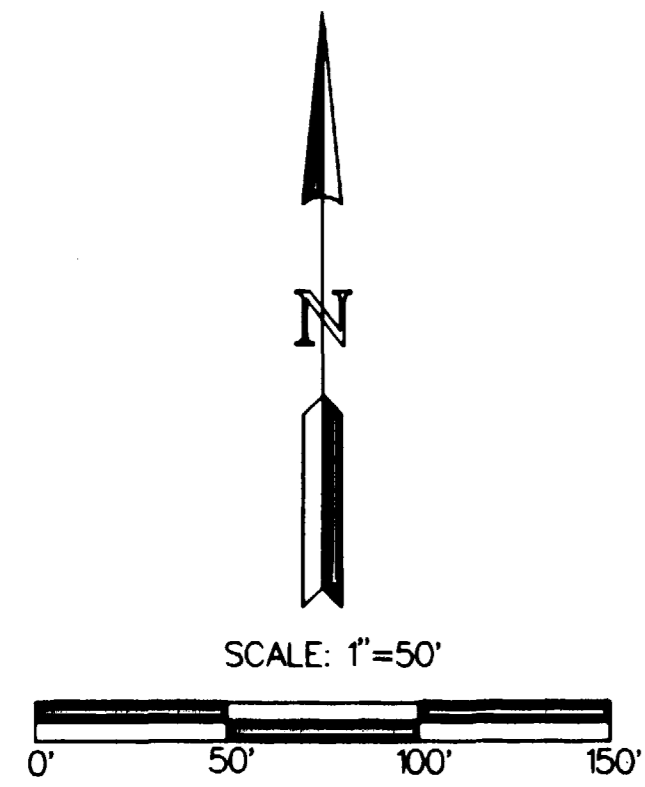


# DAVID FOSTER MINOR SUBDIVISION

SE 1/4, SW 1/4, SECTION 32, TOWNSHIP 1 NORTH, RANGE 1 EAST, UTE PRINCIPAL MERIDIAN  
MESA COUNTY, COLORADO

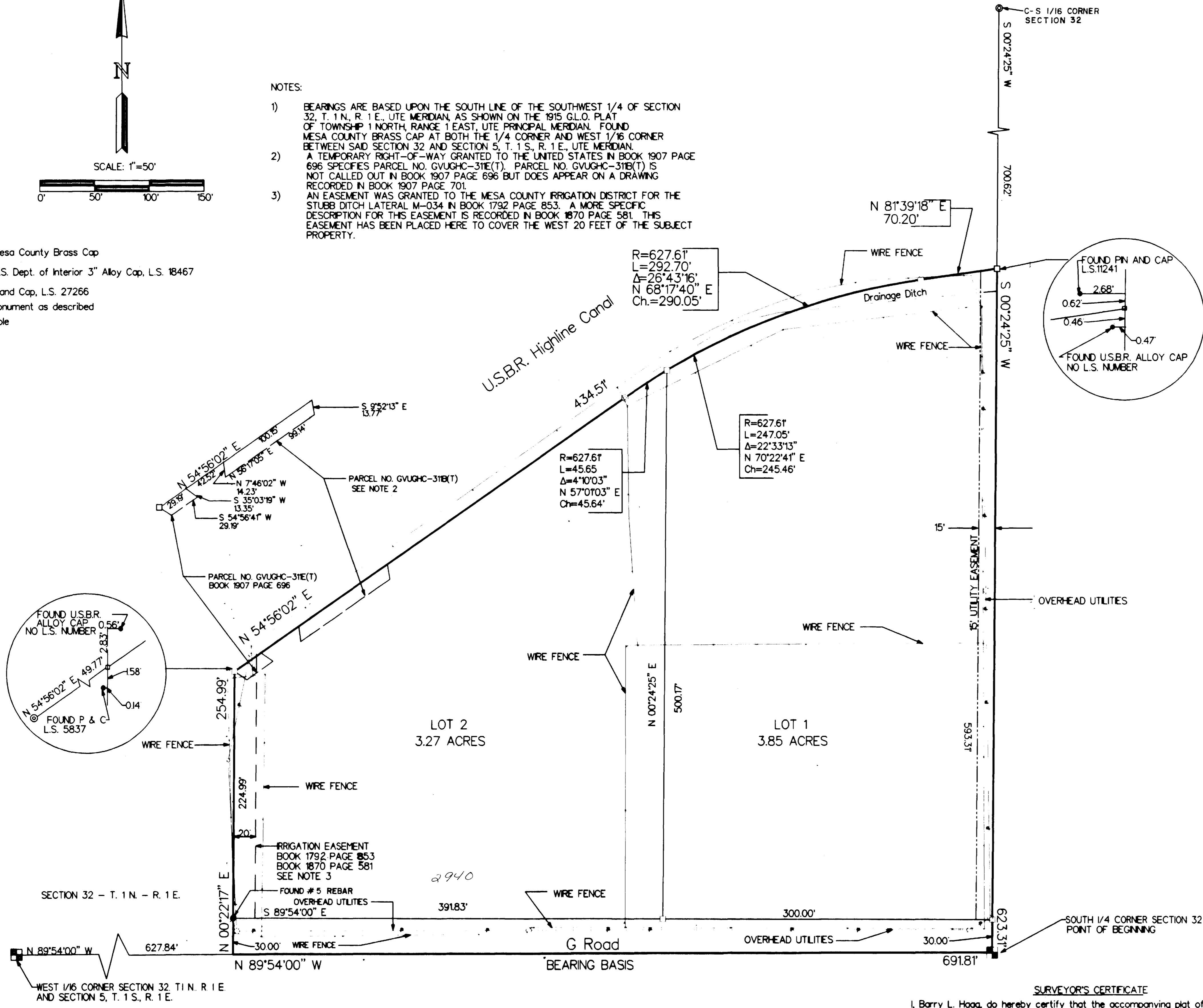


**NOTES:**

- 1) BEARINGS ARE BASED UPON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 32, T. 1 N., R. 1 E., UTE MERIDIAN, AS SHOWN ON THE 1915 G.L.O. PLAT OF TOWNSHIP 1 NORTH, RANGE 1 EAST, UTE PRINCIPAL MERIDIAN. FOUND MESA COUNTY BRASS CAP AT BOTH THE 1/4 CORNER AND WEST 1/16 CORNER BETWEEN SAID SECTION 32 AND SECTION 5, T. 1 S., R. 1 E., UTE MERIDIAN.
- 2) A TEMPORARY RIGHT-OF-WAY GRANTED TO THE UNITED STATES IN BOOK 1907 PAGE 696 SPECIFIES PARCEL NO. GVUGHC-31E(T). PARCEL NO. GVUGHC-31E(T) IS NOT CALLED OUT IN BOOK 1907 PAGE 696 BUT DOES APPEAR ON A DRAWING RECORDED IN BOOK 1907 PAGE 701.
- 3) AN EASEMENT WAS GRANTED TO THE MESA COUNTY IRRIGATION DISTRICT FOR THE STUBB DITCH LATERAL M-034 IN BOOK 1792 PAGE 853. A MORE SPECIFIC DESCRIPTION FOR THIS EASEMENT IS RECORDED IN BOOK 1870 PAGE 581. THIS EASEMENT HAS BEEN PLACED HERE TO COVER THE WEST 20 FEET OF THE SUBJECT PROPERTY.

