CANYON CREEK SUBDIVISION - FILING NO. TWO

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned D.J. Land Company, Inc., is the owner of that real property situated in the County of Mesa, State of Colorado and being a part of the E 1/2 NE 1/4 Section 16, T.11 S, R.101 W of the 6th P.M. and a part of the EW 1/4 Section 35.T.1 N, R.2 W of the Ute Meridian as shown on the accompanying plat, said real property being more particularly described as follows:

Esginning at the NE Corner of said Section 16; Thence S 00° 12' 26" W along the east line of the NE 1/4 of said Section 16 a distance of 360.00 feet; Thence S 56° 05' 30" W 320.43 feet; Thence N 22° 54' 30" W 393.44 feet; Thence S 45° 20' 30" W 358.74 feet; Thence S 5' 0 35' 30" W 50.00 feet; Thence S 33° 54' 30" E 353.56 feet; Thence along the arc of a curve to the right whose radius is 50.00 feet and whose long chord bears S 21° 46' 55" E 63.02 feet; Thence S 00° 39' 20" £ 222.00 feet; Thence along the arc of a curve to the right whose radius is 50.00 feet and whose long chord bears S 25° 38' 10" W 77.77 feet; Thence S 60° 5' 40" W 147.80 feet; Thence along the arc of a curve to the left whose radius is 150.00 feet and whose long chord bears S 43° 41' 05" W 88.94 feet; Thence S 60° 26' 30" W 70.12 feet; Thence along the arc of a curve to the left whose radius is 121.35 feet and whose long chord bears S 08° 44' 08" E 139.32 feet; Thence S 43° 54' 45" E 85.10 feet; Thence along the arc of a curve to the right whose radius is 111.44 feet and whose long chord bears S 04' 24' 30" E 141.78 feet; Thence S 35° 05' 45" W 161.44 feet; Thence along the arc of a curve to the left whose radius is 235.00 feet and whose long chord bears S 17° 50' 00" W 139.47 feet; Thence N 00° 34' 15" L 829.43 feet to a point on the south line of the Nh 1/4 E 1/4 E 1/4 S aid Section 16; Thence E 20° 52' 50" W along said south line of the Nh 1/4 NE 1/4 of Section 16 a distance of 510.00 feet to the SW corner of said Nh 1/4 Nh 1/4 of Section 16; Thence N 00° 34' 03" E along the west line of the NE 1/4 Nh 1/4 of said Section 16 a distance of 104.5.53 feet; Thence N 75° 54' 03" E 569.44 feet; Thence N 60° 67' 52" L 220.39 feet; Thence N 53° 14' 10" E 135.02 feet; Thence N 17° 20' 21" E 170.96 [set; Thence N 75° 54' 03" E 569.44 feet; Thence N 60° 67' 52" L 220.39 feet; Thence N 53° 14' 10" E 135.02 feet; Thence N 17° 20' 21" E 170.96 [set; Thence N 75° 54' 03" E 569.44 feet; Thence N 60° 67' 52" L 220.39 feet; Thence N 53° 14' 10" E 135.00 fee

That said owner has caused the said real property to be laid out and surveyed as Canyon Creek Subdivision Filing No. Two, a subdivision of a part of Mesa County, Colorado.

That said owner does hereby dedicate and set a part all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the Public Utilities those portions of said real property which are labeled as utility and irrigation easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; together with the right of trim interfering trees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines. Such easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements sh	all be furnished by the seller or purchaser, not by the County of Mesa.
IN WIRE SECRETARY, has caused its name to be h	D.J. Land Company, Inc., James R. Frickson, President and ereunto subscribed this // day of /// day of /// A.D., 19 79.
James R. Erickson, President D.J. Land Company, Inc.	Sandra R. Erickson, Secretary
D.J. Land Company, Inc.	D.J. Land Company, Inc.
STATE OF COLORADO)	
COUNTY OF MICA)	
The foregoing instrument was acknowledged before me to James A. Erickson, President and Sandra R. Erickson, Secre	his // day of (Control A.D., 1979 by tary of D.J. Land Company, Inc.
My Commission Expires: The state of the Stat	Lit icia Murche
Witness My Hand and Official Seal.	Notary Public

CLERK AND RECOPDERS CERTIFICATE

\mathcal{L}' . A \mathcal{L}	t Look No. 12, Page 219+290 he = 1230609	.00
Clerk and Recorder	Deputy Fecs \$_20	•
	COUNTY PLANNING COMMISSION CERTIFICATE	
Approved this 7 day of John County Planning Commission of the County of	A.D., 19 80 . L' lesa, Colorado.	
	H.C. Jallott Chairman	
	BOARD OF COUNTY COMMISSIONERS CERTIFICATE	
Approved this day of	y of Mesa, Colorado. Chairman	
	CERTIFICATE OF VACATION	
	ds of the public being adequately served by the platting of land and public rydedicated rights-of-way not within public rights-of-way dedicated by this p	
Approved this day of	, A.D., 19 by the Fourd of County Commissioners, County of Mesa	, Colorado.
	Chairman	
	SURVEYORS CERTIFICATE	
I, James T. Patty Jr., do hereby certing part of the County of Mesa, has been prepar	SURVEYORS CERTIFICATE ify that the accompanying plat of Canyon Creek Subdivision, Filing No. Two, a red under my direction and accurately represents a field survey of same.	subdivision of a

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