

CLERK AND RECORDER'S CERTIFICATE

This plat was filed for record in the office of the Mesa County Clerk and Recorder at 3:45 PM o'clock DEC 30, 1981 and is duly recorded under reception no. 1278784
 Drawer 578
 Carl Sawyer
 Clerk and Recorder

DESCRIPTION OF REAL PROPERTY

The real property for which condominium ownership is provided shall consist of Lot 1 Wellington Business Park, Mesa County, Colorado.

OWNER'S AND LIENHOLDER'S CERTIFICATE

P-H Management Inc., a Colorado Corporation as managing joint venturer of Wellington III, a Colorado Joint Venture and Mesa Federal Savings and Loan Association as first lienholder of the herein described property, do hereby certify that this map of Wellington III Condominiums has been prepared and filed pursuant to the Condominium Ownership Act of the State of Colorado.

EXECUTED THIS 30TH day of NOVEMBER A.D. 1981 by the under- signed owners and lienholder.

WELLINGTON III, A COLORADO JOINT VENTURE
 By: P-H Management, Inc. a Colorado corporation

BY: Steve X Home Secretary
 BY: M Ray Painter President
 Managing Joint Venture
 MESA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley A Davis Secretary
 BY: Gary L Alstatt Vice President

STATE OF COLORADO)
) ss.
 COUNTY OF MESA)

The above and foregoing Owner's and Lienholder's Certificate as subscribed and sworn to before me this 30TH day of NOVEMBER, 1981 by M. Ray Painter as President and Robert E. Hiron as Secretary of P-H Management Inc., a Colorado Corporation, as managing joint venturer of Wellington III, a Colorado Joint Venture.

Witness my hand and official seal.

My Commission expires: AUGUST 8, 1984

James Mauder
 Notary Public

STATE OF COLORADO)
 CITY OF GRAND JUNCTION) ss.
 COUNTY OF MESA)

The foregoing Owner's and Lienholder's Certificate was acknowledged before me this 30TH day of NOVEMBER, A.D. 1981 by GARY L. ALSTATT as Vice President and SHIRLEY A. DAVIS as Secretary of Mesa Federal Savings and Loan Association.

Witness my hand and official seal.

My Commission expires: AUGUST 8, 1984

James Mauder
 Notary Public

ARCHITECT AND SURVEYOR'S CERTIFICATE

Mr. Frank A. Wagner, a registered architect by the State of Colorado and Gordon W. Bruchner, a registered land surveyor by the State of Colorado, do hereby certify that this map consisting of four sheets was prepared from a survey made under our direction and does substantially depict the location of the building in reference to the exterior boundaries of the land, the floor and elevation plans, the location of the units within the building, both horizontally and vertically, the center line of the common walls between or separating the units, and the condominium unit designations, and that such map was prepared subsequent to substantial completion of the improvements.

