CONDOMINIUM MAP OF INDIAN WASH TOWNHOMES PHASE III

A CONDOMINIUM PROJECT



from the date of the certification shown hereon.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that Fennern Construction, Inc., a Colorado Corporation, being the owner of the following described real property, hereby declares and executes this CONDOMINIUM MAP OF INDIAN WASH TOWNHOMES, PHASE III, A CONDOMINIUM PROJECT, City of Grand Junction, County of Mesa, and State of Colorado, as follows:

I. <u>Description</u>. The legal description of the real property laid out and platted as INDIAN WASH TOWNHOMES, PHASE III, A CONDOMINIUM PROJECT IS:

The following described portion of LOT 1, BLOCK 1, INDIAN WASH SUBDIVISION, according to the plat thereof bearing reception No. 1581038 of the records of Mesa County, Colorado:

Commencing at the northwest corner of said subdivision plate

Thence S 86°22'55" E along the northerly boundary of said Plat a distance of 160.46 feet:

Thence continuing along said boundary S 52°49′55″ E a distance of 82.78 feet to the point of beginning-

Thence continuing along said boundary S 01°06′44″ E a distance of 59.22 feet-

Thence continuing along said boundary S 12°42′55″ W a distance of 84.26 feet

Thence departing said boundary N 77°17'05" W a distance of 42.54 feet

Thence S 58°23′10" W a distance of 21.01 feet

Thence N 76°36′50″ W a distance of 37.33 feet to a point on the easterly Right Of Way of Indian Wash Circle:

Thence 49.71 feet along the arc of a curve concave to the west, having a radius of 83.00 feet, a central angle of 34°19'03" and a chord bearing N 05°45'02" W a distance of 48.97 feet

Thence N 67°05'23" E a distance of 5.69 feet

Thence 45.1! feet along the arc of a curve concave to the northwest, having a radius of 64.49 feet, a central angle of 40°04′35″ and a chord bearing N 47°03′06″ W a distance of 44.19 feet:

Thence N 56°26'05" E a distance of 96.50 feet to the point of beginning.

City of Grand Junction County of Mesa State of Colorado.

2. CONDOMINIUM DECLARATION. The real property laid out as INDIAN WASH TOWNHOMES, PHASE III, A CONDOMINIUM PROJECT, City of Grand Junction, County of Mesa and State of Colorado, is platted and dedicated pursuant to the terms and conditions of the Second Supplement to Condominium Declaration for INDIAN WASH TOWNHOMES, A CONDOMINIUM PROJECT, recorded the 8 day of OCHOBEC, 1992, in Book 1928 at Page 980 of the records of Mesa County, Colorado.

in witness whereof, Fennern Construction, Inc. a Colorado Corporation, has executed this Dedication the 38th day of September, 1992.

By: Doel W. Fennern, President

STATE OF COLORADO

COUNTY OF Mesa 1

The foregoing was acknowledged before me this 20 day of September 1992

by Joel W. Fennern, President of Fennern Construction, Inc. a Colorado Corporation.

tness my hand and official seal: ommission expires: $\sqrt{2} - \sqrt{2} - \sqrt{2}$

Notary Public
Address 330 Grand Avenue

SURVINORS CERTIFICATE

I, Kenneth Scott Thompson, a Professional Land Surveyor registered by the State of Colorado, do hereby state that this map consisting of three sheets was prepared under my direct supervision, that it depicts the vertical and horizontal locations of the Units and Buildings hereon, and that it was made from measurements upon and within existing structures.

Kenneth So Thompson . D.S. No. 18480

CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this Instrument was filed in my office at 9:13 o'clockA.m. this and a soft about 1992, bearing Reception No. 1616464

