

CONDOMINIUM MAP FOR: DESERT RIDGE CONDOMINIUM AMENDED

LOCATED WITHIN LOT 17, BLOCK ELEVEN, THE RIDGES FILING NO. FOUR
MESA COUNTY, COLORADO

OWNER'S CERTIFICATE

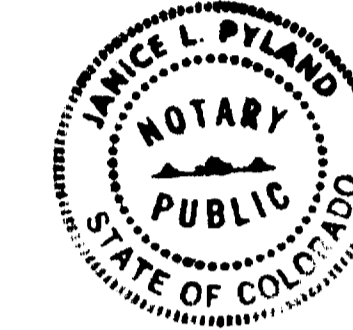
Desert Ridge Corp., a Colorado Corporation, hereby certifies that this Condominium Map of Desert Ridge Condominium Amended is a composite of Desert Ridge Condominium - Phase I, as filed of record at Reception No. 1255003, developed and once owned by said Desert Ridge Corp., and additional land within Lot 17, Block 11, The Ridges Filing No. Four, that the composite real property description is provided hereinbelow and that this Map has been prepared pursuant to that certain Declaration - Desert Ridge Condominium as recorded April 28, 1981 in Book 1309 at Page 753 and supplemented by instrument recorded September 24, 1982 in Book 1392 at Page 705.

Robert C. Reece Robert C. Reece, President
Richard D. Thompson Richard D. Thompson, Secretary

STATE OF COLORADO)
COUNTY OF MESA) ss

The foregoing owners certificate was acknowledged before me this 21st day of September A.D., 1982 by Robert C. Reece, President and Richard D. Thompson, Secretary of Desert Ridge Corp., a Colorado Corporation.

Witness my hand and official seal. My commission expires: March 9, 1985



James L. Pyland
Notary Public
Address: 280 Grand Avenue
Grand Junction, Co. 81501

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
COUNTY OF MESA) ss 1303530

I hereby certify that this instrument was filed in my office at 4:30 o'clock P.M. this 24th day of September A.D., 1982 at reception no. 1303530.

Earl Sawyer Clerk and Recorder By Neal M. Huskey Deputy Fees: \$ 50.00

SURVEYORS CERTIFICATE

I, James T. Patty, Jr., a land surveyor in the State of Colorado, do hereby certify that the accompanying Condominium Map was made under my direct supervision of the following described parcel of land:

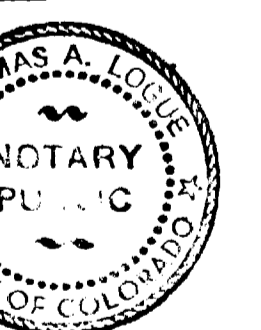
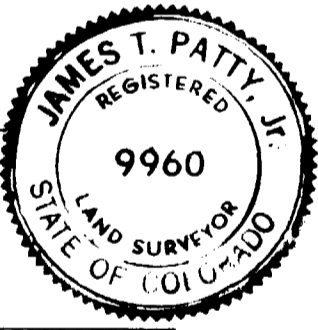
A part of Lot 17, Block Eleven, The Ridges Filing No. Four, Mesa County, Colorado, being more particularly described as follows: Beginning at the Southwest Corner of said Lot 17, Block Eleven; thence N. 24°37'20" W. 182.00 feet; thence N. 64°05'20" E. 138.00 feet; thence N. 23°37'10" E. 81.45 feet; thence N. 56°45'32" W. 17.14 feet; thence N. 18°04'40" W. 22.21 feet; thence N. 17°22'05" E. 26.20 feet; thence N. 44°36'58" E. 35.36 feet; thence S. 54°27'00" E. 48.18 feet; thence N. 34°02'47" E. 6.85 feet; thence S. 58°49'11" E. 34.34 feet; thence N. 32°35'48" E. 67.21 feet; thence S. 54°44'12" E. 12.75 feet; thence N. 21°07'32" E. 100.24 feet to a point on the Southerly Right-of-Way of West Valley Circle; thence along said Southerly Right-of-Way following the arc of a curve to the left the radius of which is 115.00 feet and whose long chord bears S. 69°44'25" E. a distance of 25.00 feet; thence S. 14°01'10" W. 100.00 feet; thence S. 88°32'15" E. 93.49 feet; thence N. 71°01'53" E. 121.08 feet to a point on the Northwesterly Right-of-Way of Ridges Boulevard; thence along said Northwesterly Right-of-Way by the following three (3) courses and distances: (1) S. 29°14'56" W. 279.42 feet; (2) Along the arc of a curve to the right the radius of which is 120.00 feet and whose long chord bears S. 47°18'48" W. a distance of 74.42 feet; (3) S. 65°22'40" W. 289.84 feet to the Point of Beginning, containing 2.500 Acres. Together with all pertinent Easements.

STATE OF COLORADO)
COUNTY OF MESA) ss

The foregoing certificates were acknowledged before me this 6th day of Aug. A.D., 1982 by James T. Patty, Jr., a registered land surveyor.

Witness my hand and official seal. My commission expires: Aug. 23, 1985

Thomas A. Louie
Notary Public
Address: 2784 Crossroads Blvd.
Grand Jct. Co. 81501