Frank A. Wagner
 Frank A. Wagner
 Colorado Architect C-1513

Gordon W. Bruchner
 Gordon W. Bruchner
 Colorado Land Surveyor No. 8873

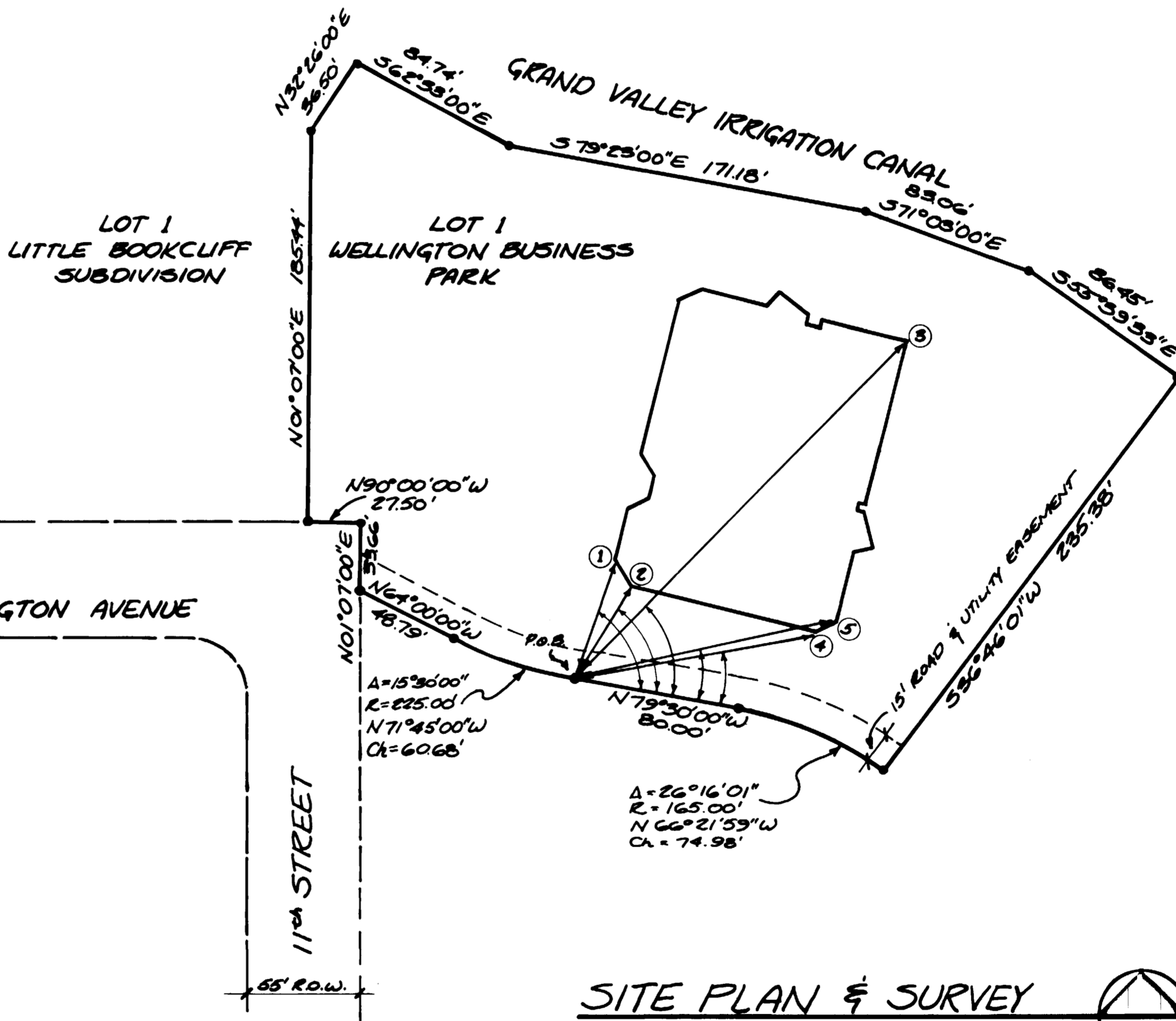
STATE OF COLORADO)
) ss.
 COUNTY OF MESA)

The foregoing Architect's and Surveyor's Certificate was acknowledged before me this 21st day of September, A.D. 1981 by Frank A. Wagner, a registered architect in the State of Colorado and Gordon W. Bruchner, a registered land surveyor in the State of Colorado.

Witness my hand and official seal.

