RAILHEAD LAKE SUBDIVISION

A RE-PLAT OF BLOCKS 4,5,6&7 OF RAILHEAD INDUSTRIAL PARK AS AMENDED

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, United Companies of Mesa County, Inc. is the owner of that real property as described in Book 2156 at Page 429 of the records of the Mesa County Clerk and Recorders Office, being Blocks 4, 5, 6 and 7 of Railhead Industrial Park as Amended recorded inPlat Book 12 at Pages 397 and 398 of the records of the Mesa County Clerk and Recorder.

That said owners have caused the said real property to be laid out and surveyed as **RAILHEAD** LAKE SUBDIVISION, a subdivision of a part of the County of Mesa, in the State of Colorado.

That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the Public Utilities those portions of said real property which are labeled as, utility easement, as shown on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Such easements and rights shall be utilized in a reasonable and prudent manner.

That all expenses for the installation of utilities or ditches referred to above, for grading or landscaping, and for street improvements, shall be furnished by the seller or purchaser, not by the County of Mesa.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this ______ day of ______ A.D., /995

Ken W. Nesbitt, President

LIENHOLDER'S SIGNATURE

Terris

Parish Ventures by Parish Corporation, by Richard C. Norris, Vice President

STATE OF COLORADO)

COUNTY OF MESA

The forgoing instrument was acknowledged before me this **1546** day of **Mercender** A.D. 1995 y Ken W. Nesbitt, President, United Companies of Mesa County, Inc.

Witness my hand and official seal: Address 3769 B Road Grand Gun citizen, Co 81509 My commission expires: ______

NOTICE : According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 54 day of Monch A.D. 1996 by the County Planning Commission of the County of Mesa, State of Colorado.

Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

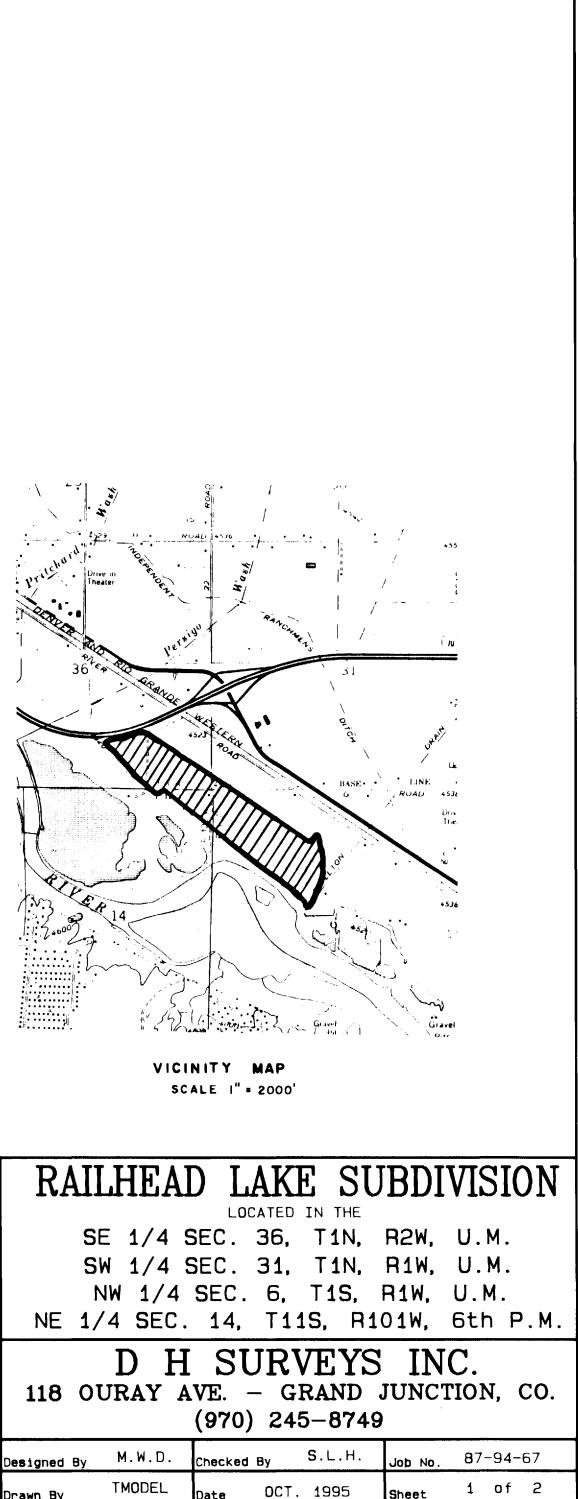
Approved this <u>23</u> day of <u>Januar</u> A.D. 1996, by the Board of County Commissioners of the County of Mesa, State of Colorado.

