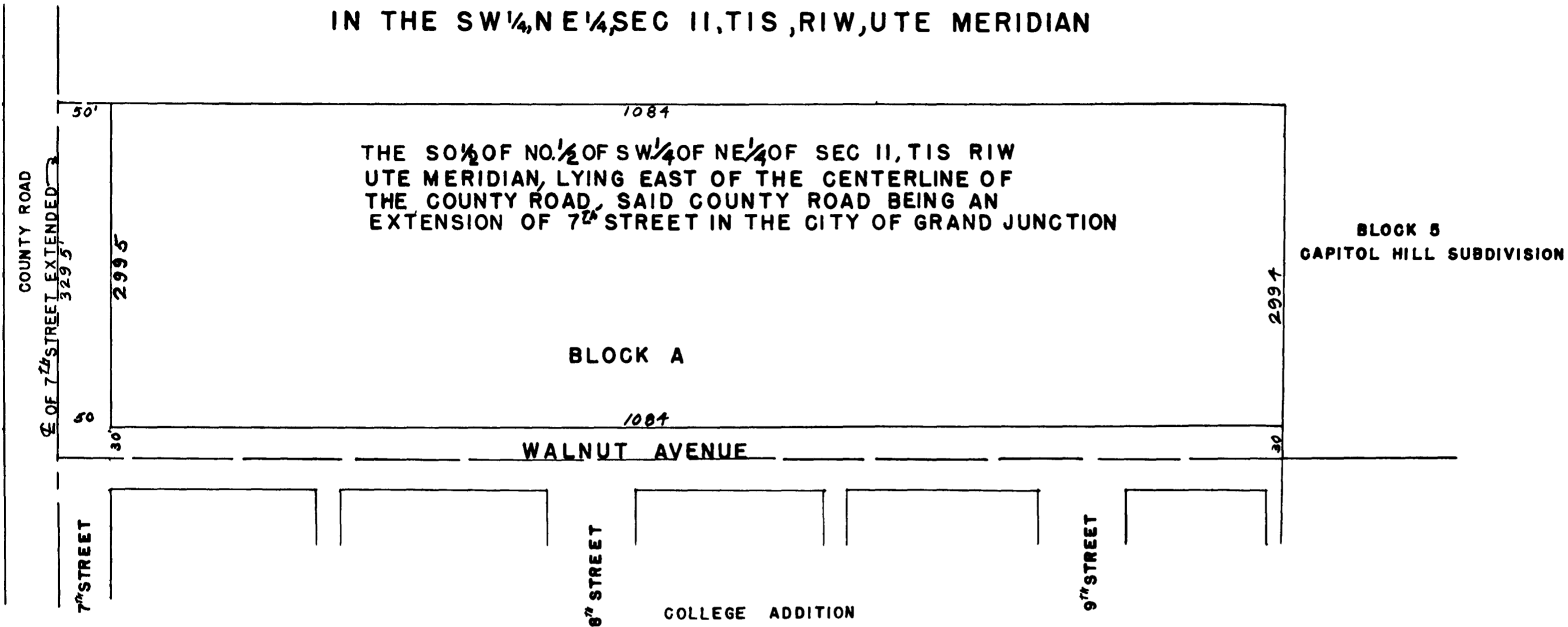


MAP OF  
TOPE SCHOOL  
SUBDIVISION

IN THE SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, SEC II, T1S, R1W, UTE MERIDIAN



# 376970  
376970

STATE OF COLORADO, } ss  
County of Mesa }  
I hereby certify that this instrument was  
Filed for record

DEC 4 - 1940  
at 11:45 AM and recorded  
in Book 6  
C. E. FORD, Clerk & Recorder  
By [Signature] Deputy

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SCHOOL DISTRICT NO 1 OF MESA COUNTY COLORADO, BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT THE SO<sup>1</sup>/<sub>2</sub> OF THE NO<sup>1</sup>/<sub>2</sub> OF THE SW<sup>1</sup>/<sub>4</sub> OF THE NE<sup>1</sup>/<sub>4</sub> OF SECTION II, T1S, R1W, UTE MERIDIAN LYING EAST OF THE CENTERLINE OF THE COUNTY ROAD, SAID ROAD BEING THE EXTENSION OF 7<sup>th</sup> STREET IN THE CITY OF GRAND JUNCTION, HAVE LAID OUT AND PLATTED THE TOPE SCHOOL SUBDIVISION OF SAID LAND AND DO HEREBY DEDICATE ALL STREETS SHOWN ON THIS PLAT TO THE USE OF THE PUBLIC FOREVER

IN WITNESS WHEREOF, THE PRESIDENT AND SECRETARY OF SCHOOL DISTRICT NO 1, MESA COUNTY, COLO, HAVE AFFIXED THEIR HANDS & SEAL

200

LUCY F ELA  
PRESIDENT  
ATTEST COE VAN DEREN  
SECRETARY



STATE OF COLORADO } ss  
COUNTY OF MESA }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4TH DAY OF DECEMBER 1940  
MY COMMISSION EXPIRES NOV 28 1942

HELEN C TOMLINSON  
NOTARY PUBLIC



B-B P-II

01139701.tif

SCALE 1"=100'