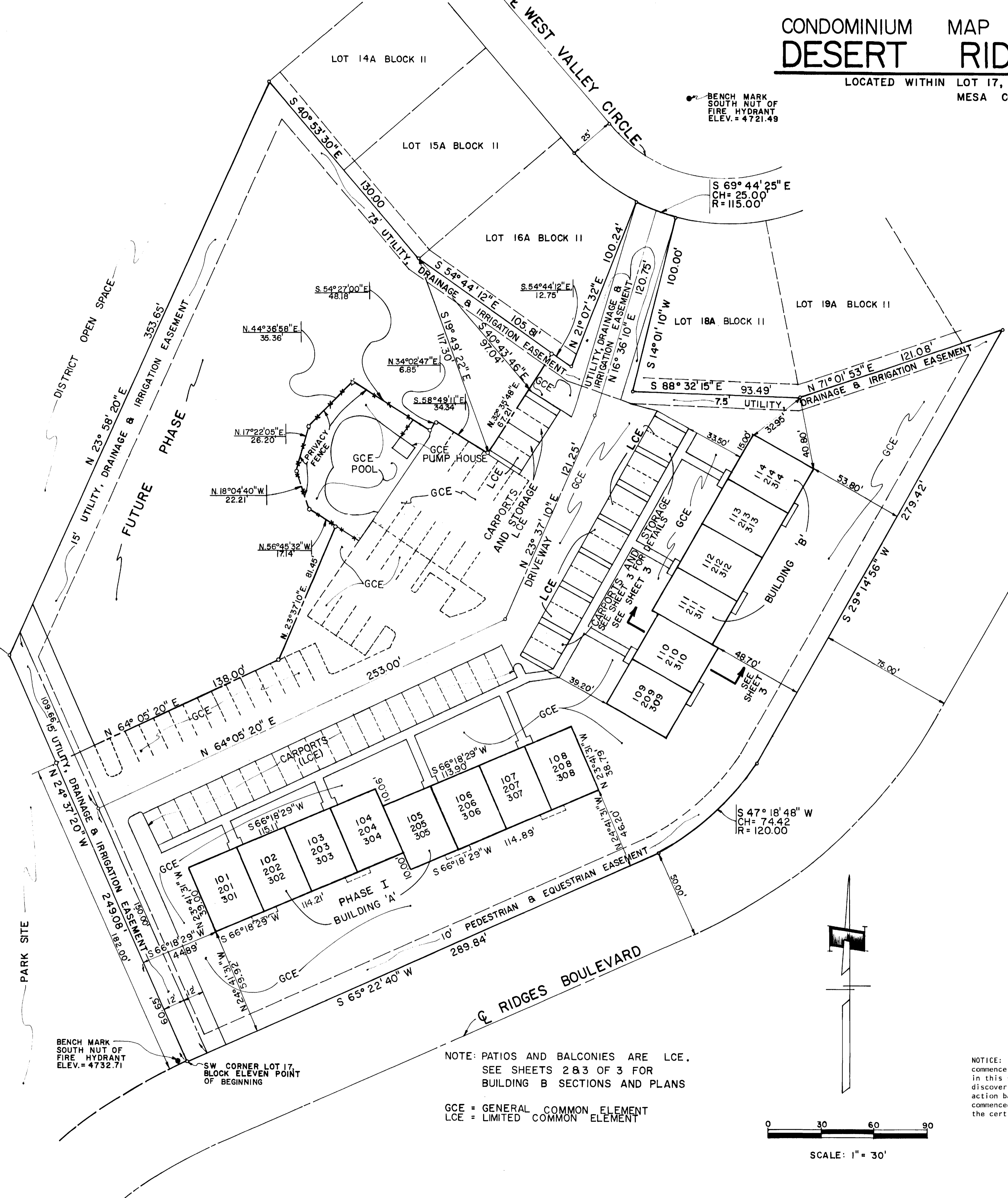
SHEET 1 OF 5

LOCATION MAP

DESERT RIDGE CONDOMINIUM AMENDED



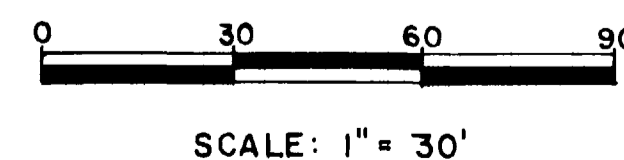
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NOTE: PATIOS AND BALCONIES ARE LCE.
SEE SHEETS 2 & 3 OF 3 FOR
BUILDING B SECTIONS AND PLANS

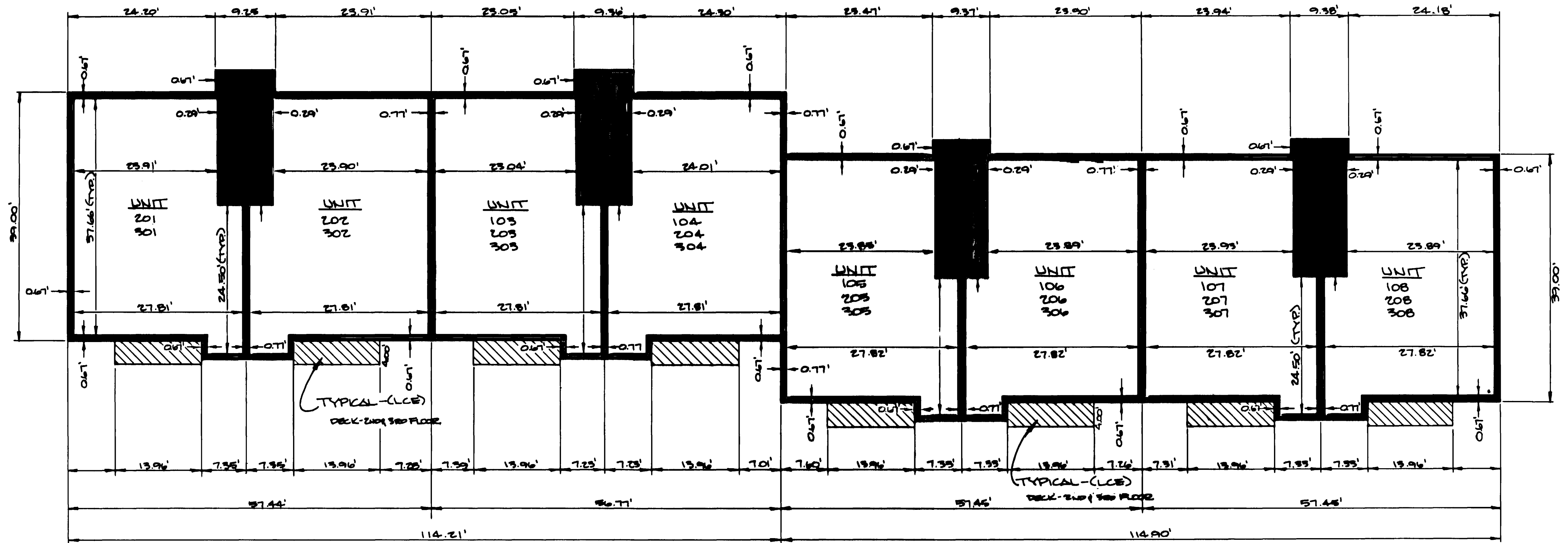
GCE = GENERAL COMMON ELEMENT
LCE = LIMITED COMMON ELEMENT

NOTICE: According to Colorado law, you must commence any legal action based upon any defect in this survey within six years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.