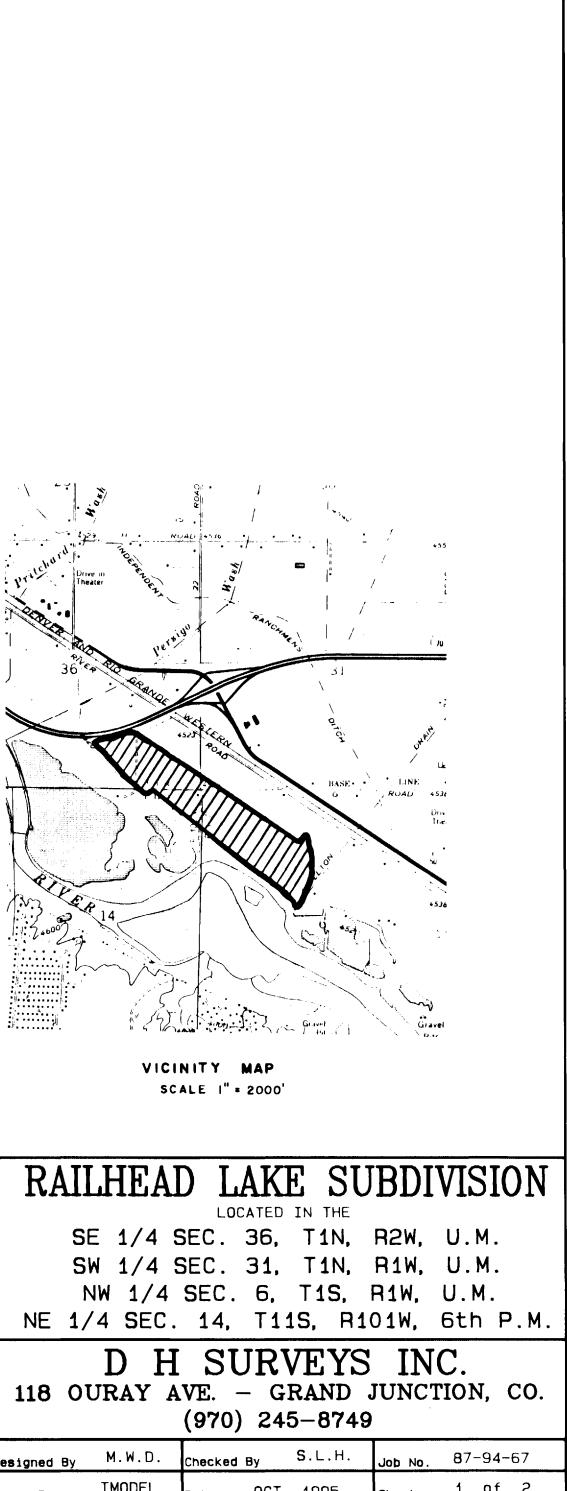
Kathun H Iball Chairman

CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for recording in my office at <u>4.16</u> o'clock M., this <u>25.16</u> day of <u>A.9945</u> A.D. 1996, and is duly recorded in Plat Book No. <u>15</u> at page <u>146+147</u> Reception No. <u>1768902</u> Fees <u>20.00 + 1005</u> Drawer No. <u>CC 6</u>

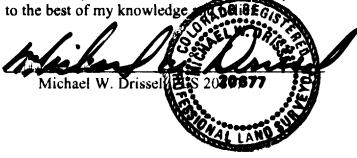
Clerk and Recorder



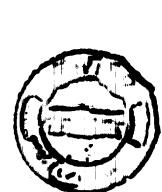


SURVEYOR'S STATEMENT

I, Michael W. Drissel, a registered Professional Land Surveyor in the State of Colorado, do hereby certify that this subdivision plat and survey of RAILHEAD LAKE SUBDIVISION, was made by me and/or under my direct supervision and checking, and that both are accurate

