

This plat was filed for record in the office of the Mesa County Clerk and Recorder at 4:12 o'clock P.M. December 6, 1979 and is duly recorded in the Book \_\_\_\_\_, Page No. \_\_\_\_\_

Filed 30.00 0-94

*Earl Sawyer*  
Clerk and Recorder  
By *Regel M. Huskey* - Deputy

DESCRIPTION OF REAL PROPERTY

The real property for which condominium ownership is provided shall consist of: Beginning at a point which lies 922.27 feet East of and 20 feet North of the Southwest Corner (SW Cor.) of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section 11, Township 1 South, Range 1 West, 10th Meridian, Mesa County, Colorado; Thence North 235.0 feet; Thence East 241.13 feet; Thence South 110.00 feet; Thence South 10° 09' 44" West 40.64 feet; Thence East 7.17 feet; Thence South 85.00 feet; Thence West 241.13 feet to the Point of Beginning.

OWNER'S CERTIFICATE

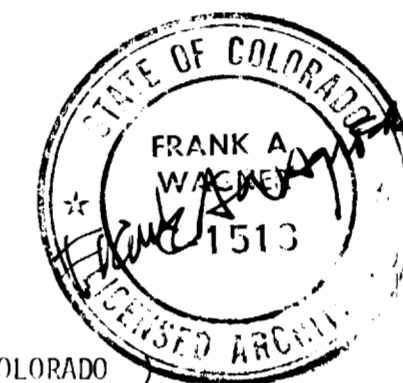
Bookven, a partnership, owner of the herein described real property, certifies that this condominium map of Villa del Oro Condominiums has been prepared pursuant to the purpose stated in the Condominium Declaration for Villa del Oro Condominiums dated December 4, A.D., 1979, recorded coincident with the filing of this map in the records of Mesa County, Colorado.

BOOKVEN, A PARTNERSHIP

*Gregory K. Hoskin*  
Gregory K. Hoskin, General Partner  
*Frederick G. Aldrich*  
Frederick G. Aldrich, General Partner

ARCHITECT'S AND SURVEYOR'S CERTIFICATE

We, Frank A. Wagner, a registered architect by the State of Colorado, and Gordon W. Bruchner, a registered land surveyor by the State of Colorado, do hereby certify that this map consisting of three sheets was prepared from a survey made under our direction and does substantially depict the location of the building in reference to the exterior boundaries of the land; the floor and elevation plans; the location of the units within the building, both horizontally and vertically; the thickness of the common walls between or separating the units; and the condominium unit designations, and that such map was prepared subsequent to substantial completion of the improvements.



*Frank A. Wagner*  
Frank A. Wagner  
Colorado Architect C-1513  
*Gordon W. Bruchner*  
Gordon W. Bruchner  
Colorado Land Surveyor No. 8873

STATE OF COLORADO

COUNTY OF MESA

The foregoing Architect's and Surveyor's Certificate was acknowledged before me this 4 day of December, A.D. 1979, by Frank A. Wagner, a registered architect in the State of Colorado, and Gordon W. Bruchner, a registered Land Surveyor in the State of Colorado.

Witness my hand and official seal.

My Commission expires May 31, 1980.

