## REPLAT OF LOTS I THRU 14 AND LOT 28 BLOCK 5, LOTS I THRU 7 BLOCK 6, LOTS 5 AND 6 BLOCK 9 AND LOTS I THRU 7 BLOCK 10 PHEASANT RUN, SPRING VALLEY-FILING NO. FIVE

#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned B.D. 76, a joint venture by Barru Homes, Inc., Discovery 76 Corporation, Chauncie Taylor and Arch G. Tilton are the owners of that real property situated in the City of Grand Junction, County of Mesa, State of Colorado and being a part of the SE 1/4 of Section 1, T.1 S., R.1 W. of the Ute Meridian, as shown on the accompanying plat thereof, said tract being more particularly described as follows:

Commencing at the Southeast Corner (SE Cor.) of said Section 1; Thence N 00° 00' 13" E along the east line of the SE 1/4 of said Section 1 a distance of 480.00 feet to the TRUE POINT OF BEGINNING; Thence N 89° 46' 00" W 1321.51 feet; Thence S 00° 00' 59" W 45.00 feet; Thence N 89° 46' 00" W 113.35 feet; Phence N 00° 14' 00" E 50.00 feet; Thence along the arc of a curve to the right whose radius is 390.00 feet and whose long chord bears N 41° 43' 00" E 516.67 feet; Thence N 12° 25' 35" W 60.24 feet; Thence N 20° 34' 13" W 251.30 feet; Thence N 08° 01' 20" E 205.00 feet; Thence S 81° 58' 40" E 189.57 feet; Thence N 08° 01' 20" E 60.00 feet; Thence along the arc of a curve to the right whose radius is 380.37 feet and whose long chord bears S 78° 12' 04" E 50.11 feet; Thence N 08° 01' 20" E 118.30 feet; Thence S 81° 58' 40" E 80.00 feet; Thence S 72° 29' 12" E 80.24 feet; Thence S 38° 12' 04" E 50.11 feet; Thence N 08° 01' 20" E 118.30 feet; Thence S 81° 58' 40" E 80.00 feet; Thence S 72° 29' 12" E 80.24 feet; Thence S 32° 12' 37" W 60.00 feet; Thence along the arc of a curve to the right whose radius is 320.37 feet and whose long chord bears N 62° 50' 27" W 56.41 feet; Thence S 32° 12' 37" W 60.00 feet; Thence S 22° 09' 30" W 130.00 feet; Thence S 17° 22' 52" E 111.78 feet; Thence S 05° 14' 00" W 120.00 feet; Thence S 22° 09' 30" W 130.00 feet; Thence S 17° 22' 52" E 111.78 feet; Thence S 05° 14' 00" W 120.00 feet; Thence S 20° 35' 04" E 60.57 feet; Thence along the arc of a curve to the left whose radius is 20.00 feet and whose long chord bears S 47° 44' 00" W 29.49 feet; Thence S 02° 35' 04" E 60.57 feet; Thence S 00° 14' 00" W 168.60 feet; Thence along the arc of a curve to the left whose radius is 75.00 feet and whose long chord bears S 44° 46' 00" E 106.07 feet; Thence S 89° 46' 00" E 677.57 feet; Thence along the arc of a curve to the left whose radius is 75.00 feet and whose long chord bears N 59° 36' 50" E 76.40 feet; Thence S 61° 00' 20" E 198.30 feet to a point on the east line of the SE 1/4 of said Sect

That said owners have caused the said real property to be laid out and surveyed as Replat of Lots 1 thru 14 and Lot 28 Block 5, Lots 1 thru 7 Block 6, Lots 5 and 6 Block 9 and Lots 1 thru 7 Block 10 Pheasant Run, Spring Valley-Filing No. Five, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado.

That said owners do hereby dedicate and set apart all of the streets, avenues, roads and public sites as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the utility companies those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the installation and maintenance of such utilities as telephone, electric lines, poles and cables, storm and sanitary sewer mains and gas pipelines, with further right of ingress and egress to and from the above described utility easements and those portions of said real property which are labeled as irrigation easements for the installation and maintenance of irrigation ditches, flumes and conduits and those portions of said real property which are labeled as drainage easements for the installation and maintenance of drainage ditches, flumes and conduits.