Monta lod Draw W71
Clerk and Recorder of
Mesa County, Colorado

Deputy duk

Fee '30.0

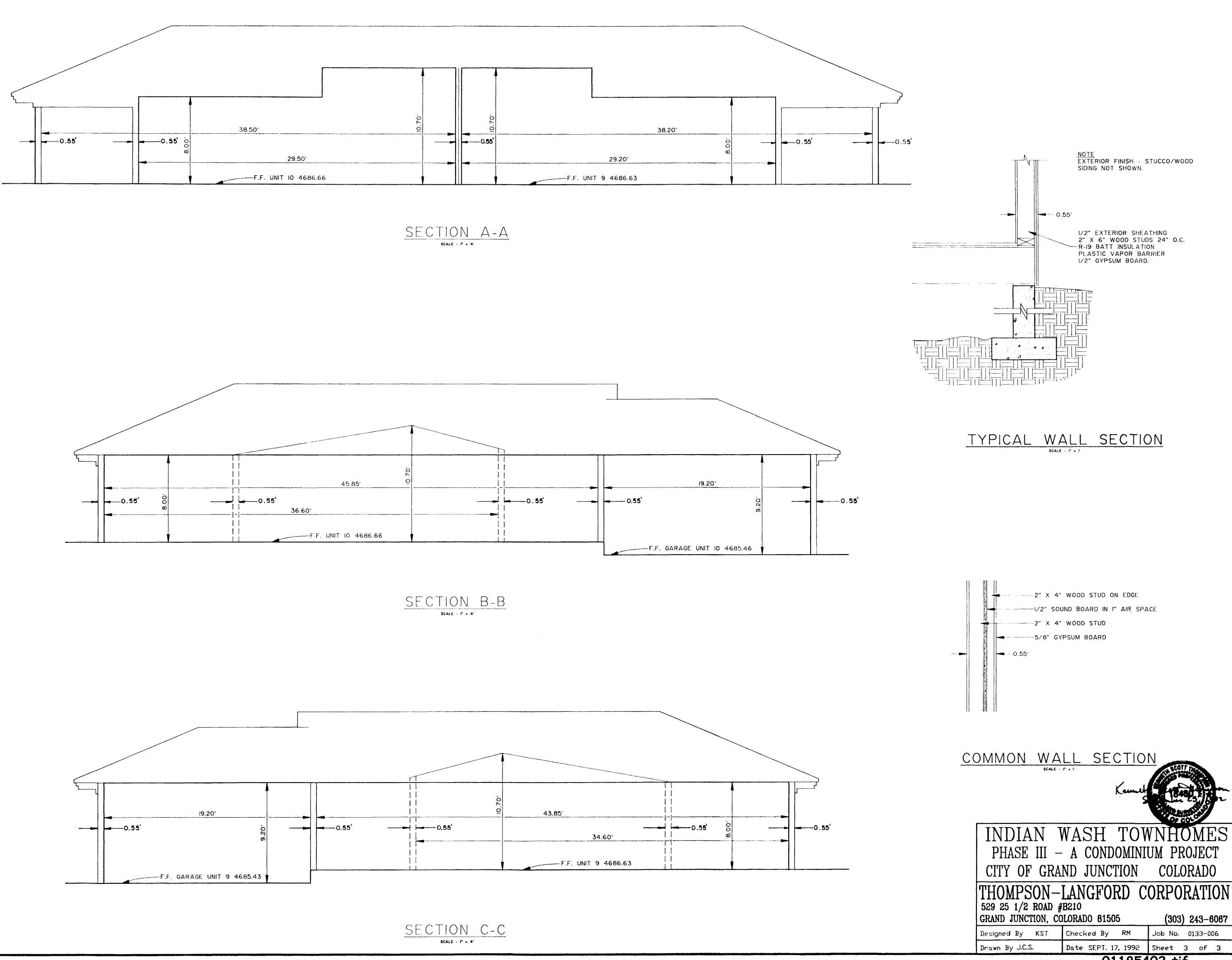
SECTION 6, T. I S., R. I.E., UTE P.M.