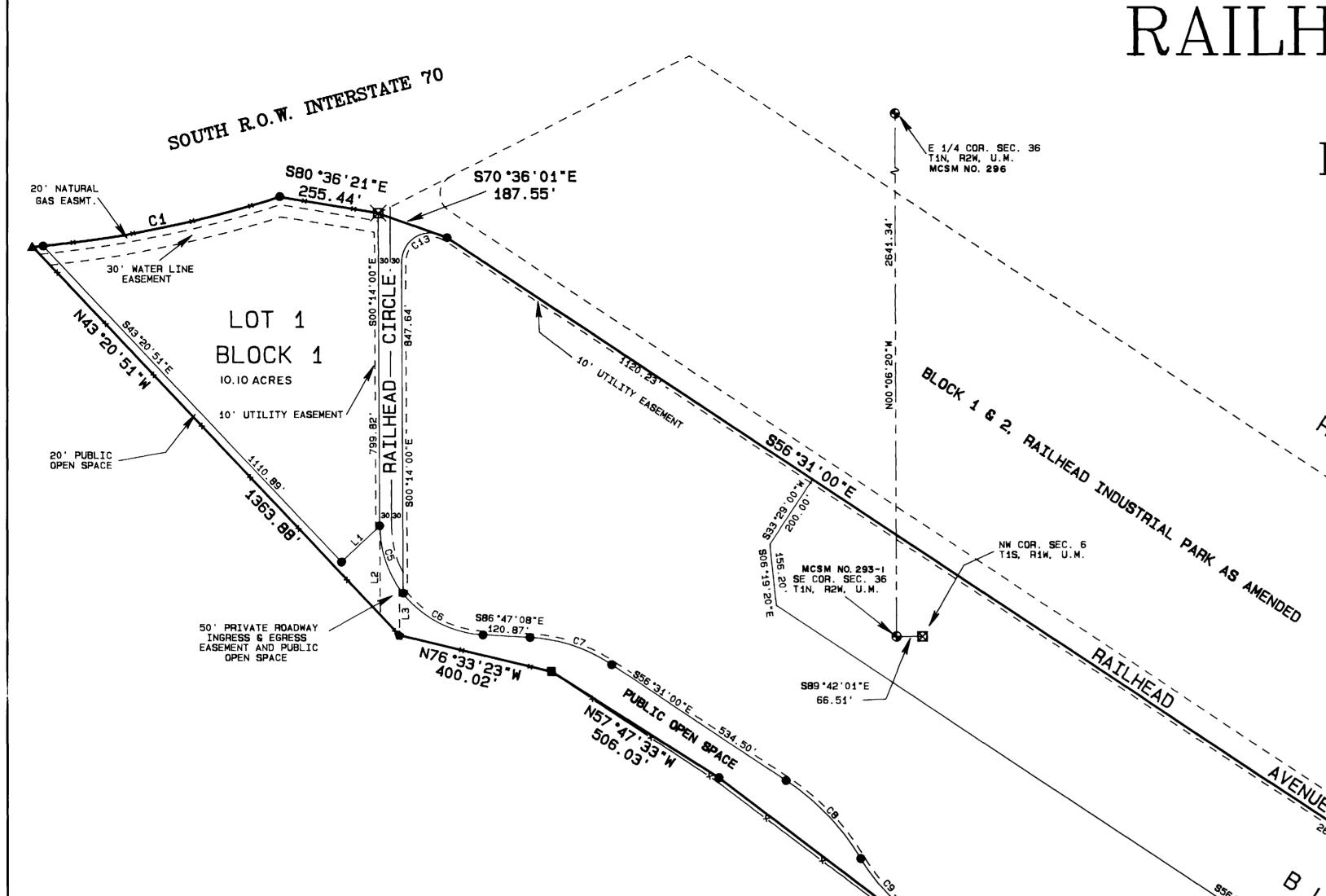


11-13-95 Date



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EXTERIOR BOUNDARY CURVE DATA

С	DELTA	RADIUS	ARC	CH. BRG.	CHORD
C1	12 * 27 ' 47 "	2964.79'	644.91'	N78 *27 ' 34 * E	643.64'
C2	6 8 * 33 ' 33 "	180.00'	215.39'	N89 12'06 E	202.76
СЭ	111 *33 ' 40 "	50.00'	97.36'	S69 17 50 E	82.69
C4	50 *59 ' 15"	630.01'	560.65'	S11 *58 ' 39 " W	542.33