My Commission expires: 11-16-83

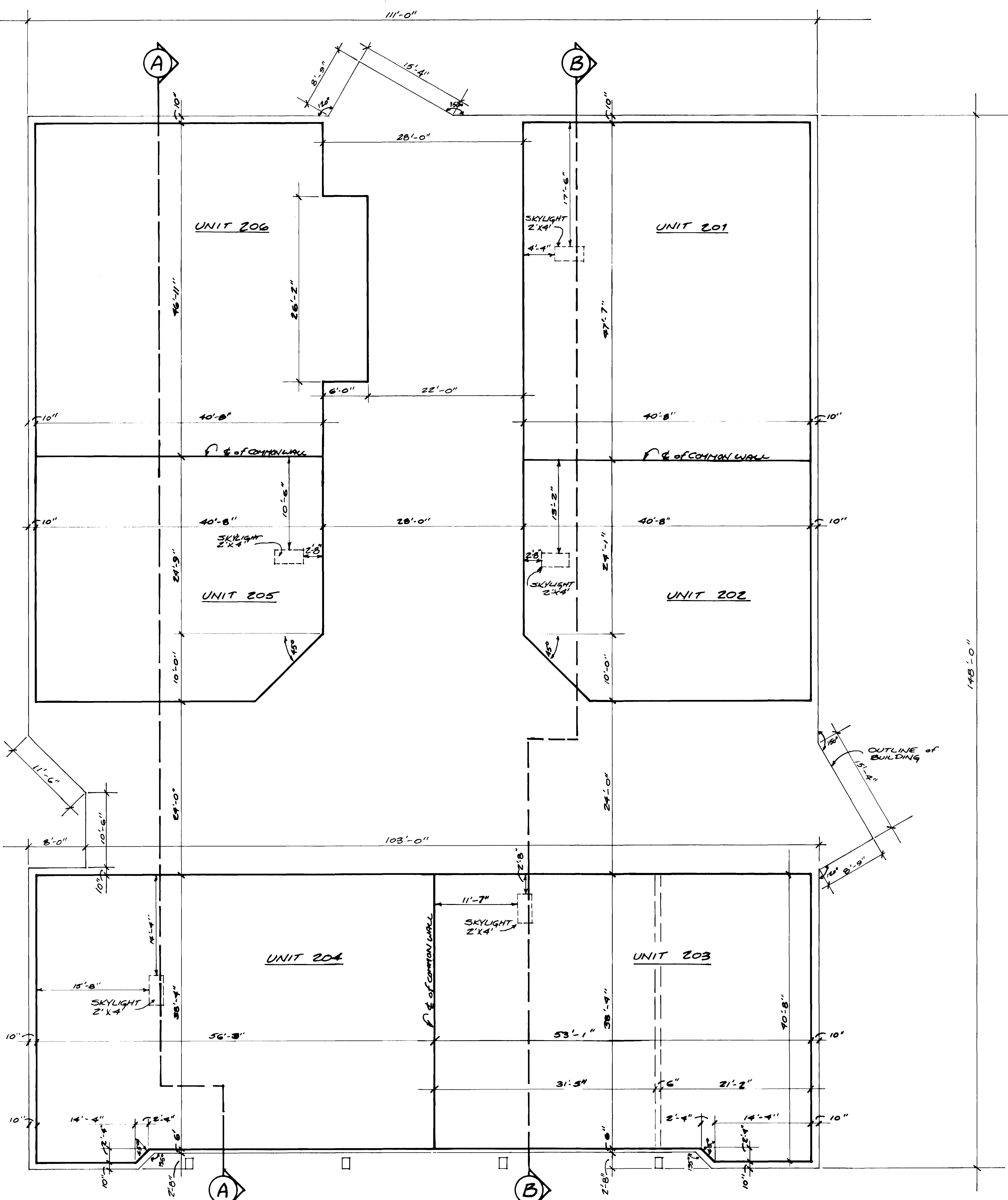
Monica G. Medina
 Notary Public



BUILDING CORNERS		
NO.	DISTANCE FROM P.O.B.	ARC FROM R.
1	58.2'	80°43'
2	51.8	71°03'
3	229.3'	55°26'
4	119.2'	20°36'
5	129.8'	22°21'
6		

SITE PLAN & SURVEY
 SCALE: 1" = 50'

ARMSTRONG AND ASSOCIATES, INC.	PROJ. NO. : 813344	SITE PLAN & SURVEY	
	DRAWN: DJS	DATE: 9/81	1 OF 4
WELLINGTON III OFFICE BUILDING CONDOMINIUM PLANS	CHECKED:	REVISIONS:	
	APPROVED:		