That the owners in recording this Replat of Lots 1 thru 14 and Lot 28 Block 5, Lots 1 thru 7 Block 6, Lots 5 and 6 Block 9 and Lots 1 thru 7 Block 10 Pheasant Run, Spring Valley-Filing No. Five have designated certain areas of land as Common Area for the common use and enjoyment of the homeowners in Spring Valley - Filing No. Four, Pheasant Run Spring Valley Filing No. Five, Replat of Lots 1 thru 14 and Lot 28 Block 5, Lots 1 thru 7 Block 6, Lots 5 and 6 Block 9 and Lots 1 thru 7 Block 10 Pheasant Run, Spring Valley-Filing No. Five and any and all properties hereafter annexed to and brought under the terms of the Declaration of Covenants, Conditions and Restrictions dated October 11, 1977 and recorded with the Clerk and Recorder of Mesa County, Colorado on October 11, 1977 in Book 1122 at Page 964, reception number 1143899, as amended by Amended Declaration of Covenants, Conditions and Restrictions dated October 20, 1977 and recorded with the Clerk and Recorder of Mesa County, Colorado on October 20, 1977, in Book 1124 at Page 107 and as annexed to by Annexation to Declaration of Covenants, Conditions and Restrictions dated

and recorded with the Clerk and Recorder of Mesa County, Colorado

That the designated areas are not dedicated hereby for use by the general public but are dedicated to the common use and enjoyment of the homeowners in Spring Valley - Filing No. Four, Pheasant Run Spring Valley - Filing No. Five, Replat of Lots 1 thru 14 and Lot 28 Block 5, Lots 1 thru 7 Block 6, Lots 5 and 6 Block 9 and Lots 1 thru 7 Block 10 Pheasant Run Spring Valley-Filing No. Five and properties hereafter annexed to and brought under the terms of the Declaration.

That the owners, in recording this Replat of Lots 1 thru 14 and Lot 28 Block 5, Lots 1 thru 7 Block 6, Lots 5 and 6 Block 9 and Lots 1 thru 7 Block 10 Pheasant Run Spring Valley-Filing No. Five have designated all water of the Grand Valley Water Users Association appurtenant to the properties contained herein to be held in trust for the benefit of the owners of Spring Valley Filing No. Four, Pheasant Run Spring Valley Filing No. Five, Replat of Lots 1 thru 14 and Lot 28 Block 5, Lots 1 thru 7 Block 6, Lots 5 and 6 Block 9 and Lots 1 thru 7 Block 10 Pheasant Run Spring Valley-Filing No. Five and any and all properties annexed to and brought under the terms of the Declaration.

That the designated water is not designated hereby for the use of the general public but is designated for the mutual use and enjoyment of the owners of Spring Valley - Filing No. Four, Pheasant Run Spring Valley Filing No. Five, Replat of Lots 1 thru 14 and Lot 28, Block 5, Lots 1 thru 7 Block 6, Lots 5 and 6 Block 9, and Lots 1 thru 7 Block 10 Pheasant Run, Spring Valley-Filing No. Five and any and all properties hereafter annexed to and brought under the terms of the Declaration as more fully provided for in the Declaration.

That said Declaration is hereby incorporated into and made a part of this plat.

| IN WITNESS WHEREOF said owners, B.D. 76 a joint venture by Barru Homes, Inc., Di to be hereunto subscribed this 30th day of MAY A.D., 1978.   | scovery 76 Corporation, Chauncie Taylor and Arch G. Tilton have caused their names  |
|---|---|
| Paul S. Barru, President Barru Homes, Inc.  | Frank Nisley Jr., President Discovery 76 Corporation  |
| William H. Nelson, Sedretary Barru Homes, Inc.  | G. Douglas Holling, Secretary Discovery 76 Corporation  |
| Chauncie Taylor   | Arch G. Tilton  |
| STATE OF COLORADO )  ) ss  COUNTY OF MESA )   |   |
| The foregoing instrument was acknowledged before me this 30th day of MA of Barru Homes, Inc., Frank Nisley Jr., President and G. Douglas Holling, Secret.  My Commission Expires: Aug. 9th 1981  Witness My Hand and Official Seal. | A.D., 1978 by Paul S. Barru, President and William H. Nelson, Secretary ary of Discovery 76 Corporation, Chauncie Taylor and Arch G. Tilton.  Notary Public |

#### CITY APPROVAL

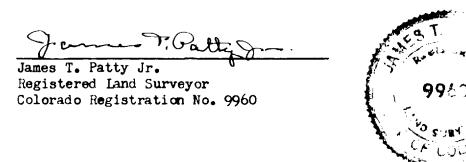
| Block 10 Pheasant Run Spring | Lots 1 thru 14 and Lot 28 Block Valley-Filing No. Five, a subdist 19 day of July | vision of the City of Grand Junct |  |
|------------------------------|--|-----------------------------------|--|
| City Manager                 | Margara a Braises  | nt of Council Royald F            | chairman, Grand Junction Planning Commission |
| Dire                         | ctor of Development  | Grand Junction City Er            | ngineer                                      |

#### CLERK AND RECORDERS CERTIFICATE

| STATE OF COLORADO)  |   |                                |
|---|---|--------------------------------|
| COUNTY OF MESA ) SS   |   |                                |
| I hereby certify that this instrument was and is duly recorded in Plat Book, Page | filed in my office at //o'clock // .M., | this / day of //(r. A.D., 1978 |
| Clerk and Recorder  | Deputy C                                | Fees\$                         |

#### SURVEYOR'S CENTIFICATE

I, James T. Patty Jr., do hereby certify that the accompanying Replat of Lots 1 thru 14 and Lot 28 Block 5, Lots 1 thru 7 Block 6, Lots 5 and 6 Block 9 and Lots 1 thru 7 Block 10 Pheasant Run, Spring Valley-Filing No. Five, a subdivision of the City of Grand Junction, County of Mesa and State of Colorado has been prepared under my direction and accurately represents a field survey of same.