*William M. Oring*  
Notary Public

STATE OF COLORADO

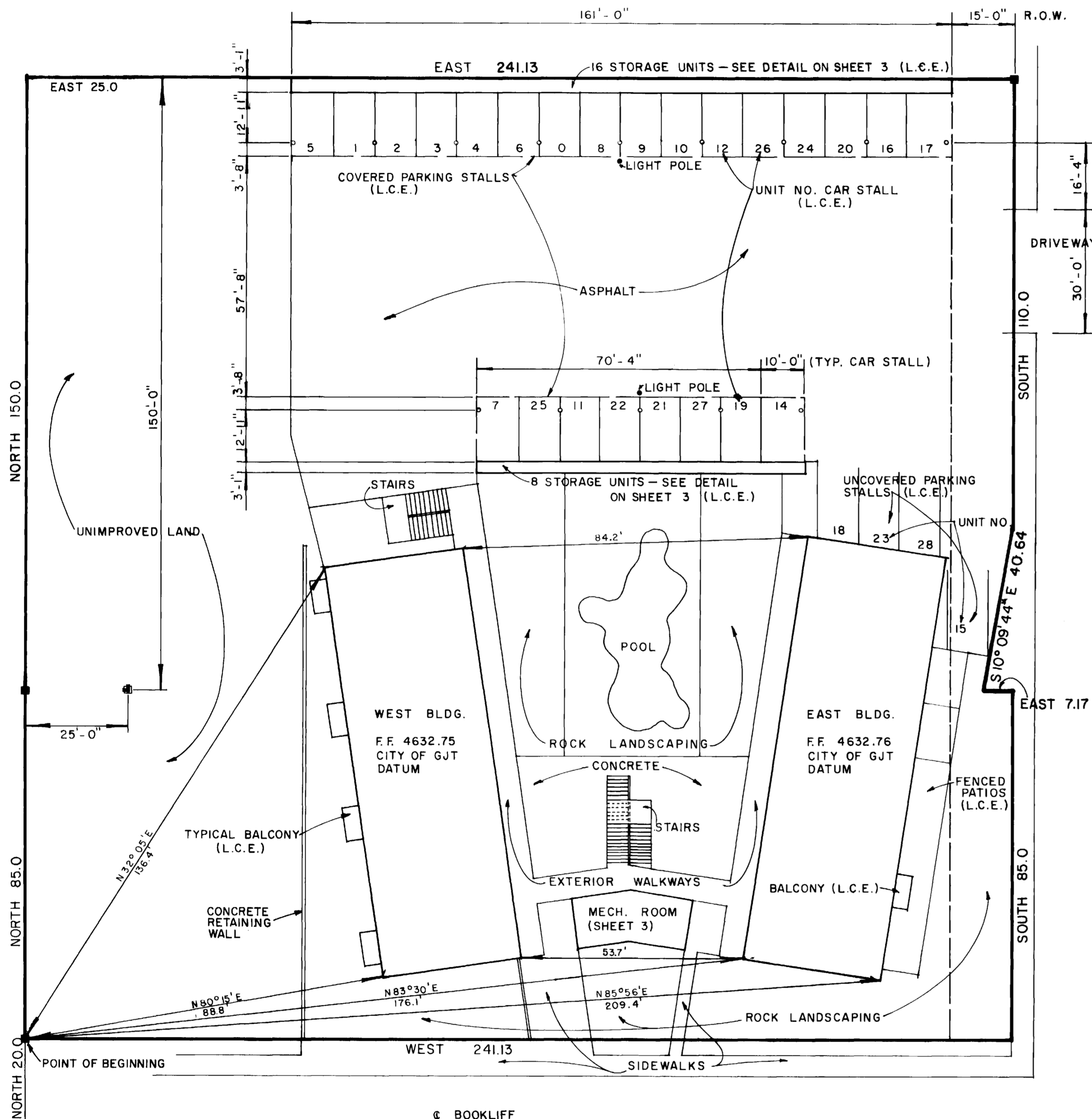
CITY OF GRAND JUNCTION

The foregoing Owner's Certificate was acknowledged before me this 4 day of December, A.D. 1979, by Gregory K. Hoskin, General Partner and Frederick G. Aldrich, General Partner of Bookven, a partnership.

Witness my hand and official seal.

My Commission expires May 27, 1980.