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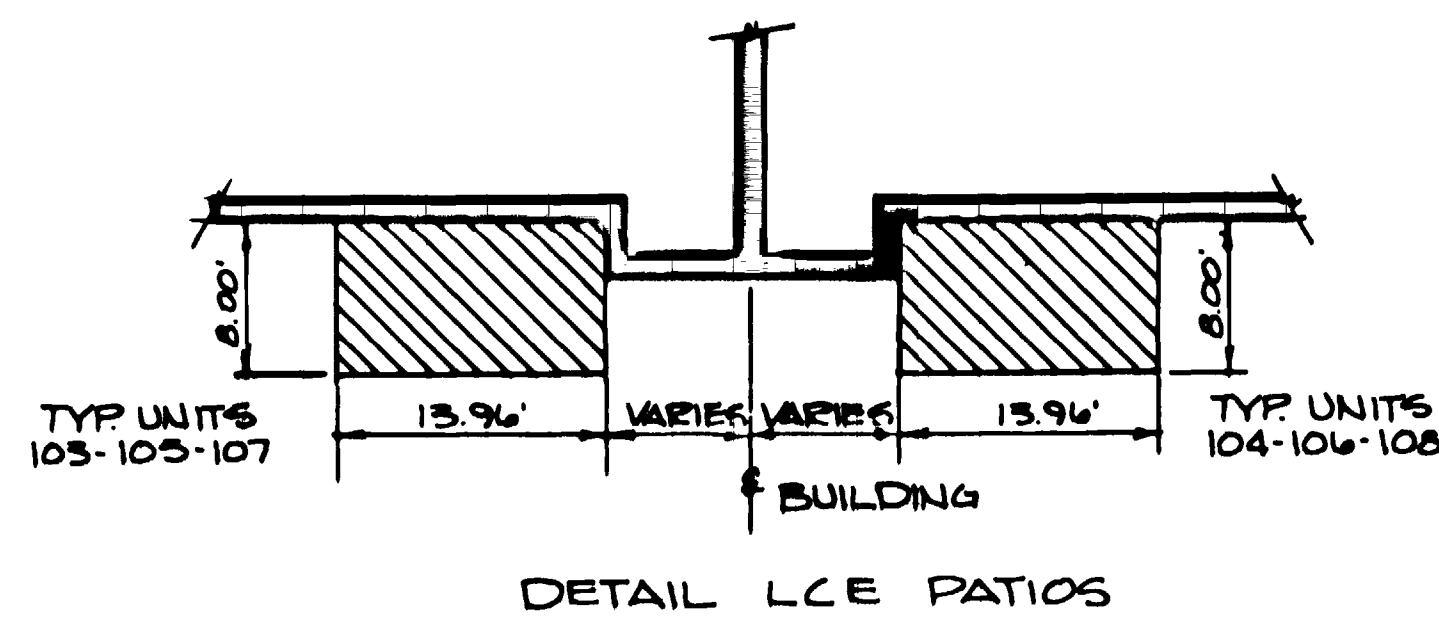
FLOOR PLANS BUILDING A
ALL LEVELS

UNITS 101 AND 102 ARE
STORAGE UNITS ONLY
SEE SHEET 3

TYPICAL UNIT DESIGNATION

| | |
|-----|-----------|
| 103 | 1ST LEVEL |
| 203 | 2ND LEVEL |
| 303 | 3RD LEVEL |

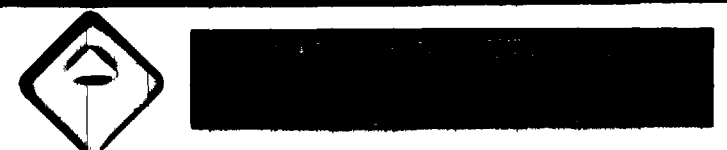
(LCE) = LIMITED COMMON ELEMENT
 (GCE) = GENERAL COMMON ELEMENT
 (TYP.) = TYPICAL TO ALL UNITS



