

MONUMENT VALLEY- FILING NO. THREE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED SURF VIEW DEVELOPMENT CO INC CLAIRE M FLETCHER PRESIDENT AND DAVID L FLETCHER VICE-PRESIDENT ARE THE OWNERS OF THAT REAL PROPERTY SITUATED IN THE COUNTY OF MESA STATE OF COLORADO AND BEING A PART OF THE SW 1/4 SW 1/4 SECTION 19 T 1 S R 1 W OF THE UTE MERIDIAN AND A PART OF THE NW 1/4 OF SECTION 30 T 1 S R 1 W OF THE UTE MERIDIAN AND A PART OF TRACT 74 LYING WITHIN SECTION 2 T 12 S R 101 W OF THE 6TH PRINCIPAL MERIDIAN AS SHOWN ON THE ACCOMPANYING PLAT THEREOF SAID REAL PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGINNING AT THE NE CORNER OF SAID SECTION 2 THENCE N 00°09'32" E 230 75 FEET TO THE SW CORNER OF SAID SECTION 19 THENCE N 00°05'00" E ALONG THE WEST LINE SW 1/4 OF SAID SECTION 19 A DISTANCE OF 275 00 FEET THENCE S 56°32'26" E 589 89 FEET THENCE S 14°12'31" E 394 37 FEET THENCE S 00°00'00" W 460 00 FEET THENCE ALONG THE ARC OF A CURVE TO THE RIGHT WHOSE RADIUS IS 50 00 FEET AND WHOSE LONG CHORD BEARS S 03°04'00" W 42 00 FEET THENCE CONTINUING S 03°04'00" W 229 33 FEET THENCE S 76°14'20" W 283 54 FEET THENCE S 46°23'50" W 290 00 FEET THENCE S 53°31'50" W 429 00 FEET THENCE S 22°42'50" E 233 00 FEET THENCE S 27°21'00" W 163 31 FEET THENCE S 68°57'00" W 120 59 FEET TO A POINT ON THE COLORADO NATIONAL MONUMENT BOUNDARY THENCE ALONG SAID COLORADO NATIONAL MONUMENT BOUNDARY BY THE FOLLOWING THREE (3) COURSES AND DISTANCES (1) N 51°09'58" W 260 00 FEET (2) N 40°09'54" W 1 188 14 FEET (3) N 00°06'50" E 790 58 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 2 THENCE S 89°51'54" E ALONG SAID NORTH LINE OF SAID SECTION 2 A DISTANCE OF 1 319 84 FEET TO THE POINT OF BEGINNING CONTAINING 60 885 ACRES OUTLOT A AS SHOWN TO BE CONVEYED TO "RED VALLEY JOINT VENTURE"

THAT SAID OWNER HAS CAUSED THE SAID REAL PROPERTY TO BE LAID OUT AND SURVEYED AS MONUMENT VALLEY FILING NO THREE A SUBDIVISION OF A PART OF MESA COUNTY COLORADO

THAT SAID OWNER DOES HEREBY DEDICATE AND SET APART ALL OF THE STREETS AND ROADS AS SHOWN ON THE ACCOMPANYING PLAT TO THE USE OF THE PUBLIC FOREVER AND HEREBY DEDICATE TO THE PUBLIC UTILITIES THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE LABELED AS UTILITY AND DRAINAGE EASEMENTS ON THE ACCOMPANYING PLAT AS PERPETUAL EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES IRRIGATION AND DRAINAGE FACILITIES INCLUDING BUT NOT LIMITED TO ELECTRIC LINES GAS LINES TELEPHONE LINES TOGETHER WITH THE RIGHT TO TRIM INTERFERING TREES AND BRUSH WITH PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION AND MAINTENANCE OF SUCH LINES SUCH EASEMENTS AND RIGHTS SHALL BE UTILIZED IN A REASONABLE AND PRUDENT MANNER

THAT ALL EXPENSE FOR STREET PAVING OR IMPROVEMENTS SHALL BE FURNISHED BY THE SELLER OR PURCHASER NOT BY THE COUNTY OF MESA

