 W	157 68

NOTICE According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon

#### **DEDICATION**

#### KNOW ALL MEN BY THESE PRESENTS

That the undersigned Constructors West Inc is the owner of that real property in the County of Mesa State of Colorado being situated in Southeast 1/4 of the Northeast 1/4 of Section 25 Township 1 South Range 1 West of the Ute Meridian County of Mesa State of Colorado described in Book 1969 Page 968 of the records of the Mesa County Clerk and Recorder and as shown on the accompanying plat said property being more particularly described

Lot 11 Block 2 of Springpointe at Village Nine according to the plat thereof recorded in Plat Book 14 at Page 136 as

That said owner has caused the said real property to be laid out and surveyed as SPRINGPOINTE AT VILLAGE NINE NO 2 a subdivision of a part of Mesa County Colorado

That said owner does hereby dedicate and set apart all of the streets and roads as shown hereon to the use of the public forever and hereby dedicates to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities irrigation and drainage facilities including but not limited to electric lines gas lines telephone lines together with the right to trim interfering trees and brush with perpetual right of ingress and egress for installation and maintenance of such lines Such easements shall be utilized in a reasonable and prudent manner

That all expenses for street paving or improvements shall be furnished by the seller or purchaser not the County of Mesa

IN WITNESS WHEREOF said owner has caused his name to be hereunto subscribed this \_\_\_\_\_ AD 1994

President Constructors West Inc. a Cabrado Corporation

State of Colorado )

This plat was acknowledged before me by Constructors West, Inc.,

and Constructors West, Inc.,

This plat was acknowledged before me by Constructors West, Inc.,

and Constructors West, Inc.,

A D 1994 for the aforement seed of the purposes

My Commission expires Aug 24, 1997 Notary Public Sould K. Javie

# AREA SUMMARY

LOTS 9 322 ACRES STREETS 1 063 ACRES TOTAL 10 385 ACRES 100% COUNTY CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed in the office of the Clerk and Recorder of Mesa County Colorado at 3.37 o clock P M this A day of FEB 1994 and is duly recorded in Plat Book No A Page A as Reception No A DRAWER NO A A62 Fee \$2000

Clerk and Recorder of Mesa County

#### COUNTY PLANNING COMMISSION CERTIFICATE

\_\_\_\_ Attest \_\_\_\_\_Clerk of Record

### BOARD OF COUNTY COMMISSIONERS' CERTIFICATE

This project was reviewed and approved by the Board of County Commissioners of Mesa County Colorado on this \_\_\_\_\_\_ day of \_\_\_\_\_ A D 1997

BOARD OF COUNTY COMMISSIONERS

Chairman Attest Clerk of Record

# UTILITIES COORDINATING COMMITTEE

Approved this 9th day of Feb 1994

Utilities Coordinating Committee of the County of Mesa Colorado

L. Dale Clawson

# SURVEYOR'S STATEMENT

BORALD K. PARIS

I hereby state that this survey and plat were prepared by me or under my direct responsibility supervision and checking and that in my professional opinion, they are true and correct to the best of my knowledge belief and information based on the standards of care of Professional Surveyors practicing in the State of Colorado

18480 ⋛ ★

February 02, 1994

SpringPointe at Village Nine No.2 SE/4 NE/4 SEC 25, T.1 S, R1 W, UM MESA COUNTY COLORADO

THOMPSON-LANGFORD CORPORATION 529 25 1/2 ROAD - # B-210 Grand Junction CO 81505 (303) 243-6067

Designed By DRS 0187-007 Checked By Job No Date 2/2/94 Drawn By lerramodel Sheet 1 of 2