SHEET 2 OF 5

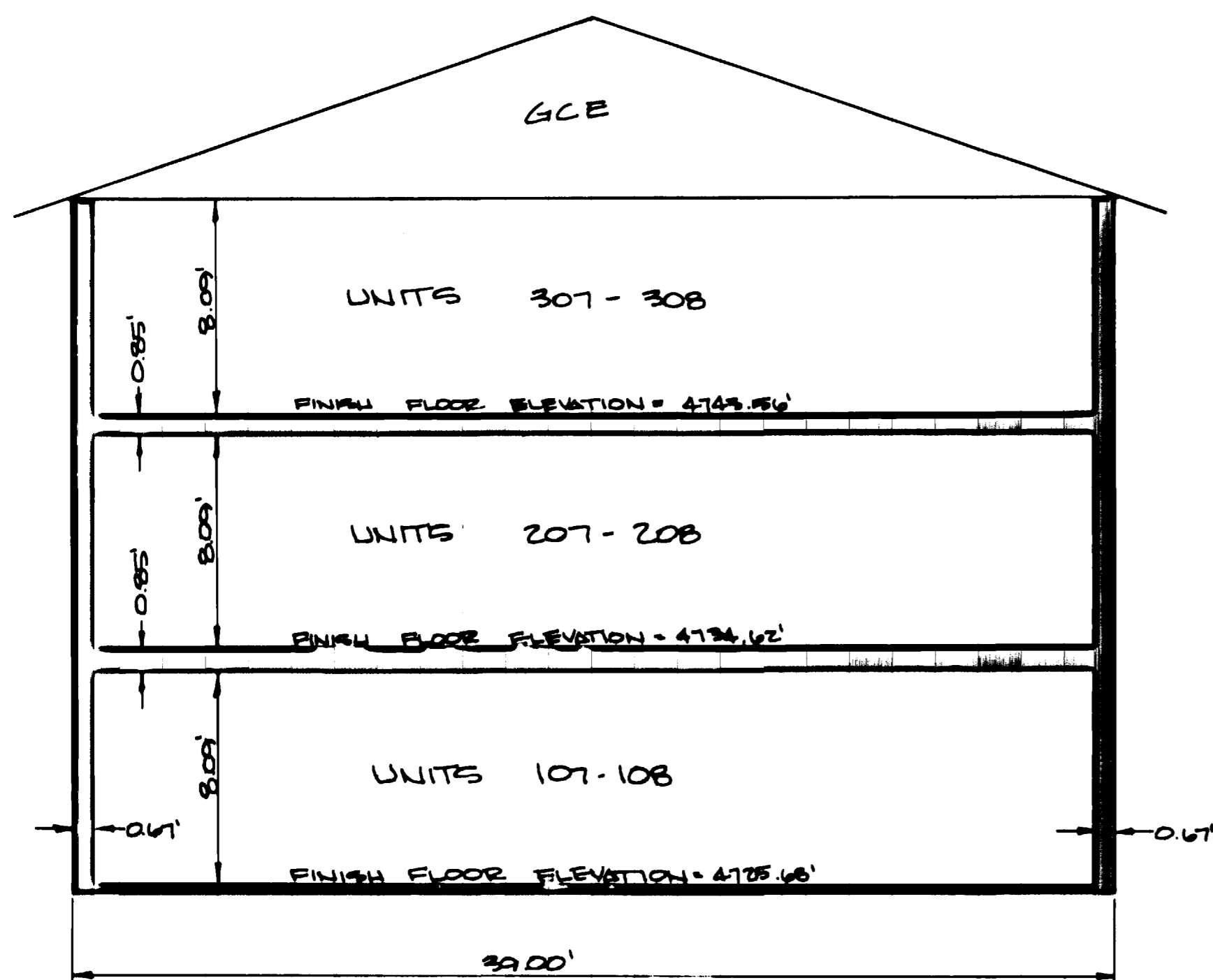
BUILDING A SECTION

DESERT RIDGE CONDOMINIUM AMENDED

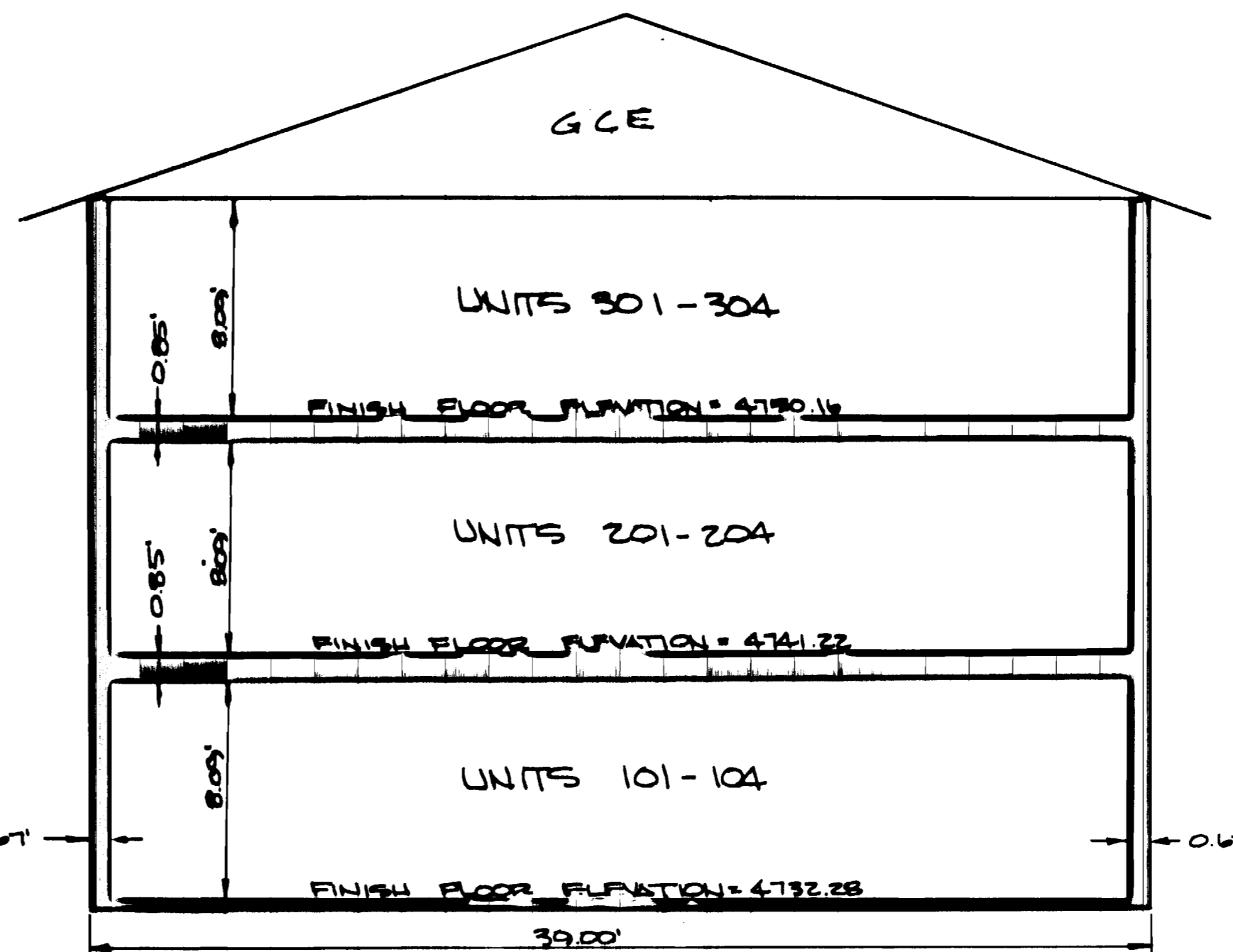


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