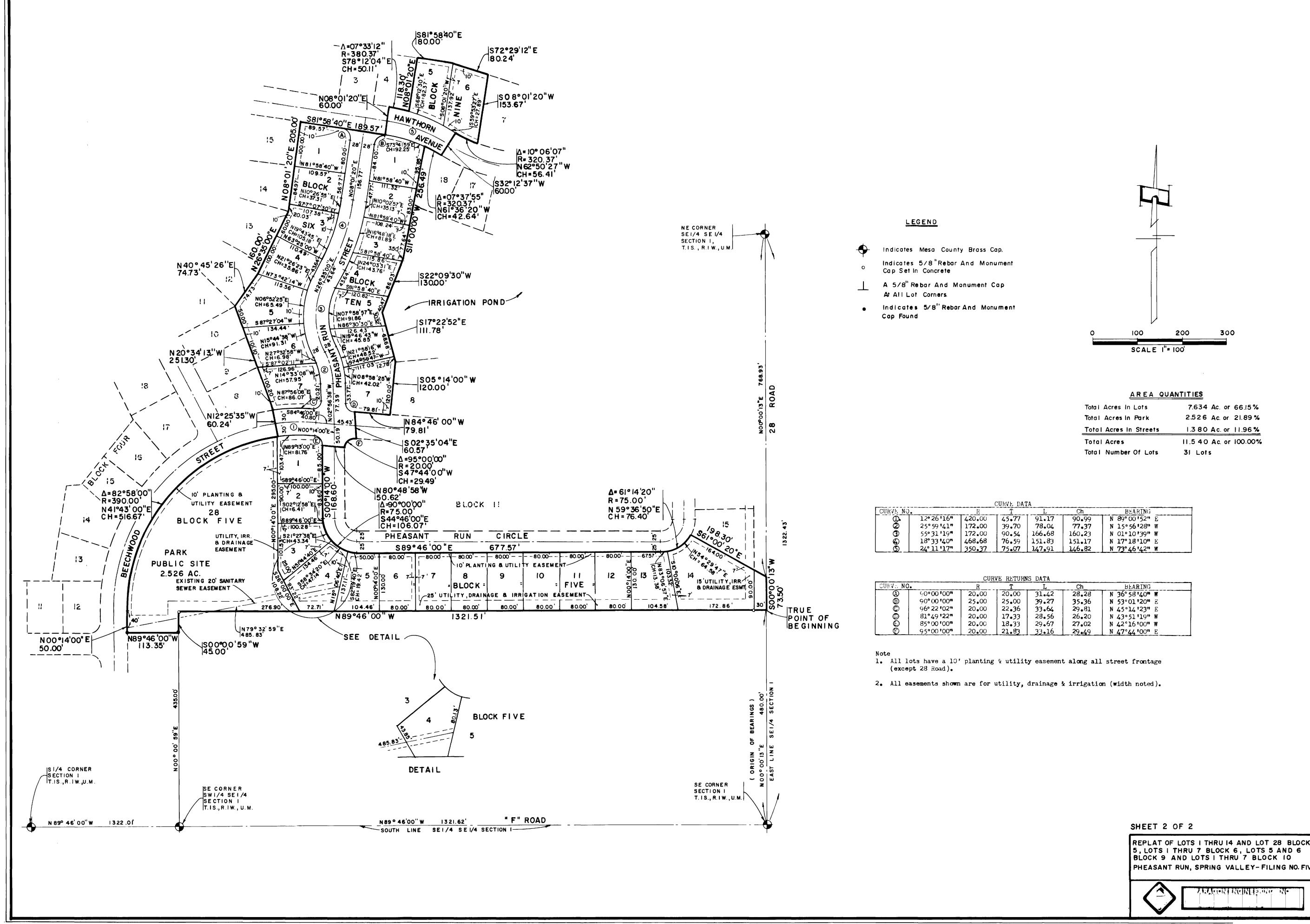


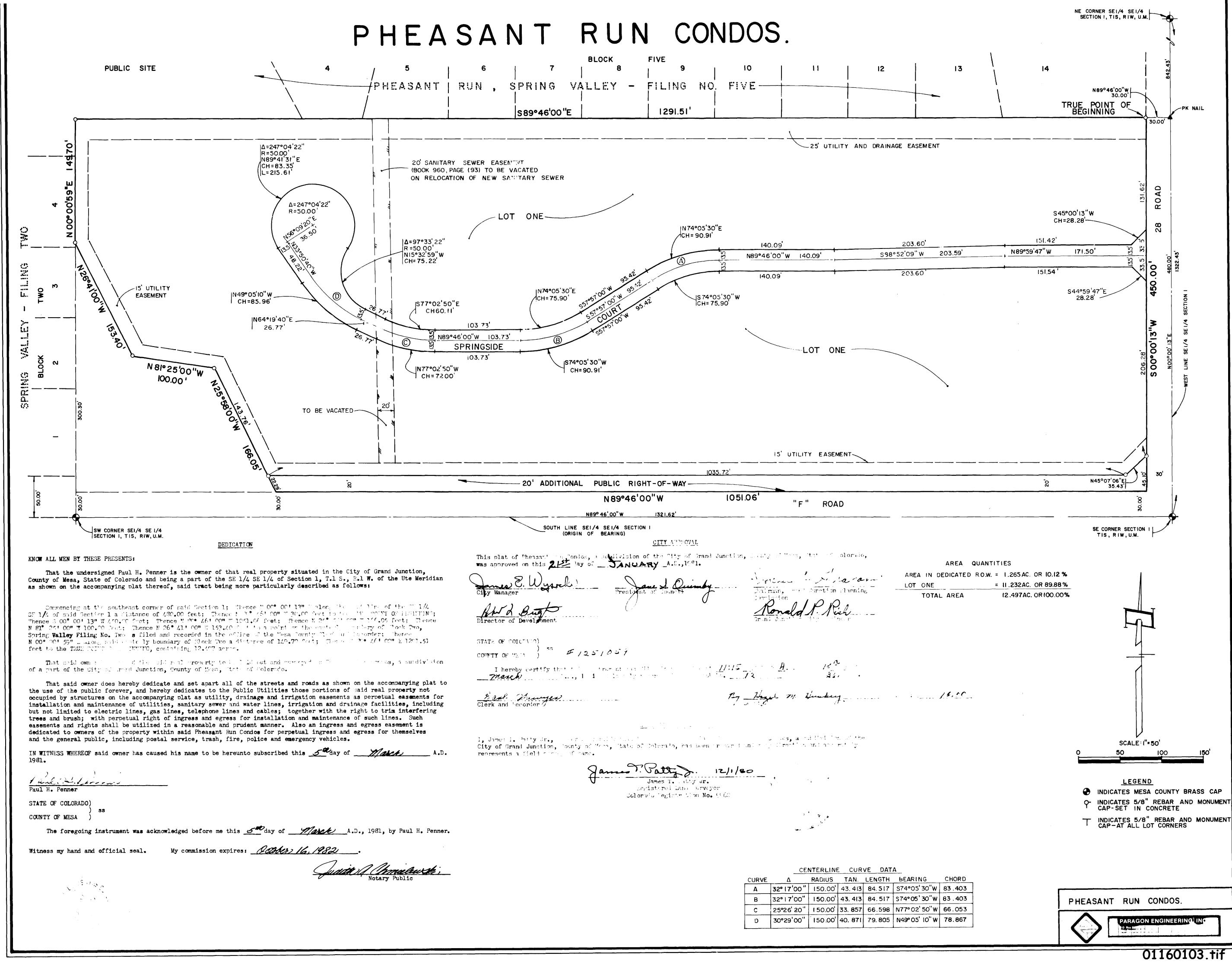
SHEET | OF 2

REPLAT OF LOTS I THRU 14 AND LOT 28 BLOCK 5, LOTS I THRU 7 BLOCK 6, LOTS 5 AND 6 BLOCK 9 AND LOTS I THRU 7 BLOCK IO PHEASANT RUN, SPRING VALLEY-FILING NO FIVE

