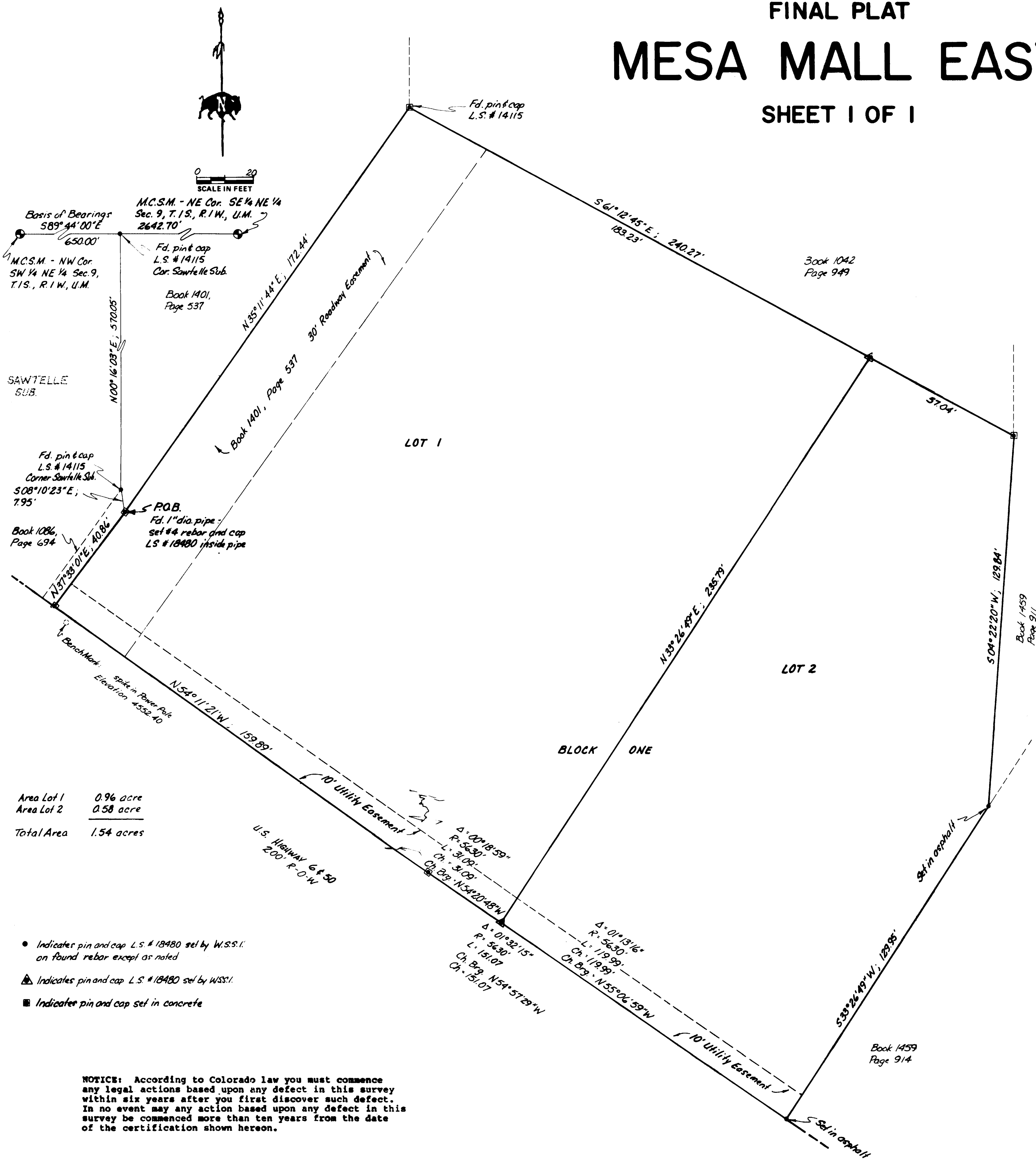


# FINAL PLAT MESA MALL EAST SHEET 1 OF 1



Area Lot 1 0.96 acre  
Area Lot 2 0.58 acre  
Total Area 1.54 acres

- Indicates pin and cap L.S. # 18480 set by W.S.S.I. on found rebar except as noted
- ▲ Indicates pin and cap L.S. # 18480 set by W.S.S.I.
- Indicates pin and cap set in concrete

**NOTICE:** According to Colorado law you must commence any legal actions based upon any defect in this survey within six years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Lois G. Lashbrook is the owner of a parcel of land situated in the south half of the northeast quarter of Section 9, Township 1 South, Range 1 West of the Ute Meridian, Mesa County Colorado, said parcel of land being more particularly described as follows:

