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as the East 4.00 Acres of the Sh Township 1 North Range 1 West
Township 1 North, Range 1 West, 1 70 as shown on the accompanying
being more particularly describe
Beginning at the Northeast Section 32 which is S00°02'00"E
Section 32 which is S00°02'00"E Quarter Corner of said Section 33
along the East line of said S1 S
Way of Interstate 70; thence alon N89*45'32"W 20.00 feet; thence Second
N89°45'30"W 390.85 feet; thence 1
point on the North line of said a 460.85 feet along the North line
of beginning. Said parcel conta
That said owner has caused the r and surveyed as shown on the acc
Subdivision.
"That the said owner does he avenues and roads as shown on the
the PUBLIC UTILITIES those portion utility easements on the accompan
and maintenance of utilities and
limited to, electric lines, gas l right to trim interfering trees a
of ingress and egress for the ins
<pre>such lines; said easements and ri prudent manner."</pre>
Thet all expense of installat above, for grading or landscaping
shall be financed by the seller or
IN WITNESS THEREOF, said owner Wil
Utah Corporation, to be hereunto s
he and Walland -
WITTIamsen Truck Equipment Corpor A Utah Corporation
William A. Williams, General Mana
STATE OF COLORADO )
COUNTY OF MESA
The foregoing instrument was ackn
of A.D., 1979
William A. Williams, General Mana,
Witness by hand and official seal
My Commission expires 1-31-4
STATE OF COLORADO
STATE OF COLORADO )
COUNTY OF MESA )
I hereby certify that this is
ato'clock, this
and duly recorded in Flat Book No
Reception No.
Fee \$

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1979.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1979. Board of County Commissioner's of the County of Mesa, Colorado.

MESA COUNTY ROAD DEPARTMENT

I, James H. Luke, do hereby certify that the accompanying plat of WILLIAMSEN SUBDIVISION, a subdivision of a part of the



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	861 R	000

DEDICATION KNOWN ALL MEN BY THESE PRESENTS: That the undersigned Williamsen Truck Equipment Corporation, a Utah Corporation, is the owner of that real property described as the East 4.00 Acres of the St SEt NWt of Section 32, Ute PM lying North of Interstate plat thereof, said property ed as follows: Corner of said S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, 1981.39 feet from the North 32; thence S00°02'00"E 349.71 feet SE% NW% to the North Right of ong said North Right of Way S45°06'14"W 70.54 feet; thence. N00°02'00"W 396.97 feet to a S\ SE\ NW\; thence N89°54'04"E of said St SEt NWE to the point ins 4.16 Acres more or less. real property to be laid out companying plat of Williamsen ereby dedicate to the PUBLTC all the streets e accompanying plat, forever, and dedicate to ns of real property which are labeled as anying plat, as easements for the installation d drainage facilities, including, but not lines, telephone lines; together with the and brush, together with the perpetual right stallation, maintenance, and replacement of ights shall be utilized in a reasonable and tion of utilities or ditches referred to and for street gravelling or improvements r purchaser - not the County of Mesa. lliamsen Truck Equipment Corporation, A subscribed this day of Lend. Trop. ager nowledged before me this \_\_\_\_\_day 9, by Williamsen Truck Equipment Corporation, ager. 83 RECORDERS CERTIFICATE SELV P The state of the second instrument was filed in my office day of \_\_\_\_\_, A.D., 1979, No. \_\_\_\_\_, Page \_\_\_, 1 Clerk and Recorder By: Deput COUNTY PLANNING COMMISSION CERTIFICATE County Planning Commission of the County of Mess, Colorado. By: Chairman BOARD OF COUNTY COMMISSIONER'S CERTIFICATE By: Chairman SURVEYOR'S CERTIFICATE County of Mesa, has been prepared under my direction and accurately represents a field survey of same. ames & since Registered Land Surveyor L.S. 14115 ILLIAMSEN SUBDIVISION RONG ENGINEERS & ASSOC., INC. AVENUE, GRAND JUNCTION, CO. 81501 (303) 245-3861 01187601.tif