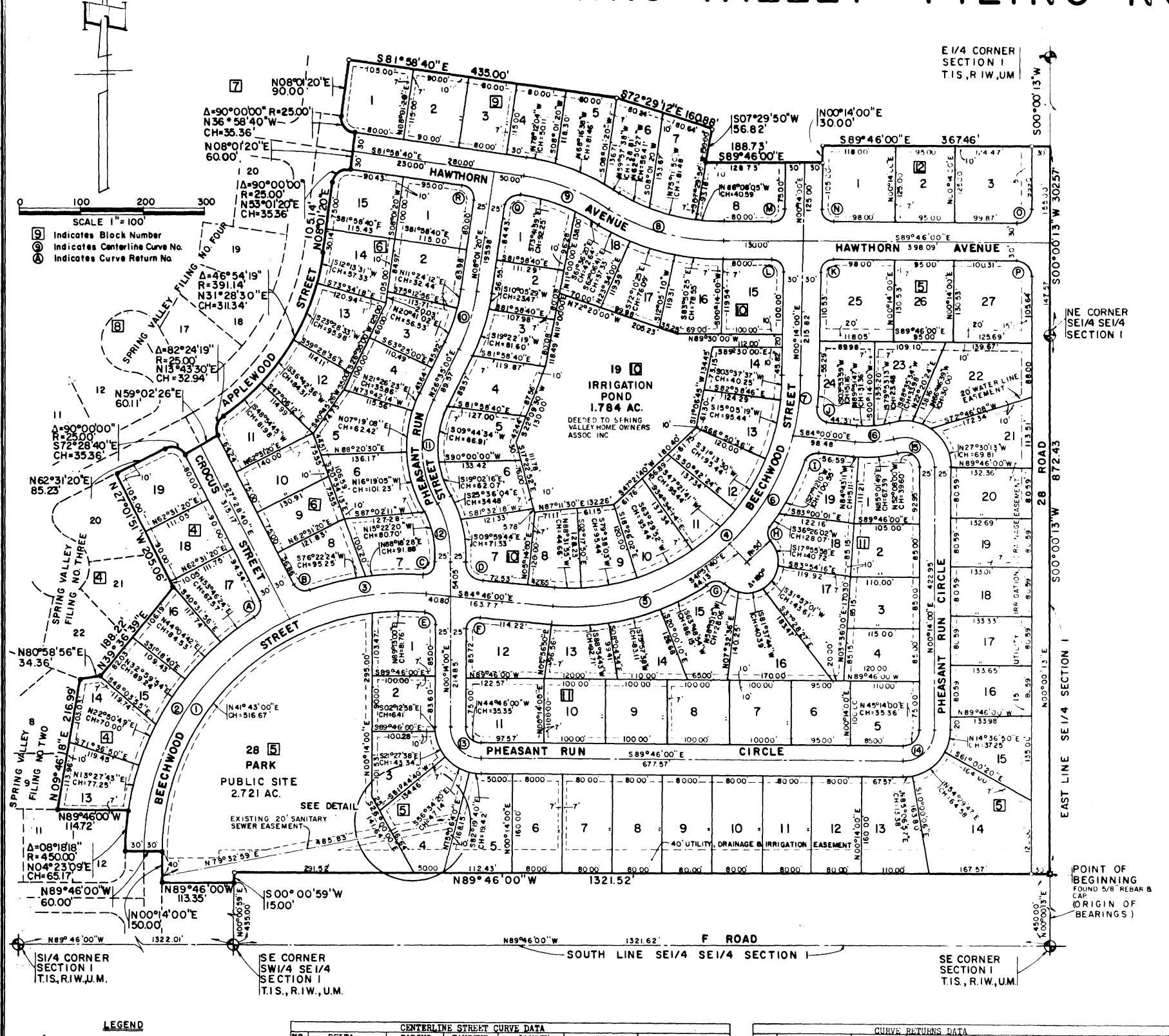
|  | TO A PARION ENGINEERIN |  |
|--|------------------------|--|
| (-)                                    |                        |  |
| $\mathbf{X} = \mathbf{Z} + \mathbf{I}$ |                        |  |

## REPLAT OF LOTS | THRU | 4 AND LOT 28 BLOCK 5, LOTS | THRU 7 BLOCK 6, LOTS 5 AND 6 BLOCK 9 AND LOTS | THRU 7 BLOCK 10 PHEASANT RUN, SPRING VALLEY-FILING NO. FIVE





# PHEASANT RUN SPRING VALLEY - FILING NO. FIVE



Indicates Mesa County Brass Cap
Indicates 5/8" Rebar And Monument

A 5/8"Rebar And Monument Cap
At All Lot Corners.

e Indicates 5/8 Rebar And Monument Cap
(Found)

#### AREA QUANTITIES

Total Number Of Lots

Total Acres In Irrigation Pond 1.784 Ac. or 4.63%
Total Acres In Park 2.721 Ac. or 7.07%
Total Acres In Streets 8.008 Ac. or 20.79%
Total Acres In Lots 26.004 Ac or 67.51%
Total Acres 38.517 Ac. or 100.00%