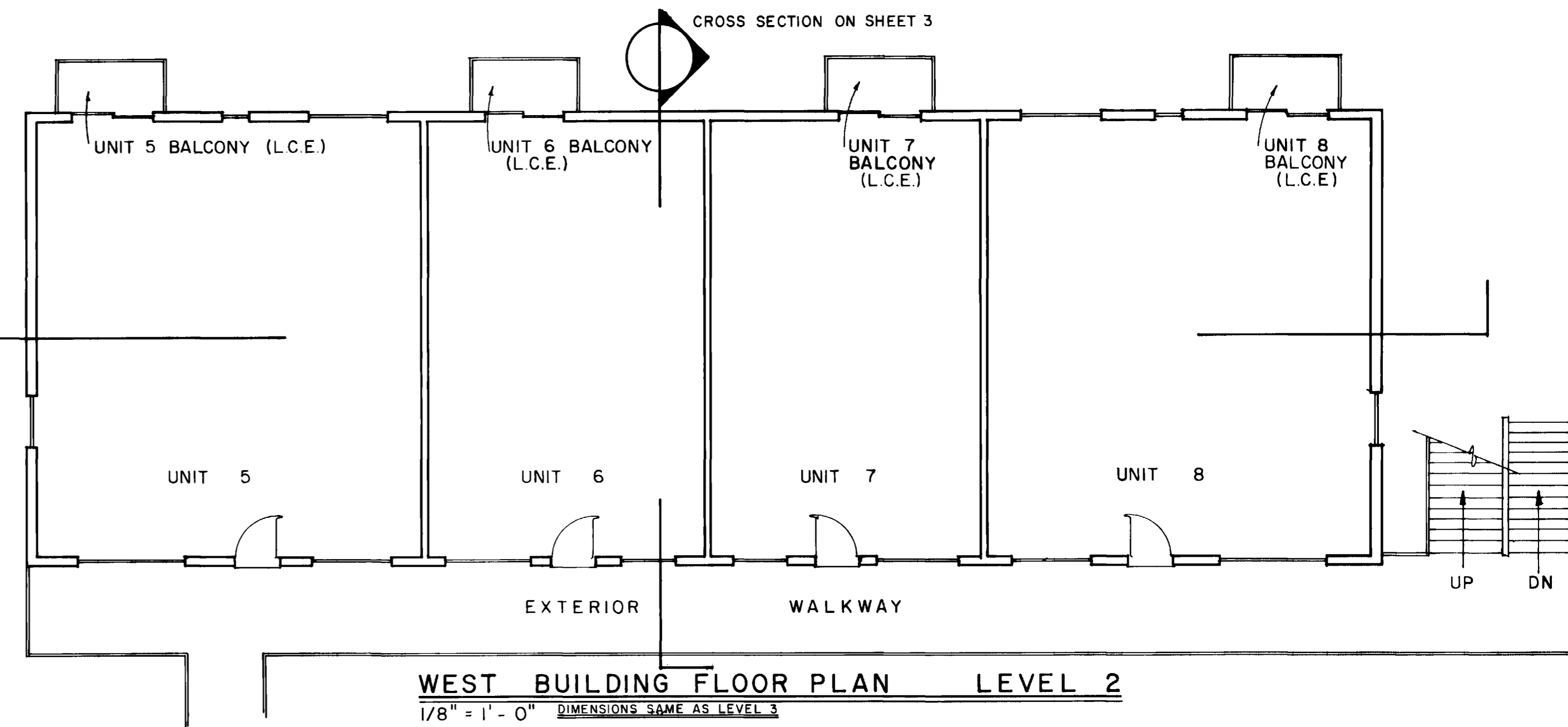
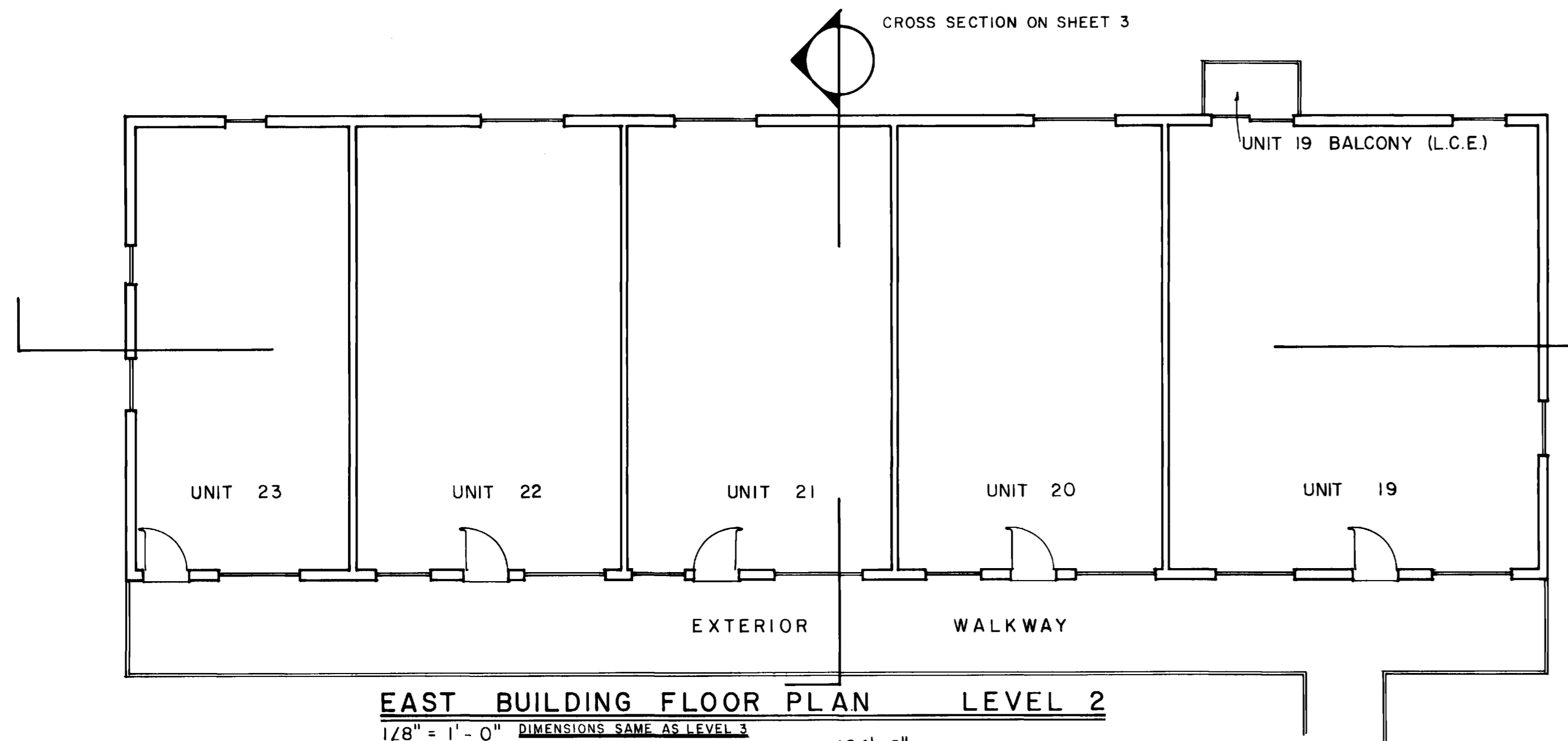