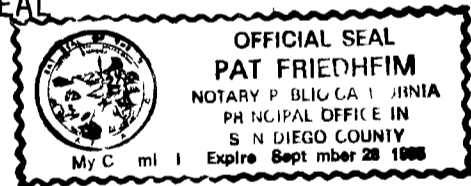
IN WITNESS WHEREOF SAID OWNER SURF VIEW DEVELOPMENT CO INC A CALIFORNIA CORPORATION CLAIRE M FLETCHER PRESIDENT AND ATTEST BY DAVID L FLETCHER VICE-PRESIDENT HAVE CAUSED THEIR NAMES TO BE HEREUNTO SUBSCRIBED THIS 3rd DAY OF September A D 1982

Claire M Fletcher
CLAIRE M FLETCHER PRESIDENT
SURF VIEW DEVELOPMENT CO INC

ATTEST David L Fletcher
DAVID L FLETCHER VICE-PRESIDENT
SURF VIEW DEVELOPMENT CO INC

STATE OF CALIFORNIA)
COUNTY OF San Diego) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF September A D 1982 BY CLAIRE M FLETCHER PRESIDENT OF SURF VIEW DEVELOPMENT CO INC
MY COMMISSION EXPIRES Sept 28 1985
WITNESS MY HAND AND OFFICIAL SEAL

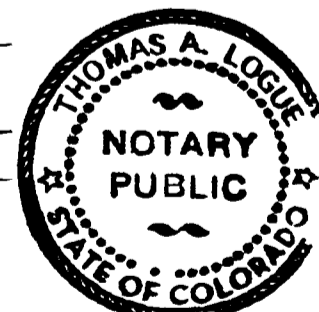


Pat Friedheim
NOTARY PUBLIC
ADDRESS 6008 Paseo Delicias
Rancho Santa Fe, Colorado

STATE OF COLORADO)
COUNTY OF MESA) S

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF SEPT A D 1982 BY DAVID L FLETCHER VICE-PRESIDENT OF SURF VIEW DEVELOPMENT CO INC
MY COMMISSION EXPIRES Aug 23, 1985
WITNESS MY HAND AND OFFICIAL SEAL

Thomas A Logie
NOTARY PUBLIC
ADDRESS 2704 Crossroads Blvd
Grand Jet CO. 81501



CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
COUNTY OF MESA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 2:25 O'CLOCK P M A D Oct 15, 1982 AND IS DULY RECORDED IN PLAT BOOK NO 13 PAGE 87 & 88 File 2-65
Earl Sawyer CLERK AND RECORDER
Mary Baker DEPUTY
RECEPTION No 1305295
FEES \$ 20.00

COUNTY PLANNING COMMISSION CERTIFICATE

APPROVED THIS 23rd DAY OF September A D 1982
COUNTY PLANNING COMMISSION OF THE COUNTY OF MESA COLORADO

John S. [Signature]
CHAIRMAN

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

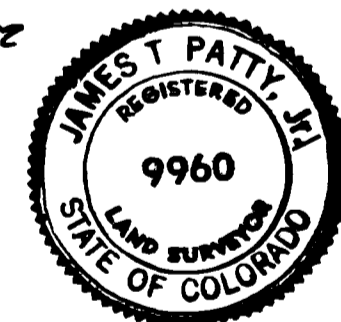
APPROVED THIS 5th DAY OF October A D 1982
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MESA COLORADO

John E. [Signature]
CHAIRMAN

SURVEYORS CERTIFICATE

I JAMES T PATTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF MONUMENT VALLEY SUBDIVISION FILING NO THREE A SUBDIVISION OF A PART OF THE COUNTY OF MESA HAS BEEN PREPARED UNDER MY DIRECTION AND ACCURATELY REPRESENTS A FIELD SURVEY OF SAME

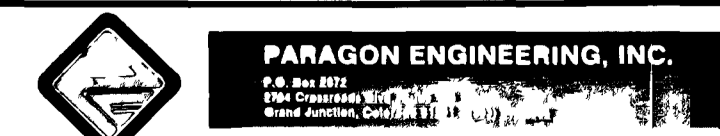
James T Patty Jr 7-2-82
JAMES T PATTY JR
REGISTERED LAND SURVEYOR
COLORADO REGISTRATION NO 9960



UTILITIES COORDINATING COMMITTEE

Thomas C. [Signature] CHAIRMAN
29 August 1982 DATE

NOTICE ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN SIX YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON

