

# AMENDED CONDOMINIUM MAP OF CIMARRON CONDOMINIUMS MESA COUNTY, COLORADO

### OWNERS CERTIFICATE

Craig A. Davis and H. Martin Davis, owners of the herein described real property, do hereby certify that this map of Cimarron Condominiums has been prepared pursuant to the declarations of Cimarron Condominiums and recorded coincident with the filing of this map in the records of Mesa County, Colorado.

Attest:

*Craig A. Davis*  
Craig A. Davis

*H. Martin Davis*  
H. Martin Davis

STATE OF COLORADO )  
COUNTY OF MESA ) ss

The foregoing instrument was acknowledged before me this 24 day of July, A.D. 1979, by Craig A. Davis and H. Martin Davis as owners of Cimarron Condominiums.

Witness my hand and official seal.

My commission expires 9-13-82.

*Judith K. Wickham*  
Notary Public

### CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO ) ss  
COUNTY OF MESA ) ss 8/198029

I hereby certify that this instrument was filed in my office at 9:00 o'clock A M., this 25 day of July, A.D., 1979 and is duly recorded in Plat Book No.       , Page       . 0-87 Filed

*Earl Sawyer*  
Clerk and Recorder

*By Hazel M. Huskey*  
Deputy Fees \$ 10.00

### SURVEYOR'S CERTIFICATE

I, David L. Bear, do hereby certify that this plat was made from notes of a field survey made under my direct responsibility, supervision, and checking. Said plat represents the location of the Cimarron Condominiums on Lot 16 A, Block 5, in The Ridges Subdivision, Filing No. 3 as filed in the Office of the Clerk and Recorder of Mesa County. And I further certify that the Condominium map substantially depicts the location of the building, the units, the unit designation, the dimensions of the units and the building symbol. Such condominium map was prepared subsequent to substantial completion of the improvements.

*David L. Bear*  
David L. Bear L. S. No. 4880

### AMENDMENT CERTIFICATE

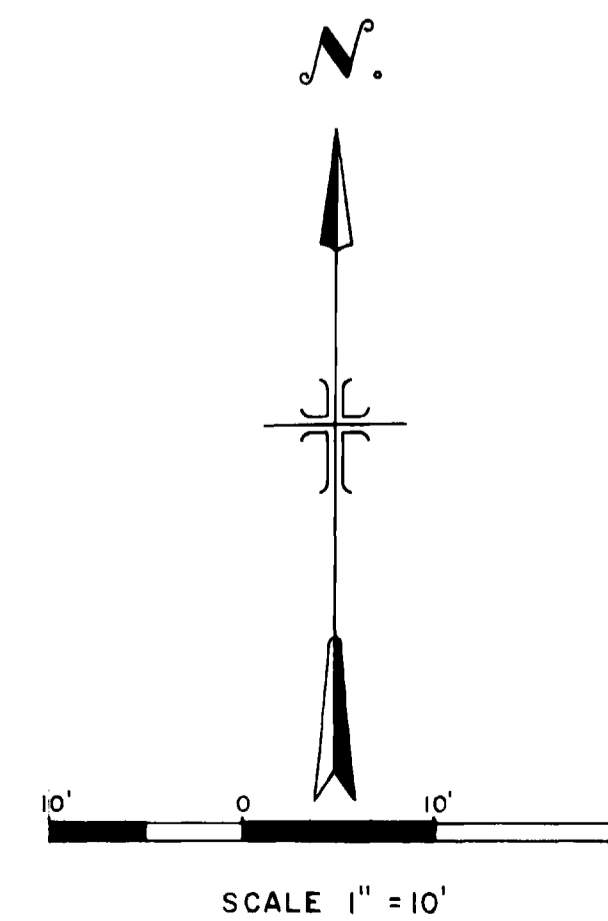
This map is an amendment to the certain condominium map relating to Lot 16 A, Block 5, The Ridges Subdivision Filing No. 3, previously recorded on July 13, 1979, in file 082, reception no. 1197103 at the Mesa County Clerk and Recorders Office.

*Craig A. Davis*  
Craig A. Davis

*H. Martin Davis*  
H. Martin Davis

NOTES:  
GCE INDICATES GENERAL COMMON ELEMENT  
LCE INDICATES LIMITED COMMON ELEMENT

LEGEND  
• # 5 REBAR FOUND



WESTERN ENGINEERS, INC.  
AMENDED CONDOMINIUM MAP OF  
CIMARRON CONDOMINIUMS  
UNITS 1 & 2, BUILDING NO. 1  
LOT 16 A, BLOCK 5  
THE RIDGES FILING NO. 3  
MESA COUNTY, COLORADO

SURVEYED R.A.M. - T.S. CHECKED D.L.B.  
GRAND JUNCTION, COLO. DWG. 878-2065-2 7/24/79