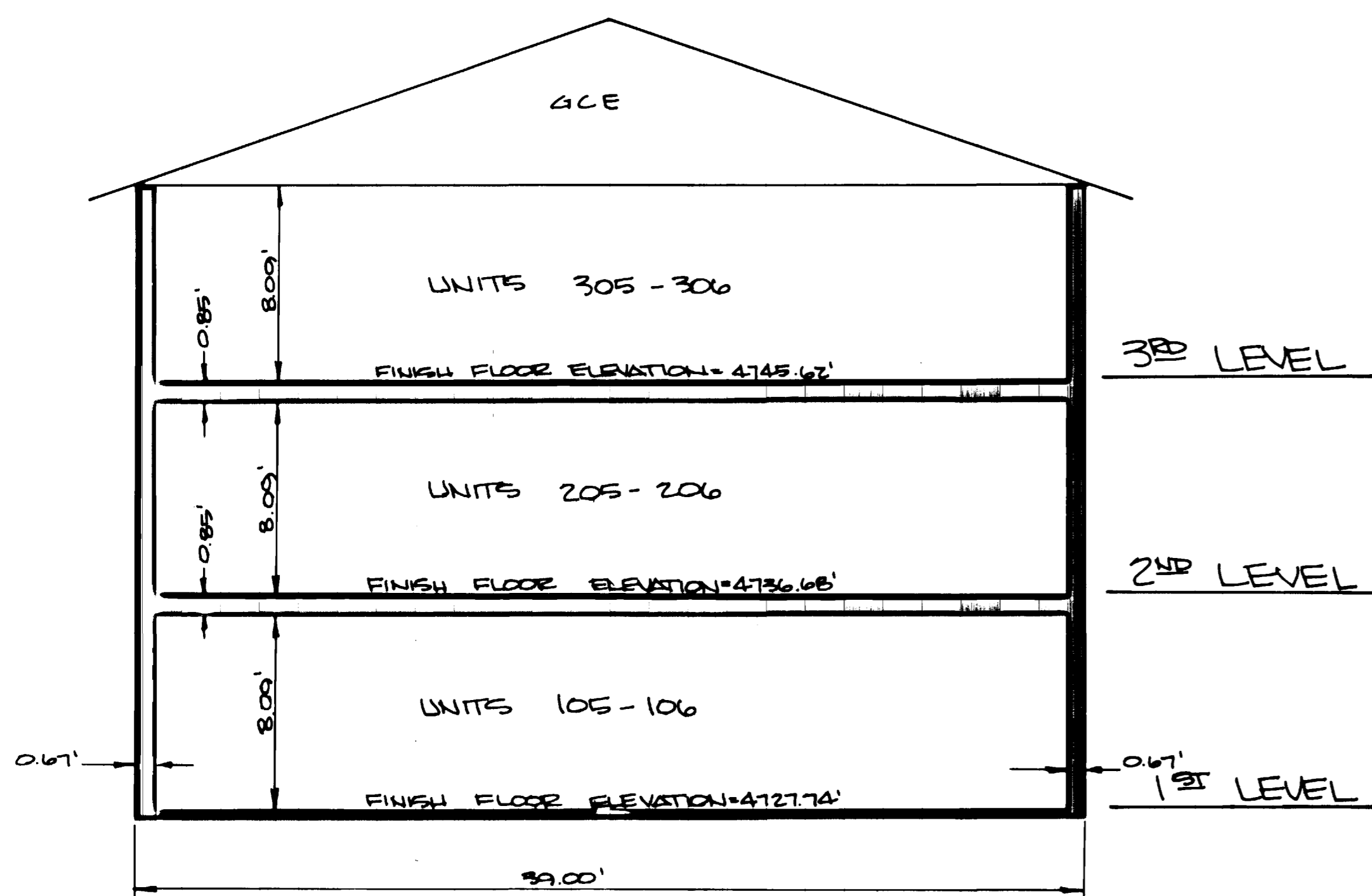
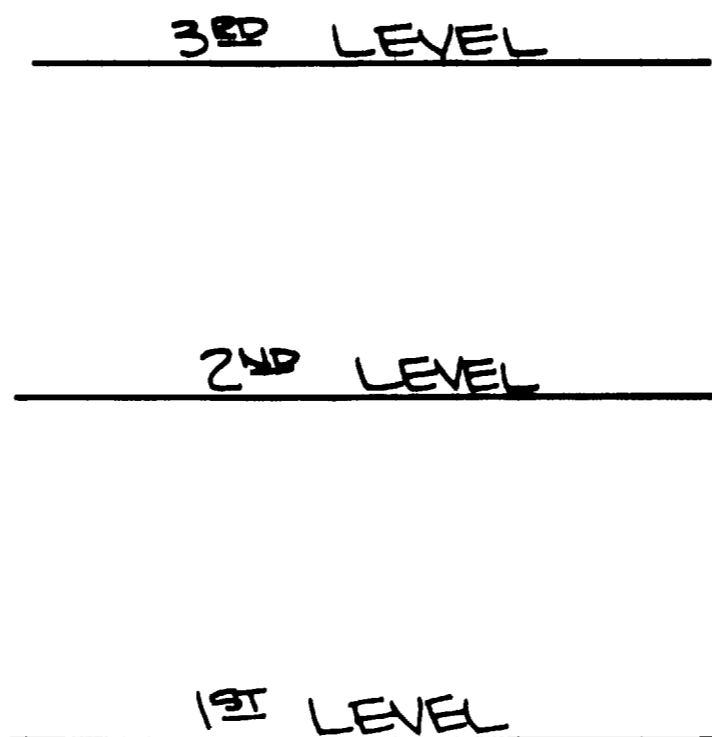
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MESA COUNTY, COLORADO