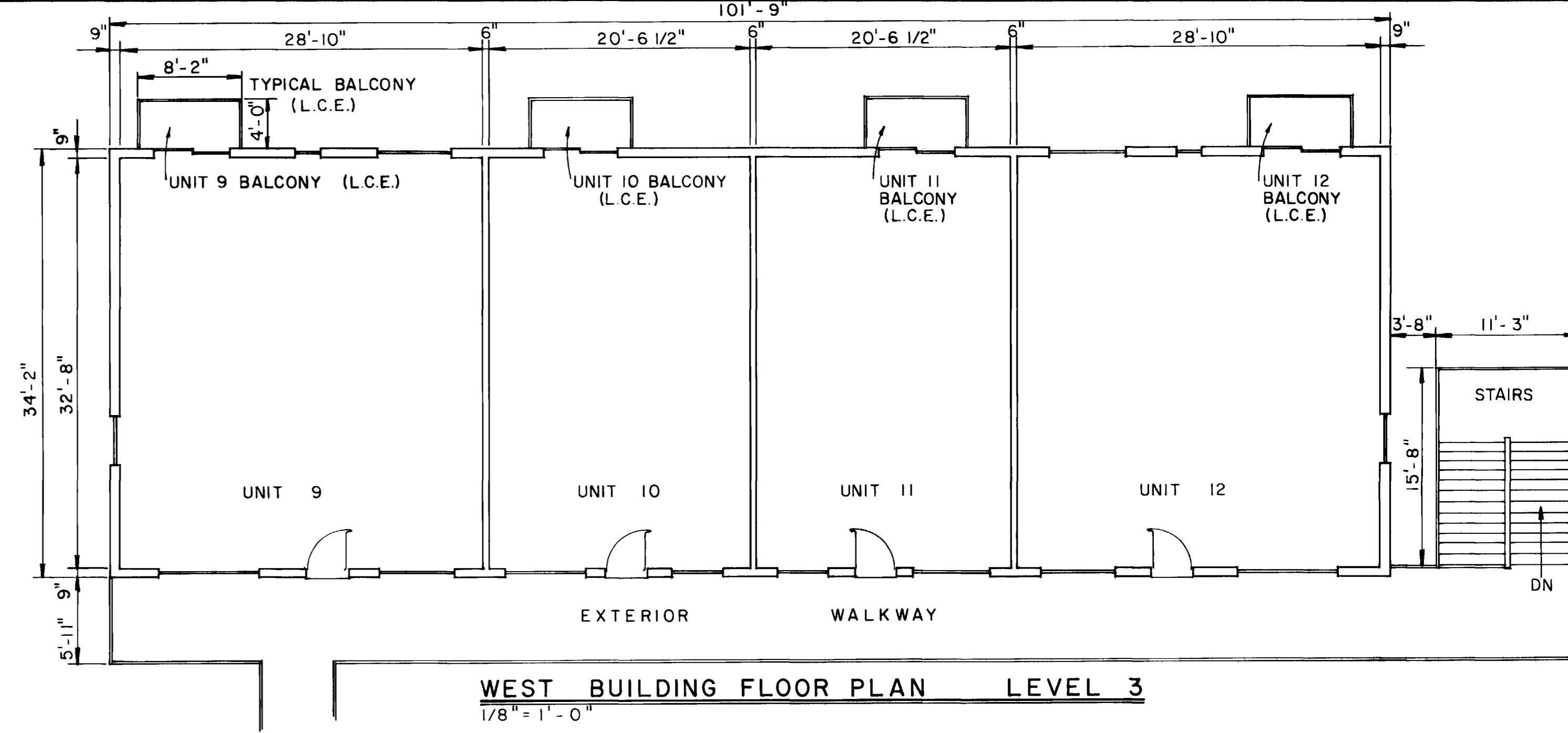
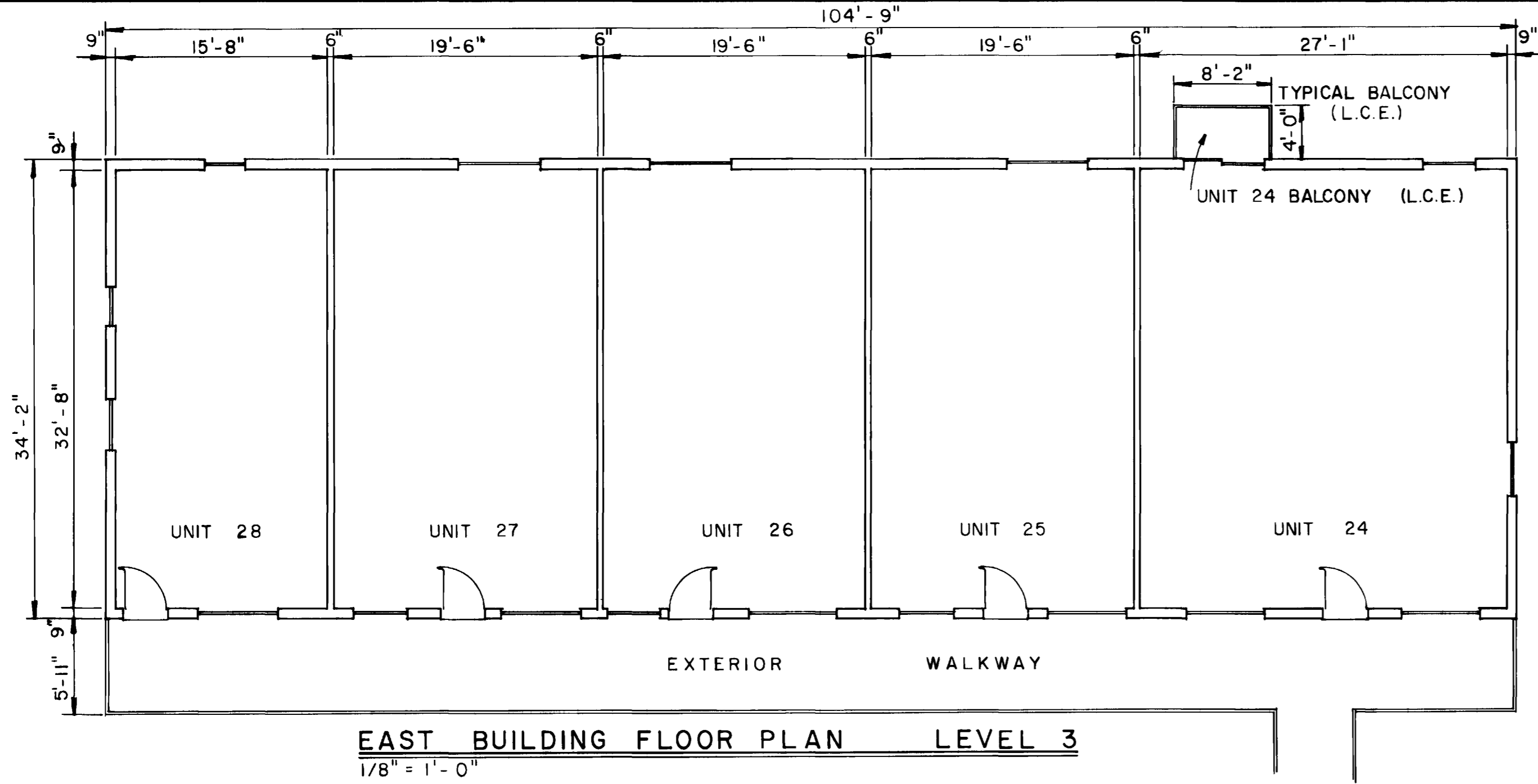
*William M. Oring*  
Notary Public