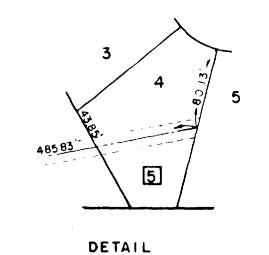
97 Lots

| NO | DELTA                               | RADIUS                  | TANGENT | LENGTH                  | CHORD  | BEARING          |
|----|-------------------------------------|-------------------------|---------|-------------------------|--------|------------------|
| 1  | 9500000                             | 420.00                  | 458.35  | <b>6</b> 96 <b>.3</b> 9 | 619.31 | N. 47º44 '00"E   |
| 2  | 64°08'35"                           | 420.00                  | 263.17  | 470.19                  | 446.02 | N. 32018'17"E    |
| 3  | 30° 51 '25"                         | 420.00                  | 115.91  | 226.19                  | 223.47 | N. 79°48'18"E    |
| 4  | 95°00'00"                           | 370.00                  | 403.78  | 613.48                  | 545.58 | N. 47º44 '00"E   |
| 5  | 47°11 '40"                          | 370.00                  | 161.63  | 304.77                  | 296.22 | N. 71° 38'10"E   |
| 6  | 33°15 <b>'</b> 30"                  | 370.00                  | 110.51  | 214.77                  | 211.77 | N. 31° 24 '35"E  |
| 7  | 14°32′50"                           | <b>37</b> 0 <b>.</b> 00 | 47.22   | 93.94                   | 9.69   | N. 07º 30 '25"E  |
| 8  | 31°58'3 <b>7"</b>                   | 350.37                  | 100.39  | 195.54                  | 193.01 | N. 73°46'42**    |
| 9  | 24°11'17"                           | 350.37                  | 75.07   | 147.91                  | 146.82 | N. 69º 53 102 W  |
| 10 | 18°33'40 <b>°</b>                   | 300.00                  | 49.02   | 97.18                   | 96.76  | S. 17º18'10      |
| 11 | 5 <b>7°</b> 33 <b>'</b> 40 <b>"</b> | 175.00                  | 96.13   | 175.81                  | 168.51 | S. 02° 11 '50"E  |
| 12 | 310 12 140"                         | 175.00                  | 48.88   | 95.33                   | 94.15  | S. 15° 22'20"E   |
| 13 | 90000100                            | 50.00                   | 50.00   | 78.54                   | 70.71  | S. 44º 46 '00" E |
| 14 | 90°00 100#                          | 50.00                   | 50.00   | 78.54                   | 70.71  | N. 45º 14 '00"E  |
| 15 | 104° 44 100                         | 50 <b>.0</b> 0          | 64.85   | 91.40                   | 79.19  | N. 52º 08 '00"W  |
| 16 | 20°30 '00"                          | 178.51                  | 32.28   | 63.87                   | 63.53  | S. 85° 45'00"W   |

| Note | •                                    |          |           |            |          |           |        |
|------|--------------------------------------|----------|-----------|------------|----------|-----------|--------|
| 1.   | All lets have a 10° (except 28 Road) | planting | & utility | easement a | long all | street fr | ontage |

2. All easements shown are for utility, drainage & irrigation (width noted)

| NO | DELTA           | RADIUS | TANGENT       | LENGTH        | CHORD                  | BEARING         |
|----|-----------------|--------|---------------|---------------|------------------------|-----------------|
| A  | 85033125"       | 20.00  | 18.51         | <b>2</b> 4.85 | 27.17                  | N. 15°18'C2"    |
| B  | 82°13'27"       | 20.00  | 14.45         | <b>28.7</b> 0 | 26.30                  | 5. 68°35'23"    |
| C  | 93° 56 '03"     | 20.00  | 21.42         | 32.79         | 20.34                  | N. 47012101"    |
| D  | 85°00'00"       | 28.50  | 26.12         | 42.29         | 38.51                  | N. 42016'00"    |
| E  | 85°00 '00"      | 20.00  | 13.33         | 20.67         | 27.02                  | N. 42016 100 mg |
| F  | 95°00'00*       | 20.00  | 21.83         | 33.16         | 26.49                  | K. 47044 100m   |
| G  | 80°24 '21"      | 20.00  | 16.90         | 28.07         | 25.82                  | 3. 320 00 15. H |
| H  | . 80° 24 '21" · | 20.00  | 16.90         | 28.07         | 25.82                  | N. (1045120")   |
| I  | 76°01 '04"      | 20.00  | 15.63         | 26.54         | 24.63                  | 1: 57059123":   |
| J  | 910 33 1 58"    | 20.00  | 20.55         | 31.96         | 23.67                  | N. 38º13'01"V   |
| K  | 90000100"       | 20.00  | 20.00         | 31.42         | ?ે.2ઙ                  | N. 45014 100"   |
| L  | d00 00 100#     | 20.00  | <b>2</b> 0.00 | 31.42         | <b>28.</b> 23          | N. 44°46 100"   |
| M  | 9000100         | 20.00  | 20.00         | 31.42         | 29,28                  | N. 45014 100"   |
| N  | 90°00100"       | 20.00  | 20.00         | 31.42         | 24 <b>.</b> 2 <b>3</b> | 1. 44°46 100"V  |
| 0  | 90013147"       | 25.00  | 25.10         | 39.37         | 35.43                  | N. 45007106"    |
| P  | 890461131       | 25.00  | 24.90         | 39.17         | 35.23                  | 4405215311      |
| Q  | 90000100        | 25.00  | 25.00         | 39.27         | 35.36                  | N. 53°01'20"    |
| R  | 90°00100*       | 20.00  | 20.00         | 31.42         | 28.20                  | 1. 37°58'40"    |



SHEET TWO of TWO

PHEASANT RUN SPRING VALLEY FILING NO. FIVE

PARAGON ENGINEERING, INC.