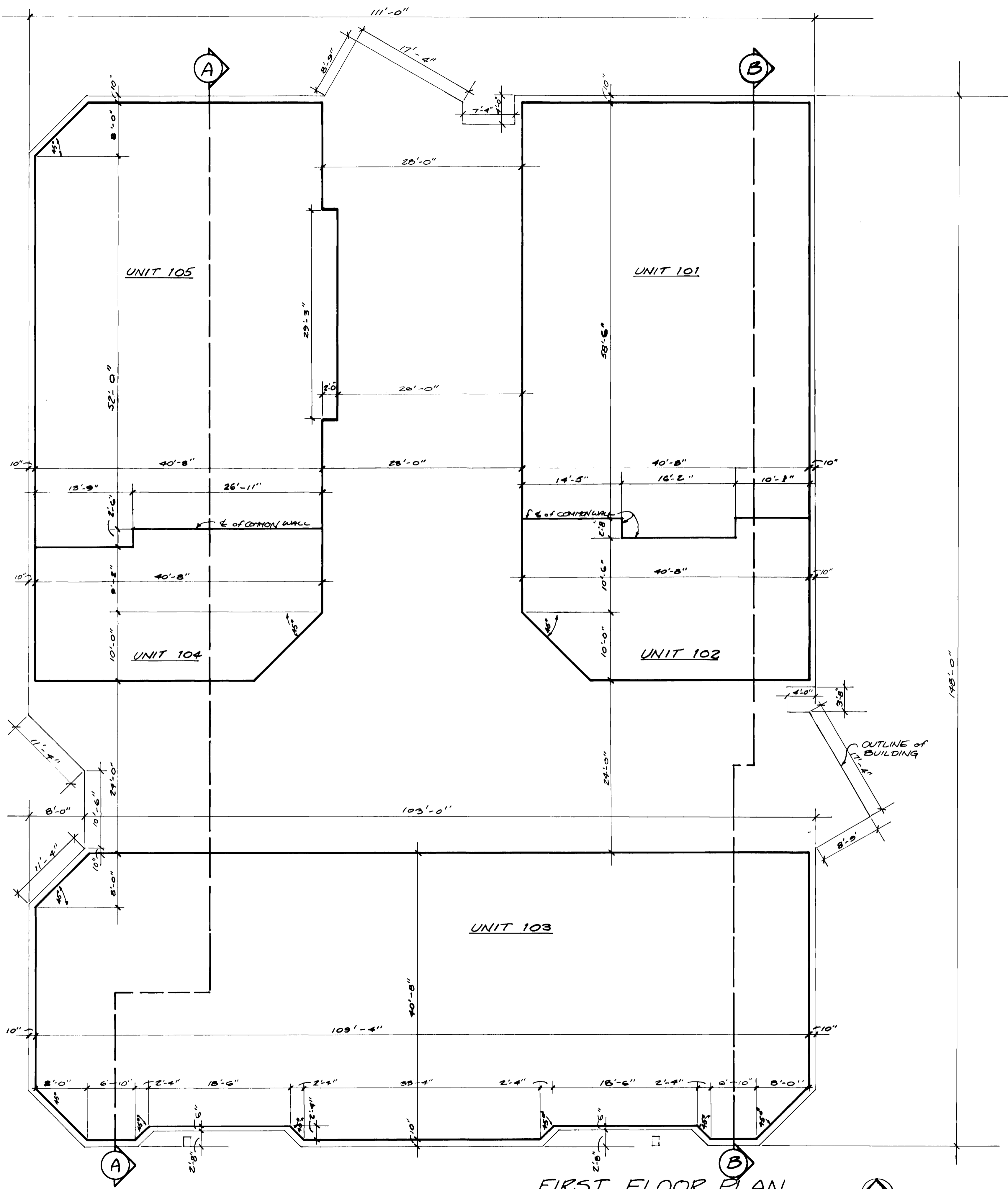


SECOND FLOOR PLAN

SCALE: 1/8" = 1'-0" ELEV. OF FF = 4663.6'



ARMSTRONG AND ASSOCIATES, INC.	PROJ. No.: 813344	SECOND FLOOR PLAN - HORIZONTAL	
	DRAWN: OJS	DATE: 9/81	3 OF 4
CHECKED:	REVISIONS:		
APPROVED:			



FIRST FLOOR PLAN
 SCALE: 1/8" = 1'-0" ELEV. FIN. FL. = 4655.0'

ARMSTRONG
 AND ASSOCIATES, INC.