THOMPSON-LANGFORD CORPORATION
529 25 1/2 ROAD #B210
GRAND JUNCTION, COLORADO 81505 (303) 243-6067

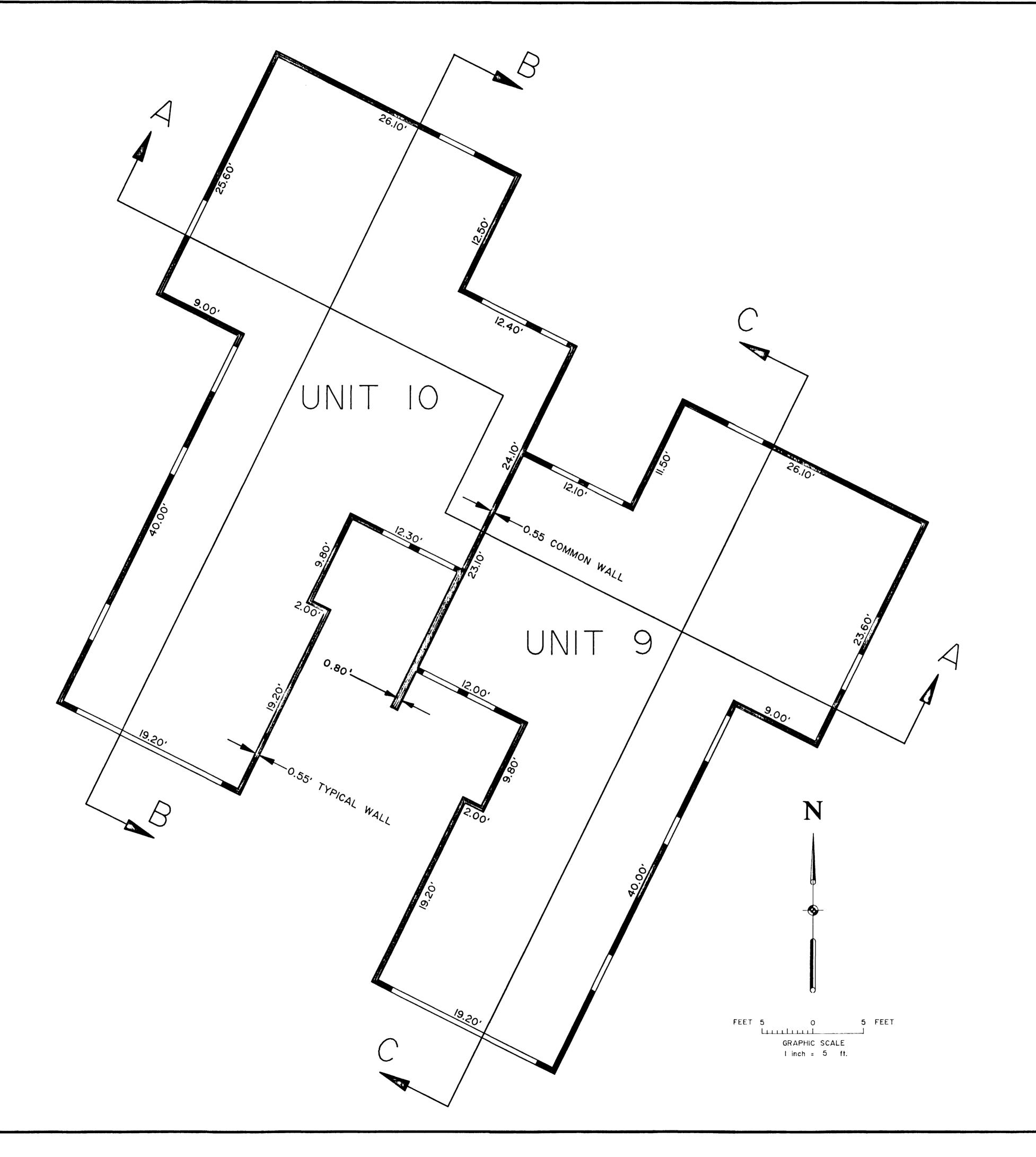
Designed Byr K.S.T. Checked Byr R.M. Job No.: 0133-006

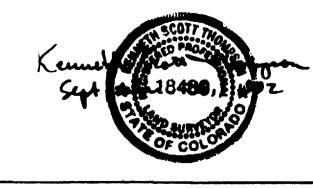
Drawn Byr J.C.S. Date: SEPT. 17, 1992 Sheet: 1 DF 3

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INDIAN WASH TOWNHOMES PHASE III – A CONDOMINIUM PROJECT CITY OF GRAND JUNCTION COLORADO

Checked By RM

THOMPSON-LANGFORD CORPORATION
529 25 1/2 ROAD #B210
GRAND JUNCTION, COLORADO 81505 (303) 243-6067

Designed By KST

Drawn By J.C.S.

Job No. 0133-006

Date SEPT. 17, 1992 Sheet 2 of 3 01185403.tif