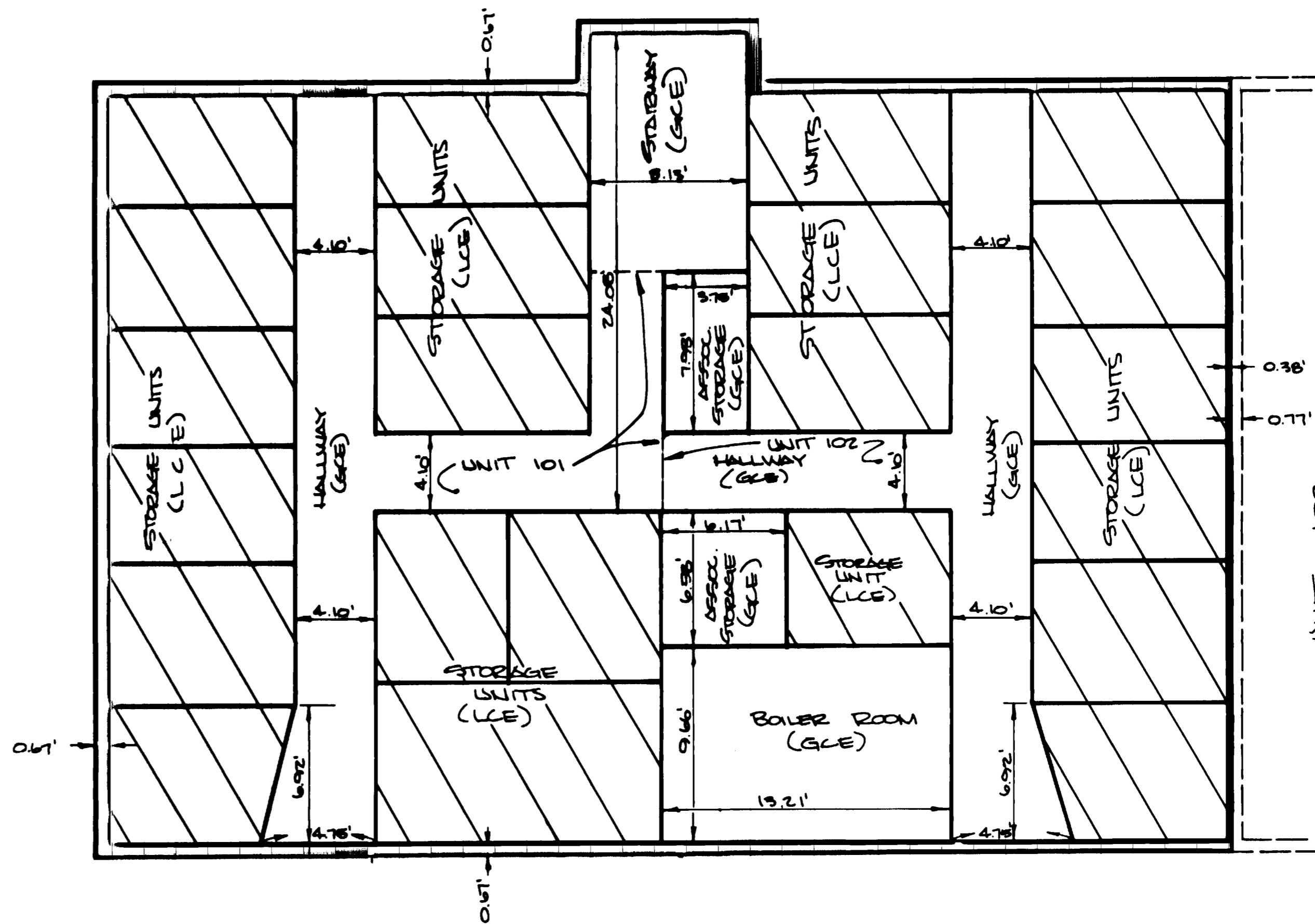
BUILDING A ELEVATION VIEW A-A
UNITS 101-108, 201-208, & 301-308



BUILDING A ELEVATION VIEW G-C
UNITS 101-104, 201-204 & 301-304



BUILDING A ELEVATION VIEW B-B
UNITS 105-106, 205-206 & 305-306



FLOOR PLANS
STORAGE UNITS
UNITS 101 & 102

LCE = LIMITED COMMON ELEMENT
 GCE = GENERAL COMMON ELEMENT

SCALE: 1"=5'