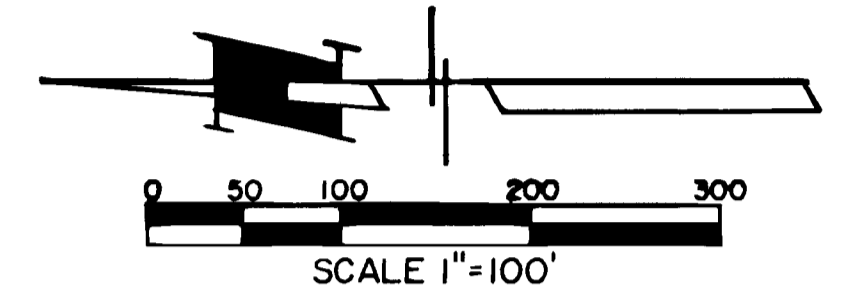


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NOTE
THE RIGHT-OF-WAY FOR KAYENTA DRIVE EXTENSION TO SOUTH CAMP ROAD WILL BE DEDICATED TO MESA COUNTY PRIOR TO RECORDING OF THIS PLAT

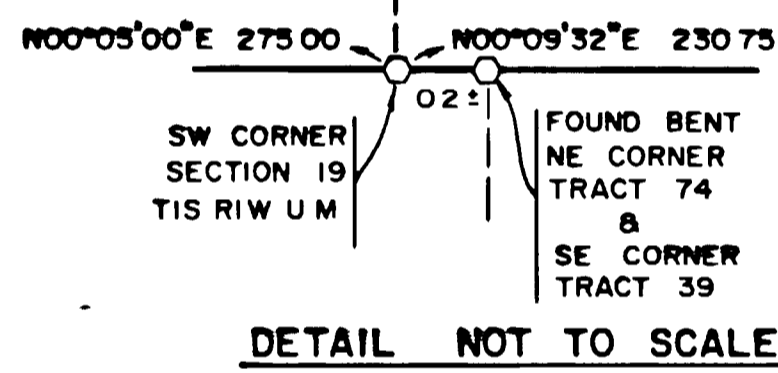
NOTE

- 1 ALL LOTS WILL HAVE ON-SITE SEWAGE DISPOSAL SYSTEMS. A SEWAGE COLLECTION SYSTEM FOR THE ENTIRE DEVELOPMENT IS NOT ANTICIPATED AT THIS TIME. HOWEVER, NECESSARY EASEMENTS HAVE BEEN PROVIDED FOR FUTURE CONSTRUCTION OF SUCH A FACILITY.
- 2 NO ENCROACHMENT (FILLING BUILDING OR OTHERWISE INCLUDING SEPTIC TANKS AND LEACH FIELD) SHALL TAKE PLACE WITHIN THE DESIGNATED LIMITS OF THE DRAINAGE EASEMENTS. THE CENTERLINE OF THE EASEMENT IS DEFINED AS THE LOWEST POINT OF ANY GIVEN CROSS SECTION OF THE EXISTING CHANNEL.
- 3 ALL BUILDING LOCATIONS ARE SUBJECT TO ARCHITECTURAL CONTROLS COMMITTEE APPROVAL.