**LEGEND:**

- Found Mesa County Brass Cap
- Found U.S. Dept. of Interior 3" Alloy Cap, L.S. 18467
- Set Pin and Cap, L.S. 27266
- Found Monument as described
- Utility Pole



KNOW ALL MEN BY THESE PRESENTS:  
That the undersigned David K. Foster and Leslie J. Foster are the owners of that real property situated in the County of Mesa, State of Colorado, and that being a part of the Southwest 1/4 of Section 32, Township 1 North, Range 1 East, of the Ute Principal Meridian as recorded in Book 1757 Page 774 of the Mesa County Records as shown on the accompanying plat, being more particularly described as follows:

Beginning at the South 1/4 Corner of Section 32, T. 1 N., R. 1 E., Ute Meridian, thence N 89°54'00" W, 691.81 Feet; thence N 00°22'17" E, 254.99 feet to the South Right-of-Way line of the U.S. Government Highline Canal, thence N 54°56'02" E along the South Right-of-Way line of the U.S. Government Highline Canal, 434.51 feet; thence along a curve to the right having a radius of 627.61 feet, a length of 292.70 feet, a chord bearing N 68°17'40" E and a chord length of 290.05 feet; thence N 81°39'18" E, 70.20 feet; thence leaving said Right-of-Way S 00°24'25" W, 623.31 feet to the point of beginning.

That said owners have caused said real property to be laid out and surveyed as David Foster Minor Subdivision, a subdivision of a part of Mesa County, State of Colorado.

That said owners do hereby dedicate and set apart all the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicates those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the maintenance of such utilities as telephone and electric lines and cables with further right of ingress and egress to and from the above described utility easements.

IN WITNESS WHEREOF said owners, David K. Foster and Leslie J. Foster have caused their names to be hereunto subscribed this 22nd day of June, 1993.

*David K. Foster*  
David K. Foster

*Leslie J. Foster*  
Leslie J. Foster

STATE OF COLORADO }  
COUNTY OF MESA } SS

The foregoing instrument was acknowledged before me this 22nd day of June, 1993 by David K. Foster and Leslie J. Foster.

My Commission expires 11/26/95  
Witness my hand and official Seal

*E. J. Whitcomb*  
NOTARY PUBLIC

CLERK AND RECORDERS CERTIFICATE  
STATE OF COLORADO }  
COUNTY OF MESA } SS

I hereby certify that this instrument was filed in my office at 03:21 o'clock P., this 22nd day of June, 1993, and is duly recorded in Plat Book No. 14 Page 0139, Reception No. 144664

*Monda Todd*  
Clerk and Recorder

*Jaslene Martin*  
Deputy

Fee: \$10.00 Drawer AA15

COUNTY PLANNING COMMISSION CERTIFICATE  
Approved this 20th day of May, 1993.  
County Planning Commission of the County of Mesa, Colorado.

*Charles H. ...*  
Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE  
Approved this 20th day of July, 1993.  
Board of County Commissioners of the County of Mesa, Colorado.

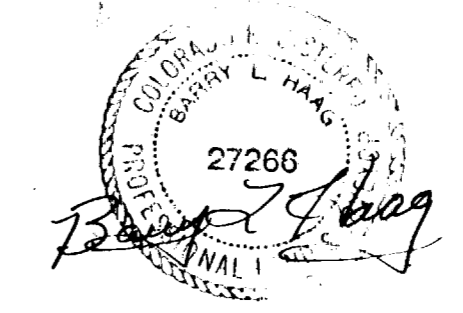
*Thomas B. Senora*  
Chairman

UTILITIES COORDINATING COMMITTEE  
Approved this 9th day of June, 1993.  
Utilities Coordinating Committee of the County of Mesa, Colorado.

*S. Dale Clawson*  
Chairman

SURVEYOR'S CERTIFICATE  
I, Barry L. Hoag, do hereby certify that the accompanying plat of David Foster Minor Subdivision, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same

Barry L. Hoag  
P.L.S. 27266  
3004 Bookcliff Avenue  
Grand Junction, Colorado 81504



DAVID FOSTER MINOR SUBDIVISION  
SITUATE  
SOUTHWEST 1/4 - SOUTHWEST 1/4 - SECTION 32  
TOWNSHIP 1 NORTH-RANGE 1 EAST-UTE MERIDIAN  
MESA COUNTY, COLORADO  
PREPARED FOR  
STANLEY CONSULTANTS  
SCALE: 1"=50'  
DECEMBER 21, 1992