NOTE: STAIRWAY AND HALLWAYS
ARE GCE
STORAGE UNITS ARE LCE

SHEET 3 OF 5

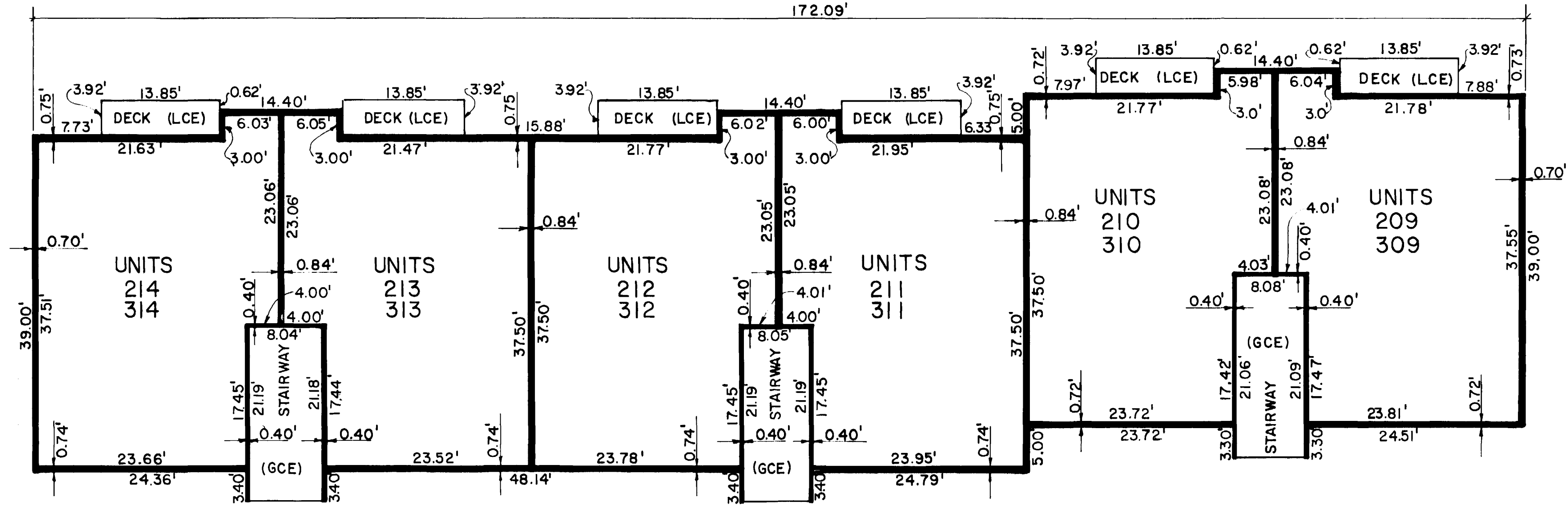
BUILDING A SECTIONS & STORAGE UNIT PLAN

DESERT RIDGE CONDOMINIUM AMENDED



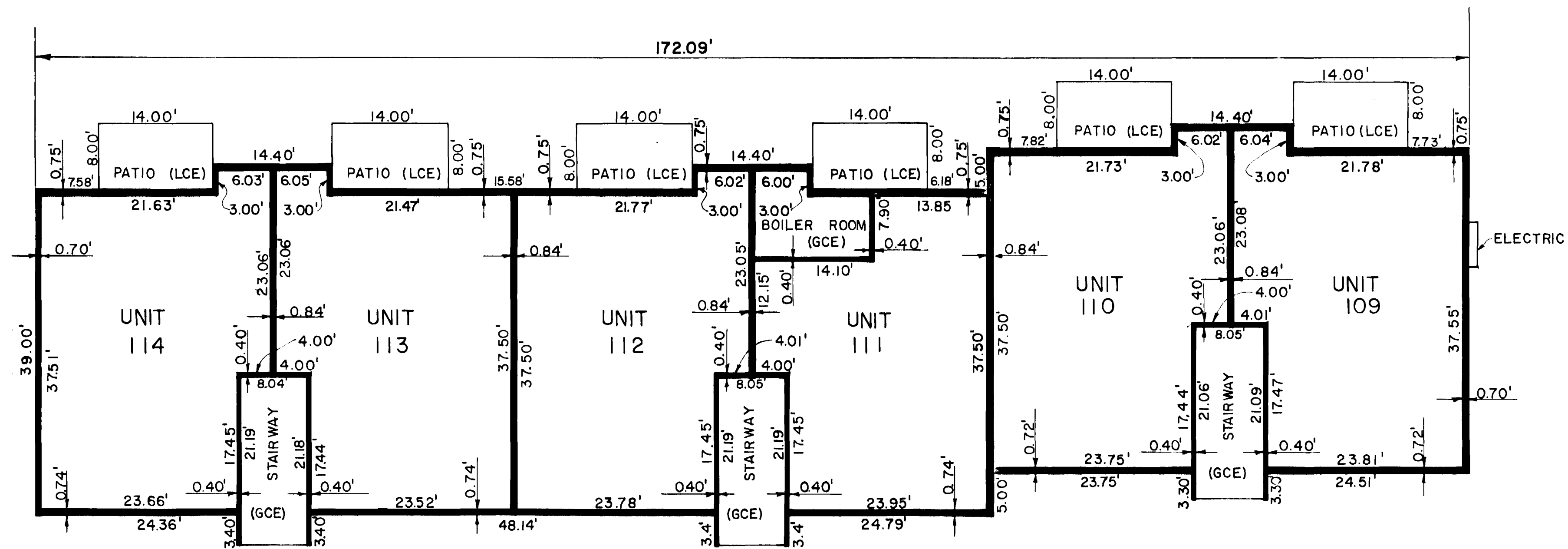
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SECOND AND THIRD FLOOR SECTIONS BUILDING B

SCALE 1" = 10'



FIRST FLOOR SECTION BUILDING B

SCALE 1" = 10'

SHEET 4 OF 5

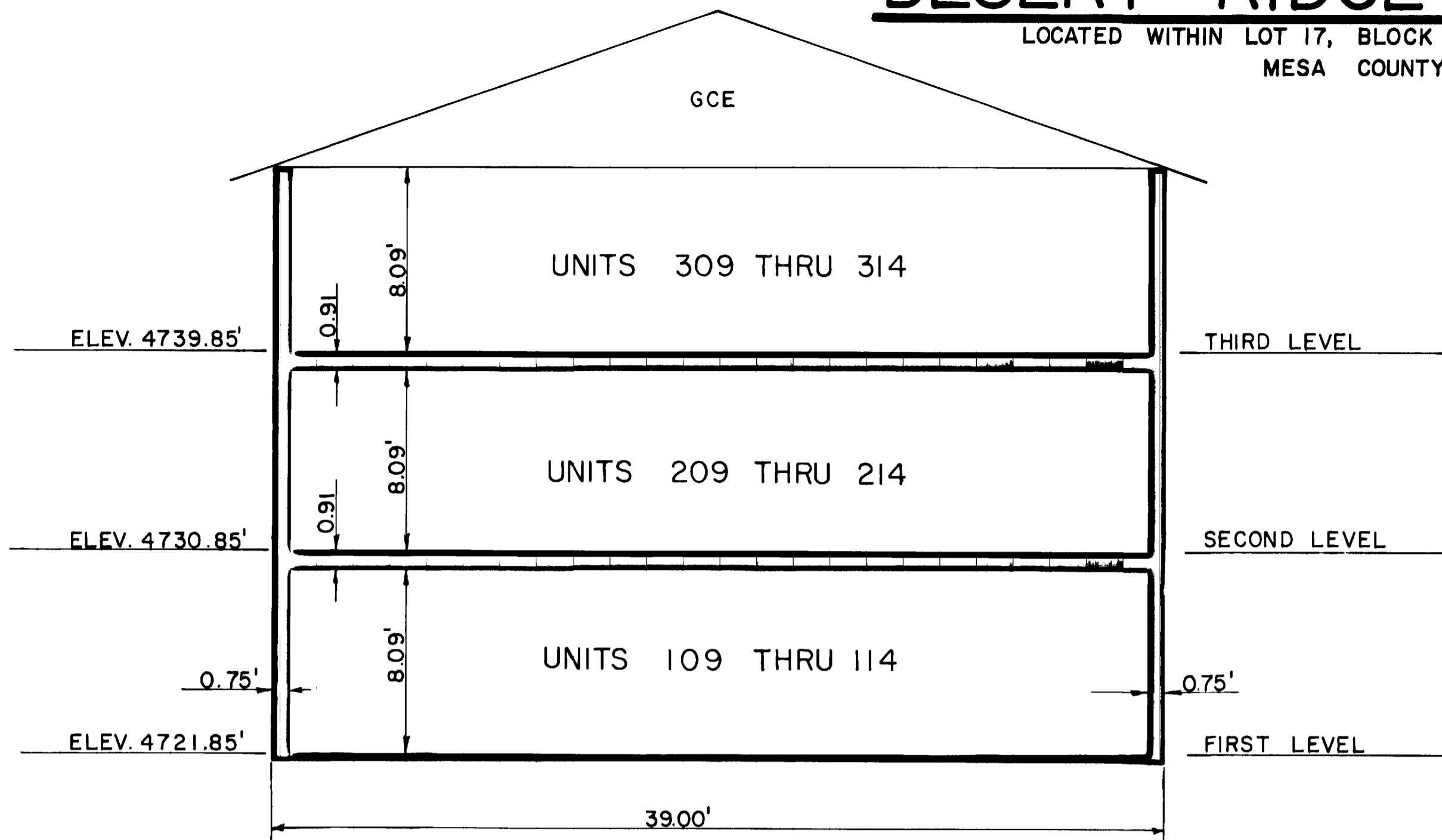
BUILDING B SECTIONS
DESERT RIDGE CONDOMINIUM AMENDED