L/C	DELTA	RADIUS	ARC	CH. BRG.	CHORD
L1			134.99'	S46 *39 21 W	
C5	38 13'00"	280.00'	186.76'	S19*20'30"E	183.321
C6	48 *20 ' 30 *	280.00'	236.24'	S62 *37 ' 15 * E	229.30'
C7	30 *16 ' 33 "	420.00'	221.93'	\$71 *39'15"E	219.36'
C8	25 *42 ' 26 "	620.00'	278.18'	\$43 *39 ' 48 " E	275.85'
C9	21 *54 ' 20 *	480.00'	183.52'	S41 *45' 44"E	182.40
C10	93 *59 '21 *	50.00'	82.02'	S09 *31 ' 19"E	73.13'
C11	15 *30 ' 11 "	630.00'	170.46'	S05 *45 55 "E	169.94'
C12	35 *29 ' 0 8 "	630.00'	390.18'	S19 *43 45 W	383.98'
L2			226.77'	S00 *14'00"E	
L 3			119.80'	S00 *14 '00 "E	
C13	123 43 00	75.00'	161.94'	N61 *37 ' 30 "E	132.27'

NOTE: PREVIOUSLY DEDICATED ROAD AND EASEMENTS SHOWN IN BLKS. 4, 5 and 7 OF RAILHEAD INDUSTRIAL PARK AS AMENDED HAVE BEEN VACATED AS PER BOOK 2150 AT PAGE 241 OF THE MESA CO. RECORDS.

AREA SUMMARY

LOTS/BLOCKS	= 87.07AC.
PUBLIC OPEN SPACE	= 9.19AC.
ROADS	= 1.30AC.
TOTAL ACREAGE	= 97.56AC.

LEGEND

MESA COUNTY SURVEY MARKER

- 🛛 U.S.G.L.O. BRASS CAP
- X C.D.O.T. HWY. R.O.W. MARKER
- ► FD. #5 REBAR W/ALUM. CAP STAMPED ADAM'S ENGINEERING
- FD. #5 REBAR W/PLASTIC CAP MARKER LS 5652
- ♦ FD. #5 REBAR W/PLASTIC CAP MARKED LS 9960
- SET #5 REBAR W/2" ALUM. CAP STAMPED D H SURVEYS LS 20677 NOTE: EXTERIOR SUBDIVISION CORNERS ARE SET IN CONCRETE

RAILHEAD LAKE SUBDIVISION A RE-PLAT OF BLOCKS 4,5,6&7 OF RAILHEAD INDUSTRIAL PARK

AJVER

8

OUTLOT S3.28 ACRES A

GRAPHIC SCALE

200

0

1"=200'

600

400

3.69 C

4

3214.99

2

WILDLIFE

2253

ROAD

AS AMENDED

BLOCK 3 & 8 AS AMENDED

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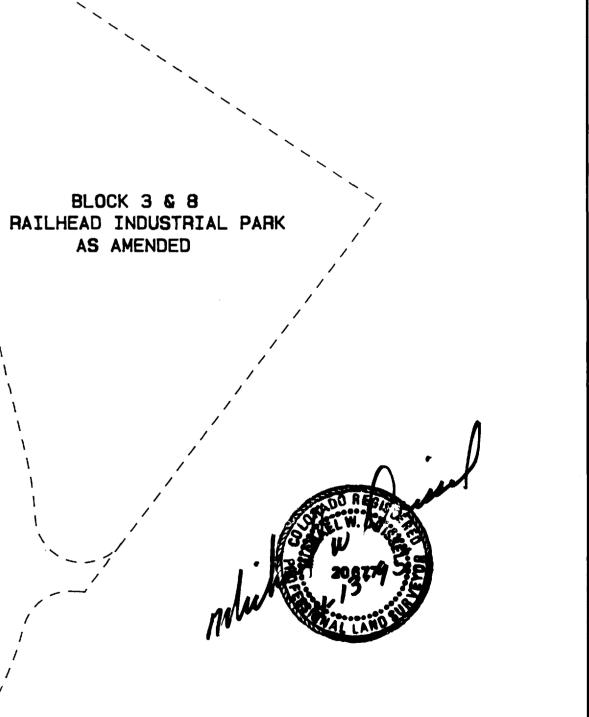
Ca

S13

PUBLIC OPEN SPACE 10' UTILITY EASEMENT

> RAILH SE : SW NW NE 1/4 118 OUR

Designed By Drawn By



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