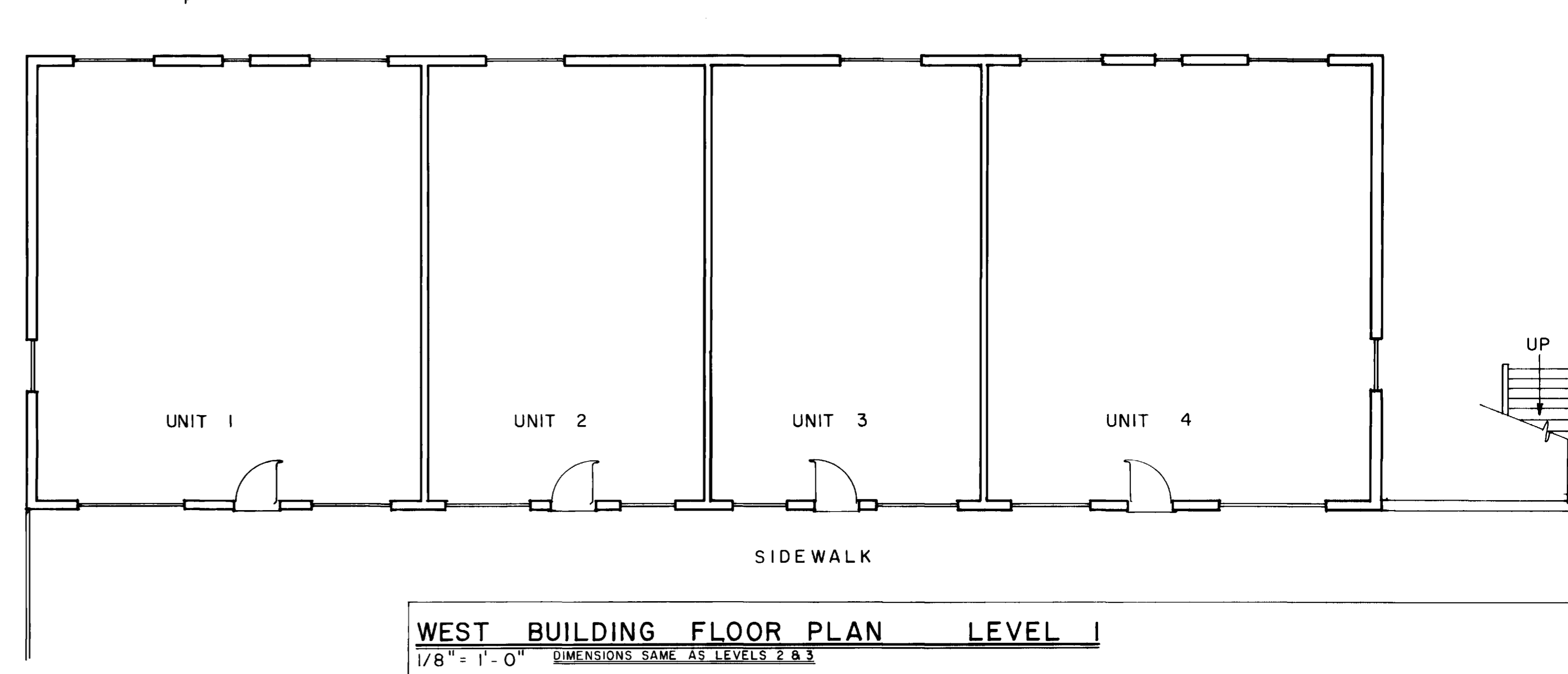
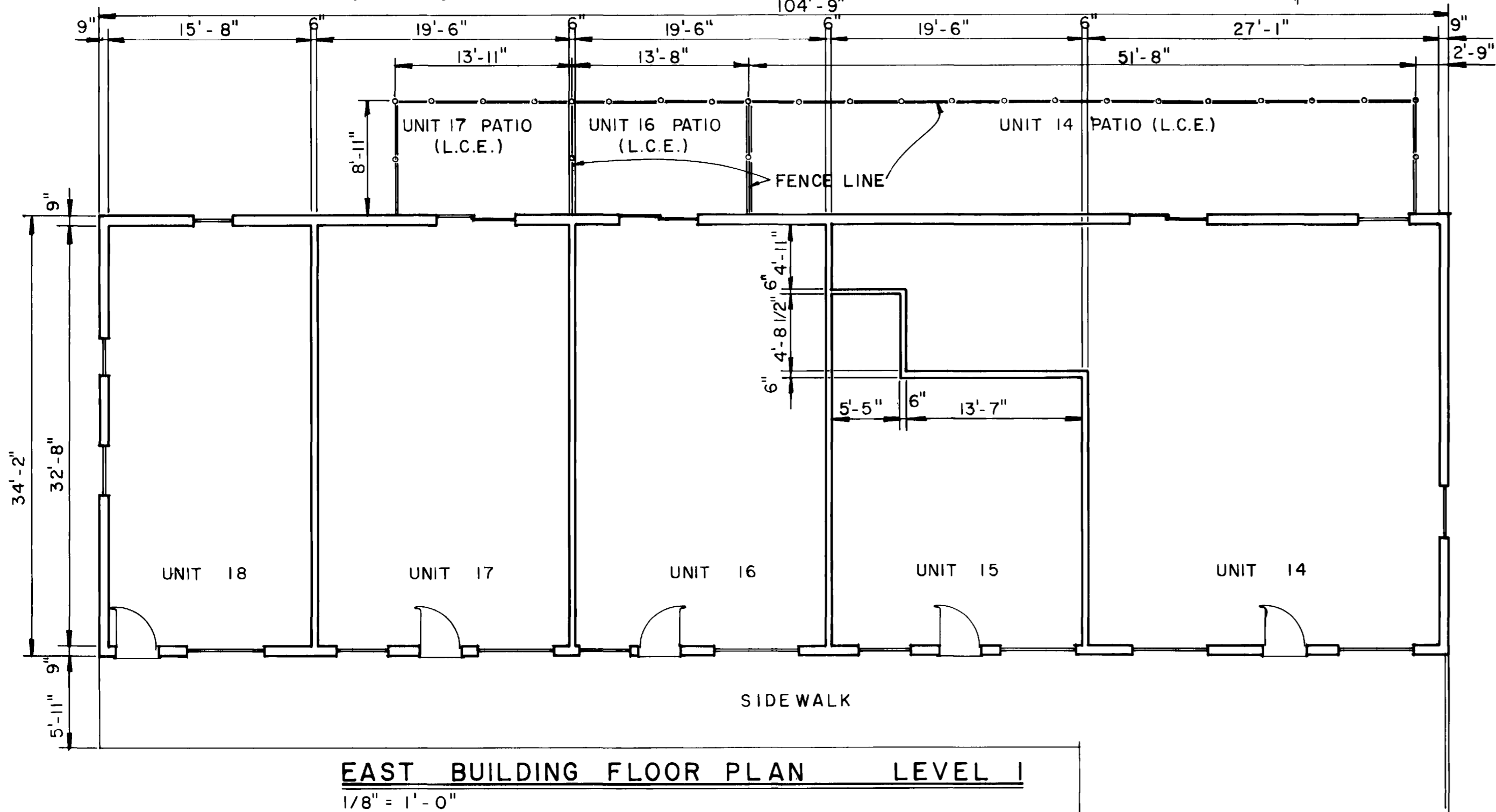
NOTE:  
(L.C.E.) INDICATES LIMITED COMMON ELEMENT  
ALL AREAS ARE GENERAL COMMON ELEMENT UNLESS DESIGNATED AS (L.C.E.) OR UNIT  
□ REBAR (NO CAP) FOUND BY ARIX  
■ BAR AND CAP FOUND BY ARIX