WELLINGTON III
 OFFICE BUILDING
 CONDOMINIUM PLANS

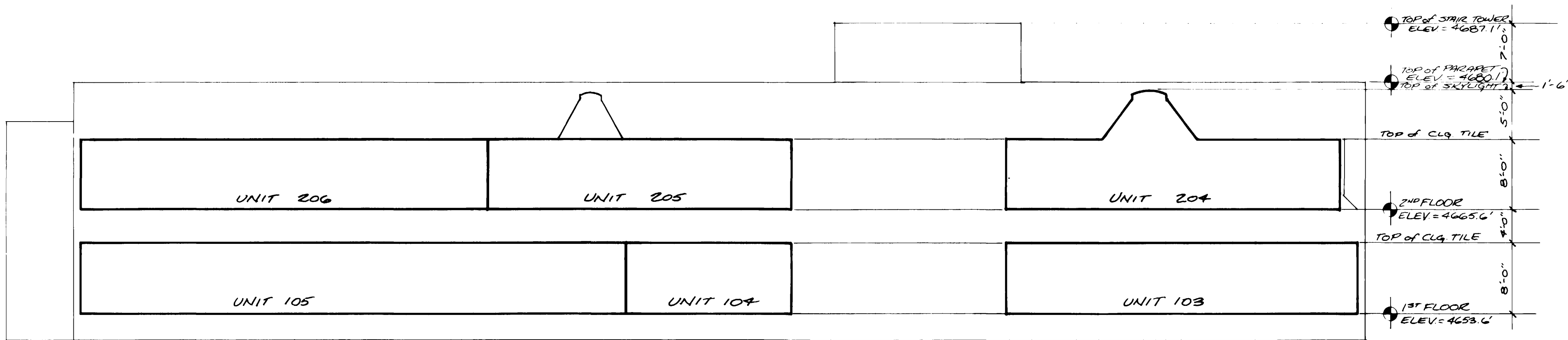
PROJ. No.:
 813344

DRAWN: DJS
 CHECKED:
 APPROVED:

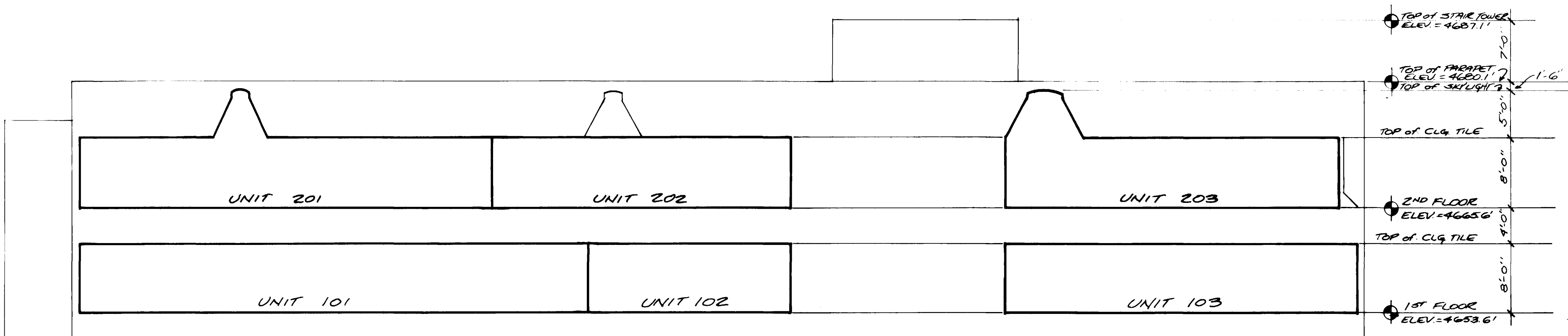
FIRST FLOOR
 PLAN - HORIZONTAL

DATE: 9/61
 REVISIONS:

2
 OF 4



BUILDING-VERTICAL SECTION A
 SCALE: 1/8"=1'-0"



BUILDING VERTICAL SECTION B
 SCALE: 1/8"=1'-0"

ARMSTRONG AND ASSOCIATES, INC.	PROJ. NO. : 813344	SECTIONS - VERTICAL	
	WELLINGTON III OFFICE BUILDING CONDOMINIUM PLANS	DRAWN: DJS CHECKED: APPROVED:	DATE: 9/81 REVISIONS: <div style="text-align: center; font-size: 2em;">4</div> OF 4