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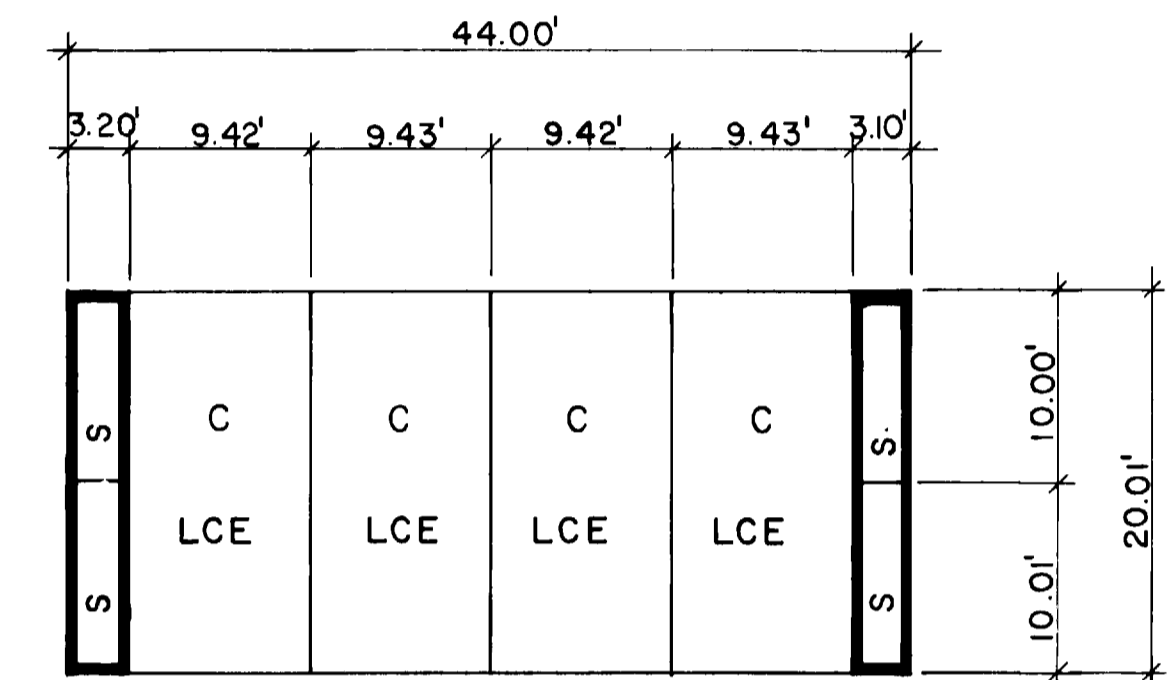
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ELEVATION VIEW

SCALE 1" = 5'

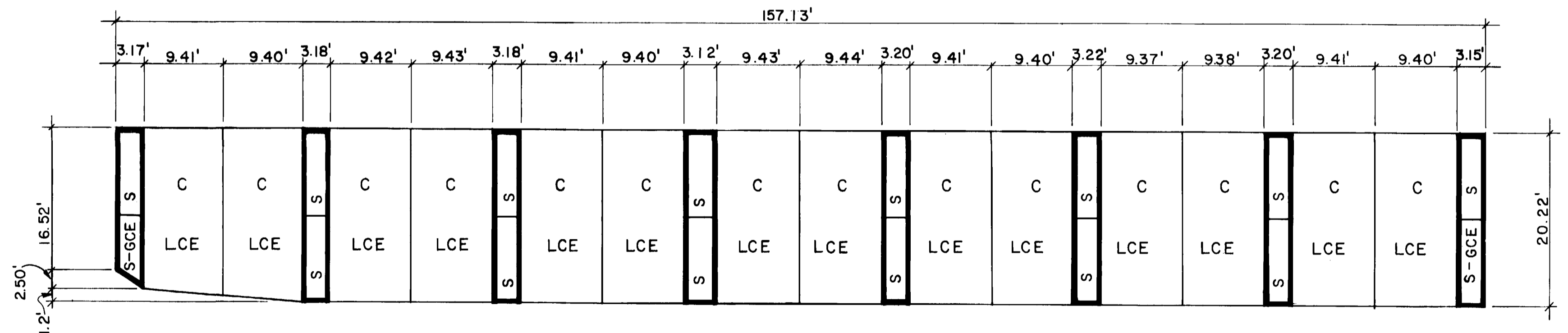
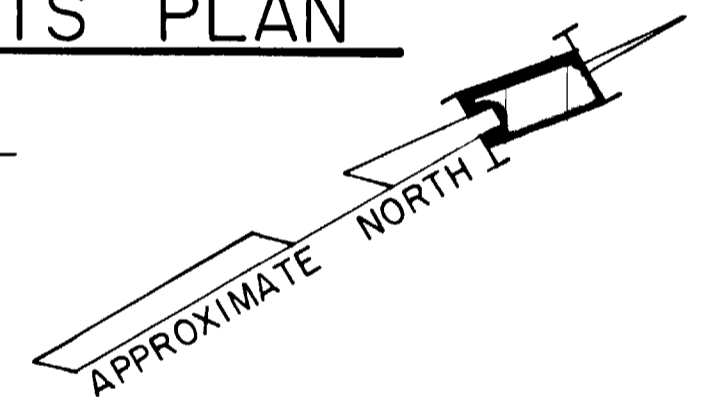


NOTE: ALL WALLS 0.43' THICK
UNLESS NOTED.

S = STORAGE UNIT
C = CARPORT

CARPORT & STORAGE UNITS PLAN

SCALE 1" = 10'



CARPORT & STORAGE UNITS PLAN

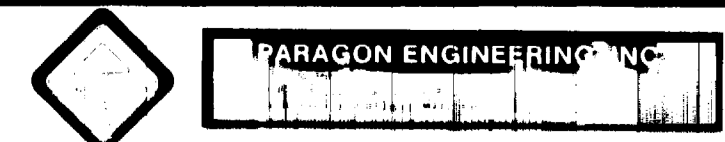
SCALE 1" = 10'

NOTE: ALL WALLS 0.43' THICK
UNLESS NOTED.

S = STORAGE UNIT
C = CARPORT

SHEET 5 OF 5

BUILDING B SECTION
AND
CARPORT/STORAGE UNIT PLAN
DESERT RIDGE CONDOMINIUM AMENDED



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