Commencing, as a point of reference, at the Mesa County Surveyor's Monument for the northwest corner of the southwest quarter of the northeast quarter of Section 9, Township 1 South, Range 1 West, Ute Meridian, from which the Mesa County Surveyor's Monument for the northeast corner of the southeast quarter of the northeast quarter of said Section 9 bears S 89° 44' 00" E, with all bearings contained herein relative thereto;  
Thence S 89° 44' 00" E along the north line of the southwest quarter of the northeast quarter of said Section 9 a distance of 650.00 feet;  
Thence S 00° 16' 03" W a distance of 570.05 feet;  
Thence S 08° 10' 23" E a distance of 7.95 feet to the Point of Beginning  
Thence N 35° 11' 44" E a distance of 172.44 feet to a pin with cap L.S. 9931;  
Thence S 61° 12' 45" E a distance of 240.27;  
Thence S 04° 22' 20" W a distance of 129.84;  
Thence S 33° 26' 49" W a distance of 129.95 feet to a point on the northeasterly right-of-way line of U.S. Highway 6 & 50;  
Thence along said right-of-way 151.07 feet on a curve to the right, having a central angle of 1° 32' 15", a radius of 5530.00 feet and whose chord bears N 54° 57' 29" W a distance of 151.07 feet;  
Thence continuing along said right-of-way N 54° 11' 21" W a distance of 159.89 feet;  
Thence departing said right-of-way N 37° 33' 01" E a distance of 40.86 feet to the Point of Beginning, containing 1.540 acres more or less.

That said owner has caused the said real property to be laid out and surveyed as MESA MALL EAST, a planned development of a part of Mesa County Colorado. That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the public forever and hereby grant those portions of said real property which are labeled as utility and drainage easements on the accompanying plat to the public utility companies as perpetual easements for the installation and maintenance of utilities, drainage and irrigation facilities, including but not limited to, transmission lines, electric lines, gas lines and telephone lines. Together with the right to trim interfering trees and brush. With perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be used in a reasonable and prudent manner.

IN WITNESS WHEREOF said owner, Lois G. Lashbrook, has caused her name to be hereon subscribed this 24th day of January, 1984.

*Lois G. Lashbrook*  
Lois G. Lashbrook

STATE OF COLORADO )  
COUNTY OF MESA ) ss

The foregoing instrument was acknowledged before me this 24 day of January, 1984 by Lois G. Lashbrook.

Witness my hand and official seal. My commission expires 05/05/85  
*Carmen Dreyer*  
Notary Public Address 559 White Ave #60 Dr Jct CO

**UTILITIES COORDINATING COMMITTEE**  
Approved this 14th day of January, 1984.  
Utilities Coordinating Committee of the County of Mesa, Colorado  
*CE Stockton*  
Chairman

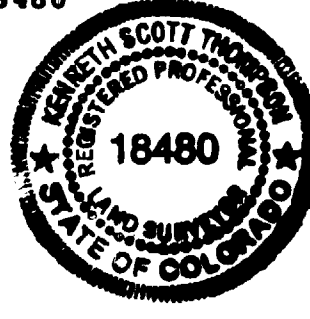
**COUNTY PLANNING COMMISSION CERTIFICATE**  
Approved this 24th day of January, 1984.  
County Planning Commission of the County of Mesa, Colorado.  
*Kenneth Scott Thompson*  
Chairman

**BOARD OF COUNTY COMMISSIONERS CERTIFICATE**  
Approved this 24th day of January, 1984.  
Board of County Commissioners of the County of Mesa, Colorado  
*Jack White*  
Chairman

**SURVEYORS CERTIFICATE**  
I, Kenneth Scott Thompson, a registered Land Surveyor in the State of Colorado, do hereby certify that during the month of May, 1983, the survey shown hereon was conducted by me or under my direction, and the plat hereof accurately represents said survey.  
*Kenneth Scott Thompson* Jan 11, 1984  
Kenneth Scott Thompson,  
Registered Land Surveyor No. 18480

**CLERK AND RECORDERS CERTIFICATE**  
STATE OF COLORADO )  
COUNTY OF MESA ) ss  
I hereby certify that this instrument was filed in my office at 10 o'clock P.M., this 10 day of January, 1984, and is duly recorded in Plat Book 013, Page 340, Rec. No. 1353227

*Paul Sawyer*  
Clerk and Recorder  
Deputy *Henry Truesdell*  
Fees \$10.00



<b>MESA MALL EAST</b>		
<b>WESTERN STATES SURVEYING INC.</b>		
Unit Grand Junction	Scale: 1"=20'	Date Jan 9, 1984
Designed KST	Checked KST	Job No. 140-016
Drawn CCB	Approved KST	