

S 89°44′14″ E 661.44'

MCSM - NE Cor NE1/4SE1/4 Sec 5, T1S, R1E, U.M.

DELTA ANGLE 10\*15/47\* 10\*15/47\*

TANGENT

A REPLAT OF THE EAST 260 FEET OF LOT 4 OF KENLAND SUBDIVISION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, DXBDW COMPANY, a partnership composed of John L. Fitzgerald, Diane A. Fitzgerald, John S. Fitzgerald and David C. Fitzgerald are the owners of a parcel of land situated in NW1/4 SE1/4 of Section 5, Township 1 South, Range 1 East of the Ute Meridian, as recorded in Book 1195 at Page 177, Mesa County Records and being more particularly described as follows:

The East 260 feet of the SW1/4 NW1/4 SE1/4, Section 5, Township 1 South, Range 1 East of the Ute Meridian; (the said described property is one and the same property as the East 260 feet of Lot 4 of Kenland Subdivision), Mesa County, Colorado, more particularly described as follows:

Commencing at a Mesa County marker for the S.W. Corner of the NW1/4SE1/4 of Section Five, Township One South, Range One East of the Ute Meridian, from whence a Mesa County marker for the N.W. Corner of the SE1/4 of said Section Five bears, according to the plat of Exbow West Subdivision, N00\*11'18'W; thence S89\*51'19'E 400.76 feet to the S.W. Corner of the east 260 feet of Lot Four of Kenland Subdivision and the point of beginning; thence NOO'09'41'W 659.03 feet to the N.E. Corner of that tract described at Book 1306, Page 709 of the Mesa County real property records; thence S89\*47'48'E on the north line of said Lot Four 259.87 feet to the west line of Dx-Bow Subdivision, Filing Number Four; thence S00\*10'21"E 659.03 feet to the S.E. Corner of said Lot Four; thence N89\*51'19"W 260.00 feet to the beginning.

That said owners have caused the said real property to be laid out and surveyed as DXBOW NORTH SUBDIVISION, Mesa County, Colorado.

That said owners do hereby dedicate and set apart all streets and roads as shown on the accompanying plat to the use of the public forever, together with perpetual right of ingress and egress in the easements adjacent to said streets and roads for the purpose of maintenance and future construction; and hereby dedicate to the public utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and subsequent maintenance of utilities, irrigation, and drainage facilities, including but not limited to electrical lines, gas lines, and telephone lines, together with the right to trim interfering trees and brush, with perpetual rights of ingress and egress for the installation and subsequent maintenance of such lines, said easements and rights shall be utilized in a reasonable and prudent manner.

That all expenses for street paving or improvements shall be borne by the seller or purchaser, not MESA COUNTY.

IN WITNESS. WHEREOF said owners have caused their names to be hereunto subscribed this A.D. 1995.

Exbow Company, John S. Fitzgerald, General Partner

STATE OF COLORADO)

) 55 COUNTY OF MESA ) The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1995.

My commission expires: \_\_\_\_\_

WITNESS MY HAND AND DFFICIAL SEAL

CLERK AND RECORDER'S CERTIFICATE STATE OF COLORADO)

) 55 I hereby certify that this instrument was filed in my office at \_\_\_\_\_o'clock \_\_\_\_\_.M., this \_\_\_\_\_\_ day of \_\_\_\_\_\_ A.D. 1995 and is duly recorded as Reception Number \_\_\_\_\_\_\_ Number \_\_\_\_\_\_\_ in Plat Book \_\_\_\_\_\_\_, Page \_\_\_\_\_\_\_ through \_\_\_\_\_\_\_ 10 200 11/11/2 400 Deputy Fees Clerk and Recorder

BOARD OF COUNTY COMMISSIONERS CERTIFICATE Approved that \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ A.D. 1995, Board of County Commissioners of Meso County, Colorado

contine S Lenova Chairperson

COUNTY PLANNING COMMISSION CERTIFICATE Approved this DE day of A.D. 1995, County Planning Commission of Mesa County, Colorado.

## SURVEYOR'S CERTIFICATE

I, Richard A. Mason, do hereby certify that the accompanying plat of DXBDW NDRTH SUBDIVISION, a subdivision of a part of Mesa County, Colorado, has been prepared under my direct supervision and accurately represents a field survey of the same.