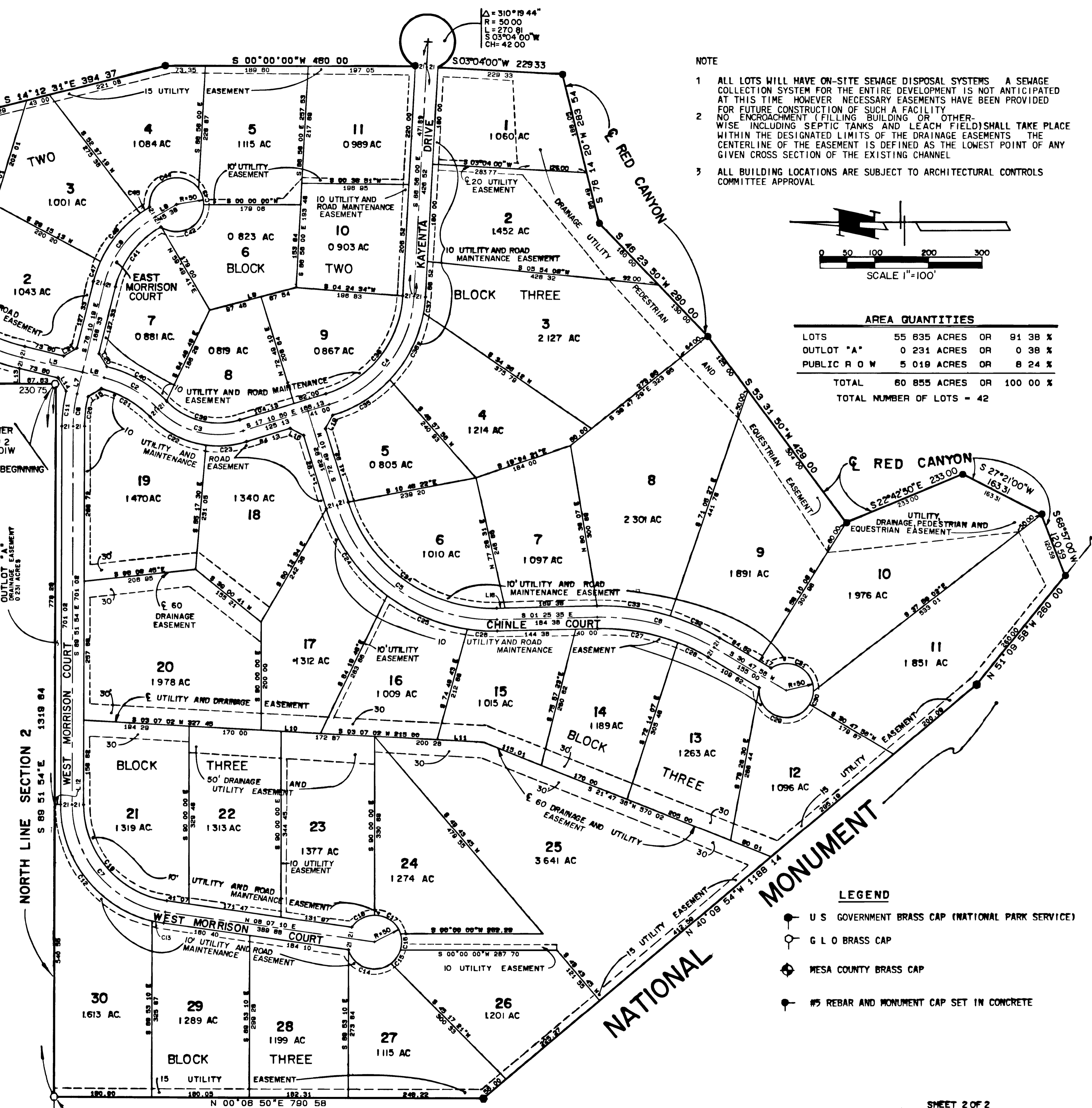


AREA QUANTITIES			
LOTS	55 835 ACRES	OR	91.38 %
OUTLOT "A"	0.231 ACRES	OR	0.38 %
PUBLIC ROW	5.019 ACRES	OR	8.24 %
TOTAL	60.855 ACRES	OR	100.00 %
TOTAL NUMBER OF LOTS = 42			

LINE	BEARING	DISTANCE
1	S 13 48 41" W	114.80
2	S 13 48 41" W	41.00
3	S 78 10 19" E	41.00
4	S 30 10 19" E	45.38
5	S 14 48 49" E	165.00
6	S 03 07 02" W	110.00
7	S 03 07 02" W	84.98
8	S 00 08 08" W	10.78
9	S 89 50 28" E	28.27
10	S 58 48 41" W	28.28
11	S 31 10 19" E	28.28
12	S 27 48 10" W	28.28
13	N 30 47 58" E	25.00
14	N 01 25 35" W	15.00
15	S 62 10 50" E	28.28
16	N 58 48 41" E	28.28
17	N 31 10 19" W	28.28