PO HOX 2472, R25 R1 GO AVE, GRAND JUNCTION, COLO , 81501, PHONE 243-8966 OCT , 1977

### PHEASANT RUN SPRING VALLEY - FILING NO. FIVE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned B.D. 76 a joint venture by Barru Homes Inc., and Discovery 76 Corporation are the owners of that real property situated in the City of Grand Junction, County of Mesa, State of Colorado and being a part of the SE 1/4 of Section 1. T.1S. R.1W of the Ute Meridian as shown on the accompanying plat thereof, said tract being more particularly described as follows: Commencing at the SE corner of said Section 1; Thence N. 000 00 13 E along the East line of the SE 1/4 of said Section 1 a distance of 450.00 feet to the TRUE POINT OF BEGINNING; Thence N. 89° 46' 00" W 1321.52 feet; Thence S. 00°00' 59" W 15.00 feet to a point on the Northerly Boundary of Spring Valley Filing No. 2, as recorded in the records of the Clerk and Recorders office of Mesa County, Colorado; Thence along the said Northerly boundary of Spring Valley Number 2 by the following six (6) courses and

- 1) North 89° 46' 00" West 113.35 feet
- 2) North 000 14' 00" East 50.00 feet
- 3) North 89° 46' 00" West 60.00 feet
- 4) Along the arc of a curve to the right whose radius is 450.00 feet and whose long chord bears North 040 23 09 East 65.17 Feet 5) North 890 46' 00" West 114.72 feet
- 6) North 090 46' 18" East 216.99 feet to a point on the Southerly boundary of Spring Valley Filing Number 3 as recorded in the records of the said Clerk and Recorders Office; Thence along the said Southerly boundary of Spring Valley Number 3 by the
- following three (3) courses and distances: 1) North 80° 58' 56" East 34.36 feet
- 2) North 390 36' 39" East 188.22 feet
- 3) North 27 ° 01' 51" West 205.06 feet to a point on the Easterly boundary of Spring Valley Filing Number 4 as recorded in the records of the said Clerk and Recorders Office; Thence along the said Easterly boundary of Spring Valley Filing Number 4 by the following nine (9) courses and distances;
  - 1) North 62° 31' 20" East 85.23 feet

Containing 38.517 Acres.

- 2) Along the arc of a curve to the right whose radius is 25.00 feet and whose long chord bears South 72 28 40 East 35.36 feet 3) North 590 021 26" East 60.11 feet
- 4) Along the arc of a curve to the right whose radius is 25.00 feet and whose long chord bears North 13 0 43' 30" East 32.94 feet
- 5) Along the arc of a curve to the left whose radius is 391.14 feet and whose long chord bears North 31028 30" East 311.34 feet
- 6) North 08 ° 01 ' 20" East 105.14 feet 7) Along the arc of a curve to the right whose radius is 25.00 feet and whose long chord bears North 53° 01' 20" East 35.36 feet

8) North 08° 01' 20 " East 60.00 feet 9) Along the arc of a curve to the right whose radius is 25.00 feet and whose long chord bears North 36 0 58 40 West 35.36 feet

Thence N. 08° 01' 20" E 90.00 feet; Thence S. 81° 58' 40" E 435.00 feet; Thence S. 72° 29' 12" E 160.88 feet; Thence S. 07 ° 29 ' 50" W 56.82 feet; Thence S. 89 ° 46 ' 00" E 183.73 feet; Thence N. 00 ° 14 ' 00" E 30.00 feet; Thence S. 89°46' 00" E 367.46 feet to a point on the East line SE 1/4 of said Section 1; Thence S. 00°00' 13" W along said Fast line SE 1/4 of Section 1 a distance of 302.57 feet to the NE Corner of the SE 1/4 SE 1/4 of said Section 1; Thence continuing S. 00000 13" Walong said East line SE 1/4 of said Section 1 a distance of 872.43 feet to the TRUE POINT OF BEGINNING.

That said owners have caused the said real property to be laid out and surveyed as Pheasant Run, Spring Valley Filing No. 5 a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado.

That said owners do hereby dedicate and set apart all of the streets, avenues, roads and public sites as shown on the accompanying plat to the use of the public forever and dedicate to the utility companies those pertions of said real property which are labeled as utility easements on the accompanying plat, as easements for the installation and maintenance of such utilities as telephone, electric lines, peles and cables, storm and sanitary sewer mains and gas piplelines, with further right of ingress and egress to and from the above described utility easements and those portions of said real property which are labeled as irrigation easements for the installation and maintenance of irrigation ditches, flumes and conduits and those portions of said real property which are labeled as drainage easements for the installation and maintenance of drainage ditches, flumes and conduits.