**SITE PLAN**  
1" = 20'

<p>A Professional Corporation</p> <p><b>ARIX</b></p> <p>Engineers Architects Planners</p> <p>Grand Junction, Colorado</p>	<p>THIS DRAWING IS THE PROPERTY OF ARIX, AND IS NOT TO BE REPRODUCED, COPIED, OR USED FOR ANY OTHER PROJECT OR USE WITHOUT THE WRITTEN AGREEMENT WITH SAID COMPANY.</p>	SCALE: AS SHOWN	<p>VILLA del ORO</p> <hr/> <p>CONDOMINIUMS</p> <hr/> <p>SITE PLAN</p>
		DRAWN: SSS	
		CHECKED: FAW	
		APPROVED: _____	
DATE: 10-25-79	PROJECT NO: 792 ARC Q178		

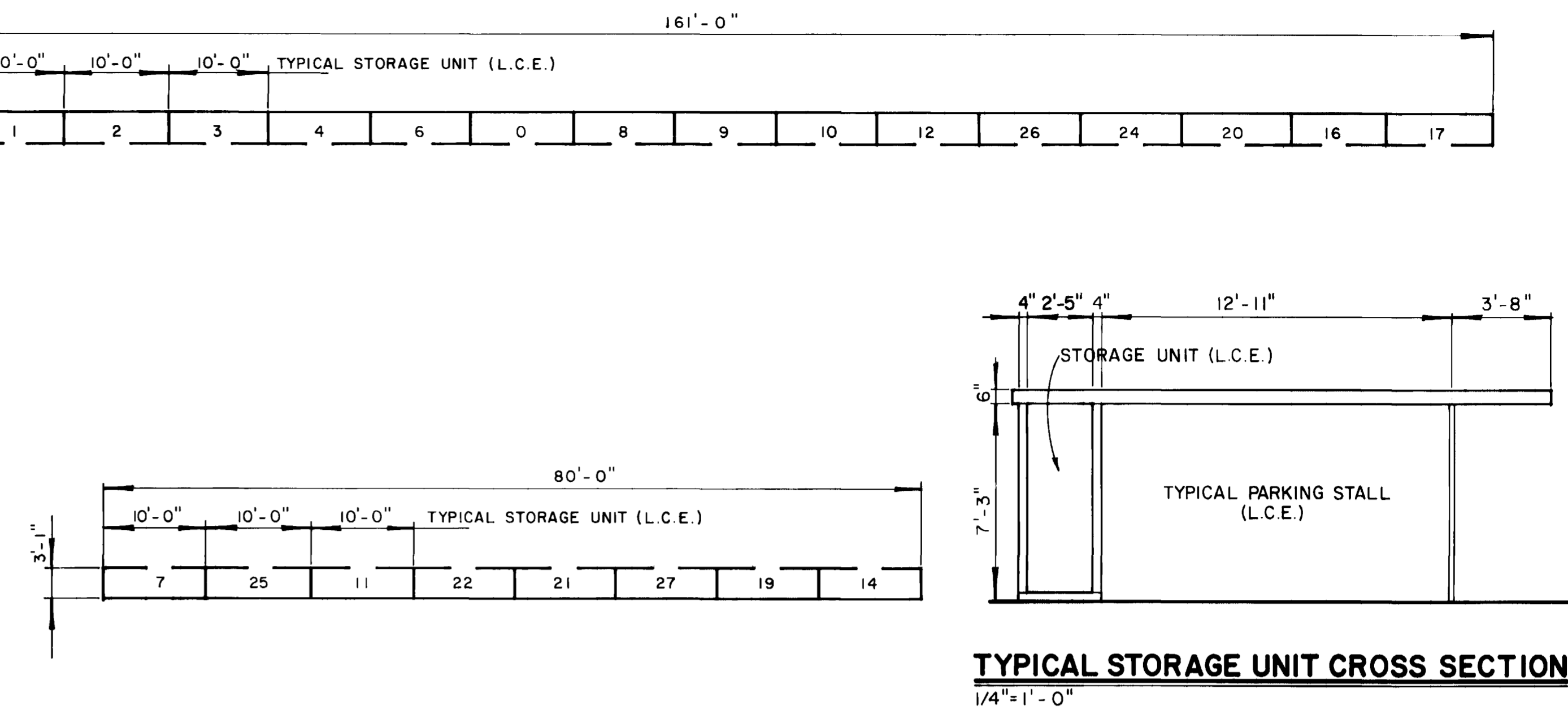
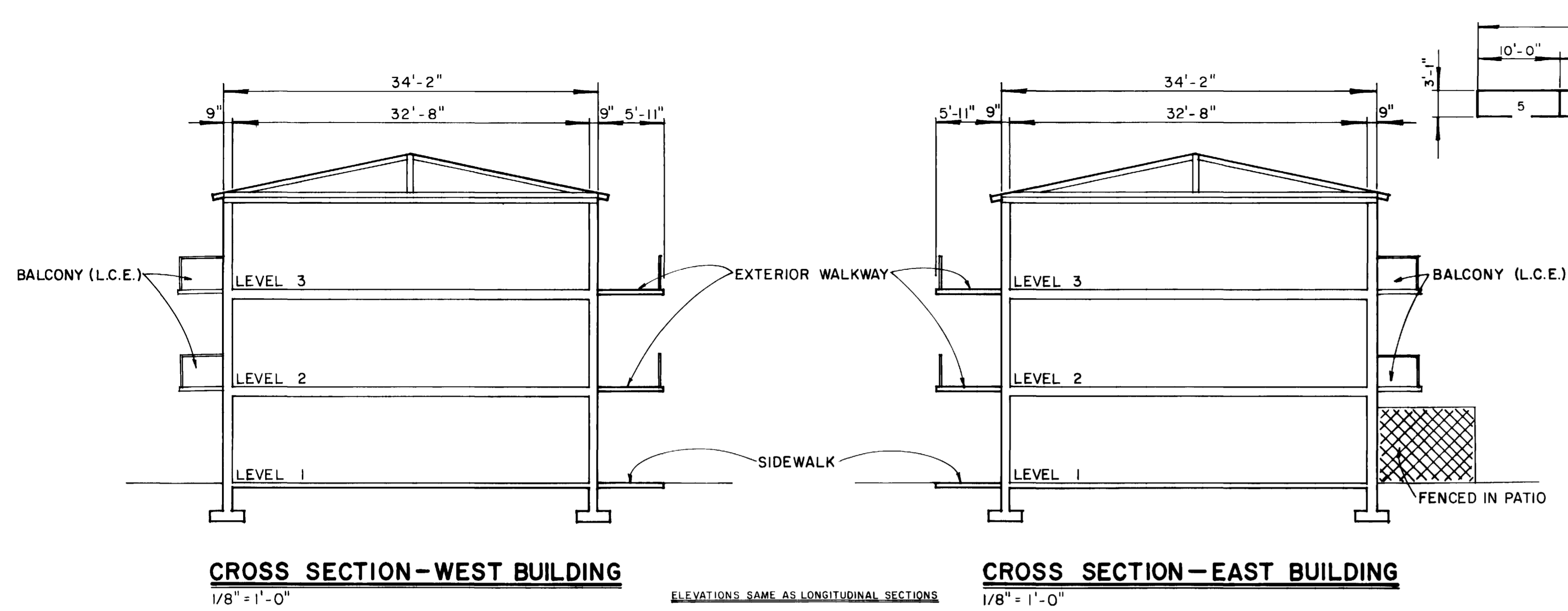