CURVE	DELTA	PHOTOS	ARC	TANGENT	CHORD	CHORD BEG
1	18 37 53	400.00	137.05	89.20	138.38	S 23 38 38" W
2	32 12 48	208.25	117.08	80.14	115.55	S 28 58 05" W
3	83 13 20	154.14	170.08	84.87	181.58	S 14 25 50" W
4	88 45 10	221.81	270.18	154.67	293.78	S 02 03 25" E
5	74 14 45	300.00	388.75	227.08	382.12	S 35 41 47" W
6	32 13 31	400.00	524.87	115.55	222.02	S 14 41 10" W
7	80 00 58	280.00	288.28	173.91	282.48	N 48 07 38" E
8	13 41 35	253.48	80.58	30.43	80.43	S 83 01 08" E
9	48 00 00	200.00	180.57	84.80	158.29	S 53 10 19" E
10	18 37 53	421.00	144.25	72.84	143.54	S 28 38 38" W
11	13 41 35	274.48	85.80	32.88	85.44	N 83 01 08" W
12	78 24 54	221.00	264.75	173.98	273.38	S 55 58 38" W
13	5 38 02	221.00	21.80	10.81	21.59	S 10 55 11" W
14	110 54 41	50.00	98.78	72.63	82.37	S 17 48 45" E
15	34 54 58	50.00	30.47	15.72	30.00	S 55 05 04" E
16	34 54 58	50.00	30.47	15.72	30.00	S 80 00 00" E
17	72 32 13	50.00	83.30	38.88	59.18	N 38 18 28" E
18	57 03 05	50.00	48.78	27.18	47.78	N 28 31 13" W
19	82 00 58	178.00	258.23	155.84	234.81	N 48 07 38" E
20	13 41 35	232.48	55.58	27.81	55.43	S 83 01 08" E
21	32 12 48	187.25	105.28	84.07	103.80	S 28 58 05" W
22	38 28 45	175.14	117.87	81.15	115.47	S 28 47 38" W
23	24 43 35	175.14	75.58	38.38	75.00	S 04 48 02" E
24	35 33 14	180.18	180.18	102.22	186.31	S 55 32 53" W
25	28 51 48	321.00	181.70	82.51	180.00	S 22 50 03" W
26	48 48 45	321.00	55.07	27.80	55.00	S 03 28 17" W
27	22 50 30	378.00	151.08	78.58	150.08	S 08 59 40" W
28	8 23 01	378.00	82.07	31.10	82.00	S 28 08 28" W
29	185 08 55	50.00	135.41	27.08	87.88	S 18 22 54" W
30	28 57 18	50.00	25.27	12.91	25.00	S 73 40 48" E
31	128 12 37	50.00	110.14	88.58	88.19	N 28 44 19" E
32	13 38 30	421.00	100.24	50.38	100.00	N 23 58 41" E
33	18 35 01	421.00	138.55	88.88	135.85	N 07 51 06" E
34	74 14 45	278.00	281.54	211.18	338.77	N 35 41 47" E
35	28 40 54	242.81	125.84	64.38	124.44	S 32 01 17" E
36	32 58 27	242.81	138.87	71.93	137.84	S 83 21 27" E
37	7 04 48	242.81	30.02	15.03	30.00	S 83 23 35" E
38	88 45 10	200.81	244.58	140.03	229.78	N 52 03 25" W
39	83 13 20	133.14	148.81	81.84	139.57	N 14 25 50" E
40	32 12 48	228.25	128.88	88.20	127.20	N 28 58 05" E
41	48 00 00	178.00	143.71	75.88	138.88	S 55 10 19" E
42	124 59 38	50.00	108.08	88.04	88.70	S 27 30 12" E
43	34 54 58	50.00	30.47	15.72	30.00	N 72 32 35" E
44	150 25 20	80.00	131.27	188.38	88.89	N 20 07 35" W
45	5 23 34	221.00	20.80	10.41	20.78	N 32 52 08" W
46	30 17 47	221.00	118.88	58.83	115.50	N 80 42 47" W
47	10 18 38	221.00	38.77	18.84	38.72	N 71 01 00" W
48	18 37 53	378.00	129.88	55.57	129.22	N 28 38 38" E



- LEGEND**
- U S GOVERNMENT BRASS CAP (NATIONAL PARK SERVICE)
 - G L O BRASS CAP
 - MESA COUNTY BRASS CAP
 - #5 REBAR AND MONUMENT CAP SET IN CONCRETE

CLOSING CORNER
TRACT 74
NORTH LINE
SECTION 2
T12S R101W,
6th PM

COLORADO

SHEET 2 OF 2
MONUMENT VALLEY-FILING NO THREE
PARAGON ENGINEERING, INC.
2784 Crossroads Blvd., Suite 104
Grand Junction, Colorado 81501 (970) 243-8966