Owner in recording this plat of Spring Valley, Filing #5 has designated certain areas of land as Common Area for the common use and enjoyment of the homeowners in Spring Valley, Filing #4, Spring Valley, Filing #5, and any and all properties hereafter annexed to and brought under the terms of the Declaration of Covenants, Conditions and Restrictions dated October 11, 1977, and recorded with the Clerk and Recorder of Mesa County, Colorado, on October 11, 1977, in Book West at Page \_\_\_\_\_\_\_\_, reception number 11438GC., as amended by Amended Declaration of Covenants, Conditions and Restrictions dated October 20, 1977, and recorded with the Clerk and Recorder of Mesa County, Colorado, on October 20, 1977, in Book 1124, at Page 107, as annexed to by Annexation to Declaration of County, Colorado simultaneously herewith (hereinafter referred to as the "Declaration").

The designated areas are not dedicated hereby for use by the general public but are dedicated to the common use and enjoyment of the homeowners in Spring Valley, Filing #4, Spring Valley #5, and properties hereafter annexed to and brought under the terms of tre-

Owners, in recording this plat of Spring Valley, Filing #5 have designated all water of the Grand Valley Water Users Association appurtenant to the properties contained herein to be held in trust for the benefit of the owners of Spring Valley, Filing #4, Spring Valley, #5, and any and all properties annexed to and brought under the terms of the Declaration.

The designated water is not designated hereby for the use of the general public but is designated for the mutual use and engagement of the owners of Spring Valley, Filing #4, Spring Valley, Filing #5, and any and all properties hereafter annexed to and brought under the terms of the Declaration as more fully provided in the Declaration.

Said Declaration is hereby incorporated into and made a part of this plat.

| IN WITNESS WHEREOF said owners B.D. 76 a joint venture to be hereunte subscribed this 8th day of FEBRUARY                                      | by Barru Homes Inc., and Discovery 76 Corporation have caused their name, A.F., 1078.   |
|--|---|
| Paul S. Barn   | ( Jack Valey Jr.  |
| Paul S. Barru, President   | Frank Misley Jr President   |
| William H. Wou   | Discovery 76 Corporation  |
| William H. Nelsen, Secretary   | G. Douglas Holling, Sach dary   |
| Barru Homes Inc.   | Discovery 76 Corperation  |
| STATE OF COLORADO)   |   |
| COUNTY OF MESA )   |   |
| The feregoing instrument was acknowledged before me the President and William H. Nelson, Secretary of Barru Homes of Discovery 76 Corporation. | nis 8th day of FEBRUARY A.D., 1978 by Paul S. Barru, Inc., and Frank Nisley Jr., President and G. Douglas Holling, Secretary  |
| My Commission Expires: AUG. 9th 1981   | Chomas A Sogre  |
| Witness My Hand and Official Seal:   | Notary Public NOTARY PUBLIS   |
|  | CONTRACTOR |

| CITY APPROVAL  | _   |
|--|---|
| This plat of Pheasant Run, Spring Valley Filing No. Five, a subdivision of th                                      | e City of Grand Junction, County of Mesa, State of      |
| Colorado was approved on this 18 day of JANUARY, A.D., 10  | 78· ( · 1 · 1 ·   |
| S(1) . Or the land   | Vinne Rider   |
| City Manuer A President of Council   | Chairman, Grand Junction City Planning Commission       |
| City Man ger   | $\rho$ 1100.  |
| What I. Slaver   | Tonald M. Nich  |
| irector of Development   | Grand Junction City Engineer                            |
| ,  |   |
| CLERK AND RECORDERS CERTIFICAT   | <u>E</u>  |
| STATE OF COLORADO)   |   |
| COUNTY OF MESA )SS RECEPTION No. 115439  |   |
| COUNTY OF MEDR )   | 1455 1 MAL  |
| I hereby certify that this instrument was filed in my effice at $\underline{J}$                                    | O'clock A., this O day of 1/100.                        |
| I hereby certify that this instrument was filed in my effice at A.D., 1978 and is duly recorded in Plat Book, Page | <b>4.</b> 33 <i>9</i>                                   |
|  | Sans \$ 70.00   |
| Clerk and Recorder Deputy  | 1 868 \$ NO =   |
| Clerk and Recorder ( Deputy  |   |
| SURVEYOR'S CERTIFICATE   |   |
|  |   |
| I, James 1. Patty Jr., de hereby certify that the accompany  | ing plat of Pheasant Run, Spring Valley riling No. Five |
| a subdivision of the City of Grand Junction, County of Mesa and  | State of Colorado has been prepared under my direction  |
| and accurately represents a field survey of same.  |   |
| James T. Gath  | EST. PAN  |
| James T. Patty Jr.   | GISTER  |
| Colorado Registration N  | 10. 9960  |
|  | 9960  |
|  | 12/2  |
|  | SURVAC SURVAC   |
|  |   |

SHEET ONE of TWO

PHEASANT RUN SPRING VALLEY FILING NO. FIVE

PARAGON ENGINEERING. INC.