Richard A. Mason Registered Professional Land Surveyor P.L.S. No. 18469 Date

LENGTH 44.78' 48.60' 24.82' 16.02' 40.96' 32.47' 16.26' 18.55' 18.55' 18.55' 102.12'	CHIRD 44.72' 48.54' 24.81' 16.01' 40.91' 32.45' 16.25' 17.89' 17.89' 85.28' 85.28'	CHORD BEARING N 04.57'33' E S 04.57'33' W N 04.58'19' E S 06.58'17' W S 01.50'23' W N 04.56'37' E S 06.40'16' W S 01.32'23' W S 26.44'15' E N 26.23'33' E N 05.12'38' E S 05.33'20' E	DELTA ANGLE 10*15'47' 10*15'47' 10*14'15' 06*14'18' 04*01'29' 10*17'37' 06*50'20' 03*25'27' 53*07'48' 53*07'48' 117*01'34'	TANGEN1 22.45' 22.45' 24.36' 12.42' 8.01' 20.54' 16.25' 8.13' 10.00' 81.63' 81.63'
FILING NUN 355	1BER FOUR			

GENERAL NOTES

1. TITLE INFORMATION FROM MESA COUNTY RECORDS

ND. 6805069, EFFECTIVE DATE 4-10-1979. 2. BASIS OF BEARINGS BETWEEN MESA COUNTY

BRASS CAPS FOR THE SW Cor NW1/4SE1/4

PER 'DXBOW WEST SUBDIVISION'

UNLESS OTHERWISE NOTED.

CHORD

5. ZONING IS R1-C.

AS SHOWN.

LENGTH

250.00' 250.00'

272.00/ 228.00/

228 · 00 '

228.00 272.00 272.00

20.00' 20.00' 50.00' 50.00'

AND THE NW Cor NW1/4SE1/4 SECTION 5 -

3. BASIS OF ELEVATION IS DERIVED FROM T.B.M.

4. ALL EASEMENTS ARE MULTI-PURPOSE EASEMENTS

6. EAST LINE OF THE GRAND JUNCTION DRAINAGE

AND REPLACED BY THE 20 FOOT RIGHT-OF-WAY

FROM THE NORTH LINE OF THIS SUBDIVISION.

DISTRICT RIGHT-OF-WAY, AS SHOWN ON THE PLAT

7. TEMPORARY CUL-DE-SAC ROAD EASEMENT BENEFITING

OF STREET IMPROVEMENTS OF PIONEER ROAD NORTH

OF KENLAND SUBDIVISION, IS EXTINGUISHED HEREON

MESA COUNTY SHALL BE EXTINGUISHED UPON EXTENSION

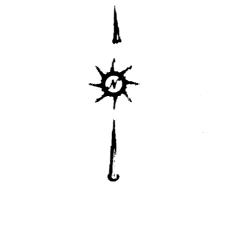
CHORD BEARING

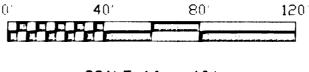
PROVIDED BY 'OXBOW WEST SUBDIVISION'

BEARING = N00\*11'18'W 1319.39 FEET AS

AND FROM TRANSAMERICA TITLE INS. CO. POLICY

DX-BOW SUBDIVISION FILING NUMBER THREE PLAT BOOK 11 PAGE 264





SCALE 1' = 40

AREA SUMMARY						
EA IN LOTS	_	3,26	ACRES	83.0%		
EA IN RIGHT-OF-WAY	-	0.67	ACRES	17.0%		
TAL AREA	_	3,93	ACRES	100.0%		

## DXBOW NORTH SUBDIVISION

and the production of the Notary Public

RED ENGRA					
A A A A A A A A A A A A A A A A A A A	DXBOW NORTH SUBDIVISION				
DLLAND ENGINEERING 405 Ridges Blvd	LOCATED-SW1/4 NW1/4 SE1/4 SEC 5, T1S, R1E, U.M.				
rand Jct, CD 81503	Designed CFD	Checked RAM	DX-PLAT.DVG	Sheet 1	
(303) 243-8300	<sup>Drawn</sup> CFO	Date 8/94	RV 4/7/95	Of 1	

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A PIICE