LONGITUDINAL SECTIONS  
 ON SHEET 3

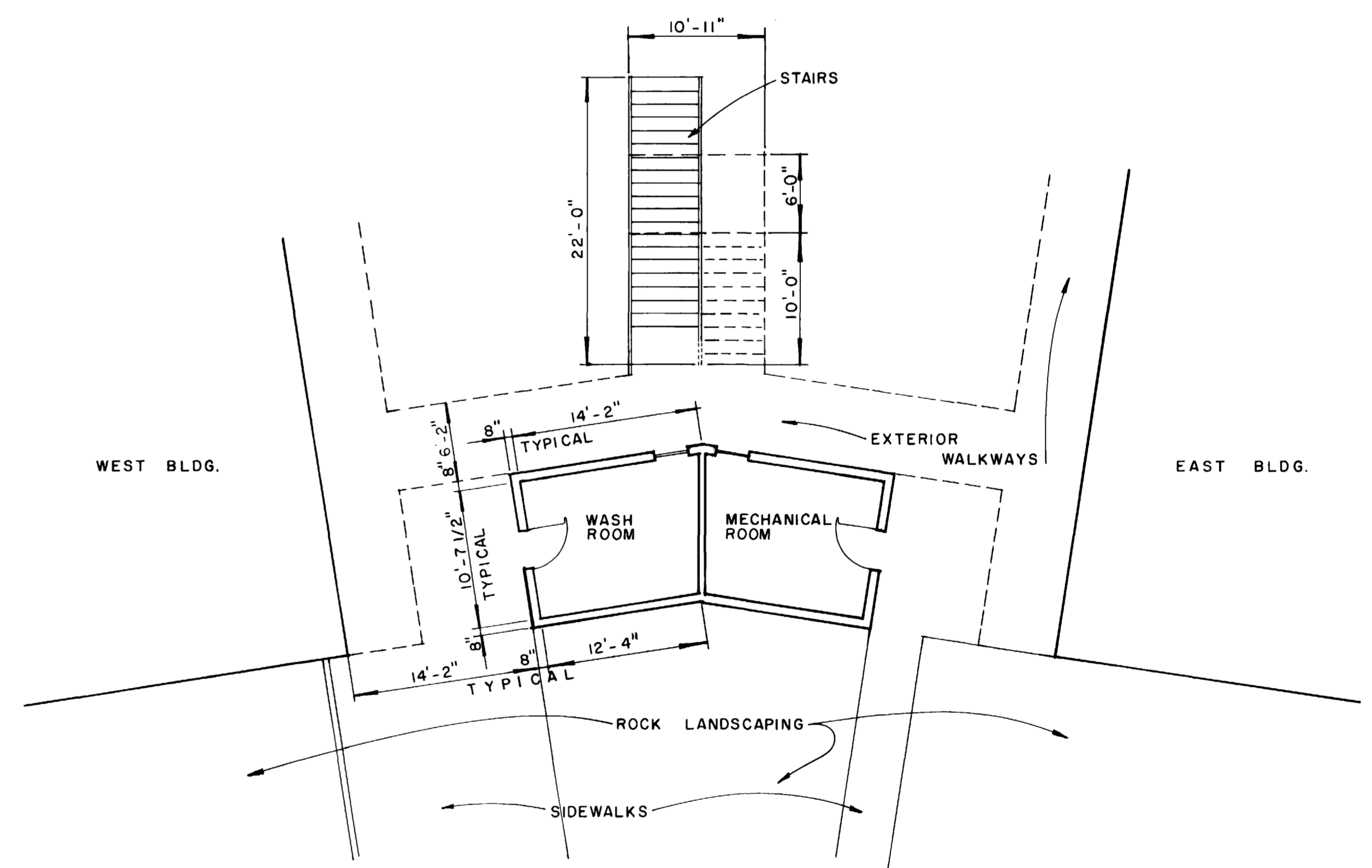
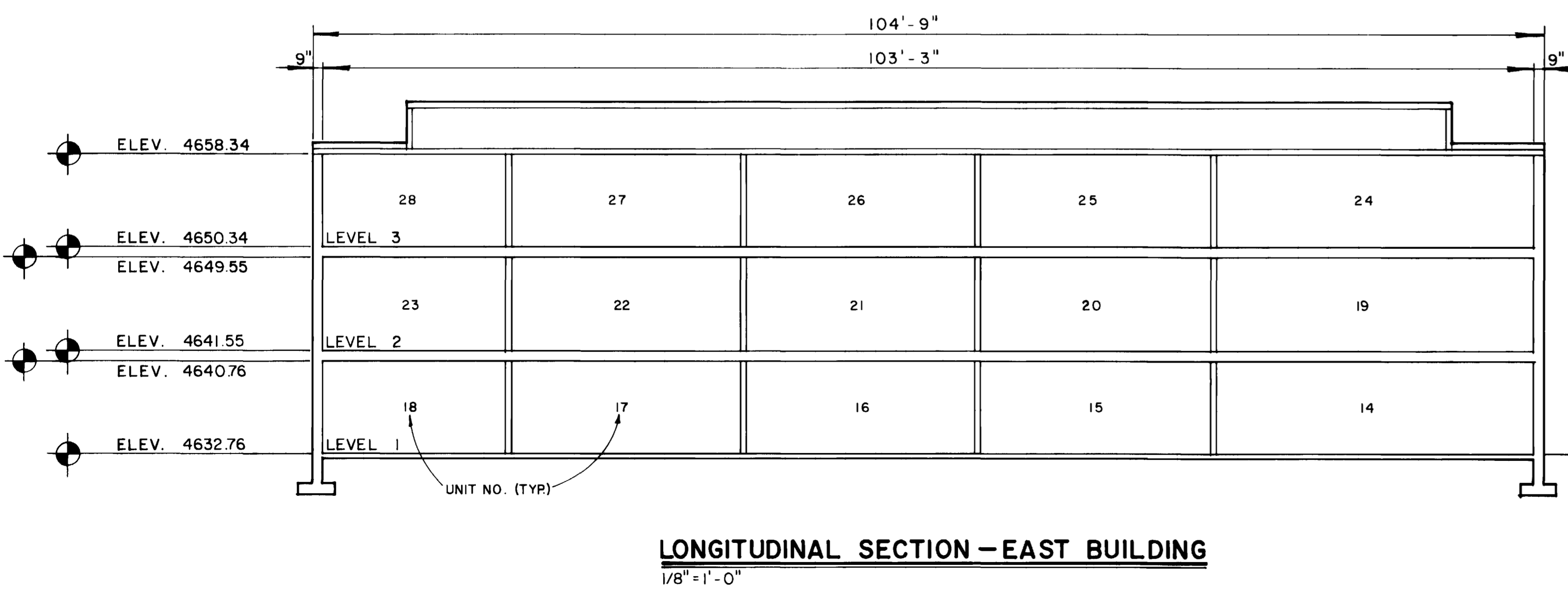
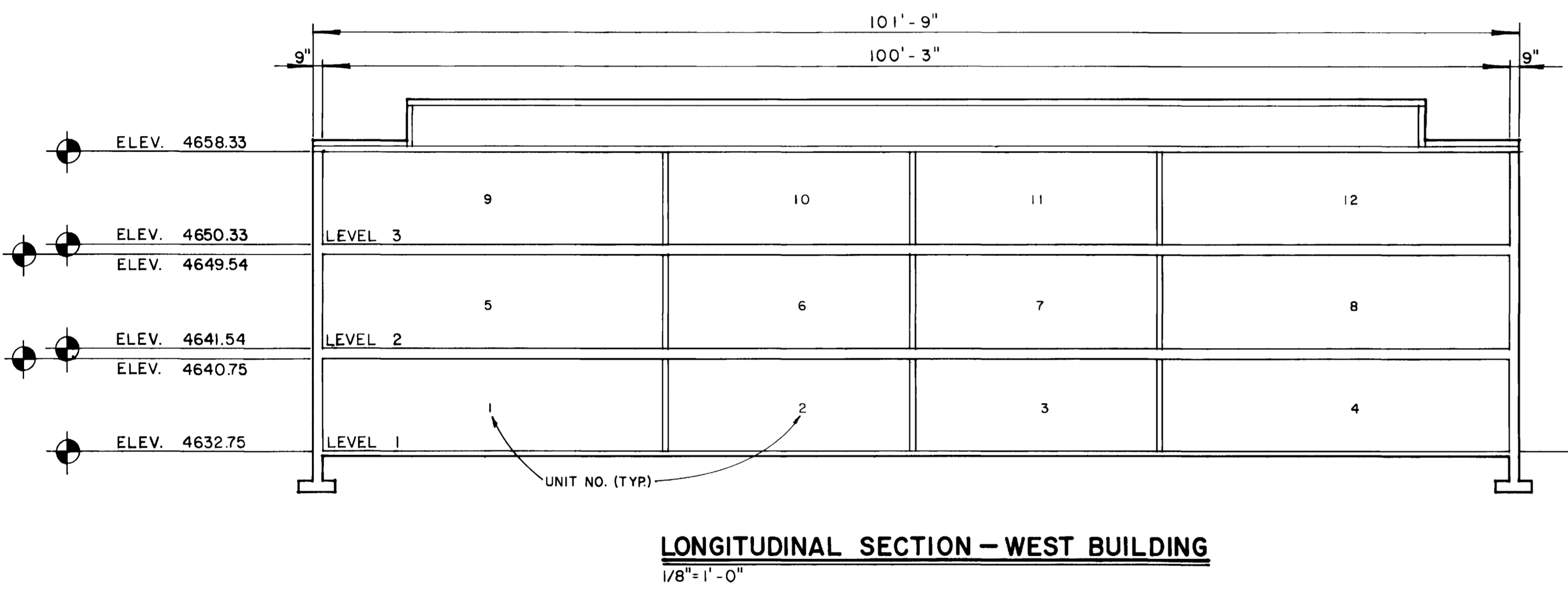


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		DRAWN SSS	CONDOMINIUMS	
		CHECKED FAW	FLOOR PLANS	
		APPROVED	DATE: 10-25-79	PROJECT NO. 792 ARC 0178



**STORAGE UNIT DETAIL**  
3/32" = 1'-0"



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		DRAWN <b>SSS</b>		
		CHECKED <b>FAW</b>		
		APPROVED		
DATE <b>10-25-79</b>		PROJECT NO. <b>792 ARC 0178</b>		