

IN WITNESS WHEREOF, Columbia Savings and Loan Association, a mortgagee, has caused

WITNESS WHEREOF, James M. Harris an owner as listed hereon has caused this instrument to be hereunto subscribed this 4th day of March A.D. 1968 by James M. Harris

L the names of its President FERNOLD FRAWLEY and Secretary WILLIAM M. MARSH to be hereunto subscribed this 22 day of FEBRUARY A.D. 1968 by Columbia Savings & Loan Association By [Signature] President and [Signature] Secretary

COLUMBINE SUBDIVISION REPLAT OF BLOCK NO.3

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Wilfred F. Fuqua, Edna K. Fuqua, Jack E. Roadifer, James M. Harris, Velma J. Harris, James O. Miller, Jr., Norma P. Miller, Melvin R. Muhr, Eleanor M. Muhr, Edward Spomer, James Clinton Mogensen and M.L. Mogensen are the owners of that real property situated in the County of Mesa, State of Colorado, and lying in the SE 1/4 of Section 7, and the NE 1/4 of Section 18, T 1 S, R 1 W of the Ute Meridian as shown by the accompanying plat thereof, said tract being more specifically described by metes and bounds as follows:

Beginning at a point which bears North 376.9 feet and West 225.0 feet from the SE corner of Section 7, T 1 S, R 1 W of the Ute Meridian, said point being the original NE corner of Lot 5, Block 3 Columbine Subdivision, thence West 290.0 feet, thence S 09°51' W 172.98 feet, thence S 01°32' W 88.66 feet, thence S 07°25' W 116.0 feet, thence S 18°02' W 97.8 feet, thence South 26.0 feet, thence along the arc of a 20 ft. radius curve to the left 34.5 feet, the chord of which bears S 40°38'30" E 30.35 feet, thence along the arc of a 263.7 ft. radius curve to the right, 138.8 feet, the chord of which bears S 87°53' E 134.3 feet, thence S 68°53' E 65.0 feet, thence along the arc of a 213.7 ft. radius curve to the left 73.35 feet, the chord of which bears S 76°33' E 72.9 feet, thence along the arc of 213.7 ft. radius curve to the left 83.3 feet, the chord of which bears N 82°16' E 82.8 feet, thence North 546.8 feet to the point of beginning.

The above described tract is the same as that part of Columbine Subdivision which is designated as part of Block 3 on the plat filed in the office of the Mesa County Clerk and Recorder, Plat Book 8, Page 72.

That the said owners have caused the said real property to be laid out and surveyed as Columbine Subdivision, Replat of Block 3, a subdivision of a part of the County of Mesa;

That said owners do hereby dedicate and set apart all of the street and roads as shown on the accompanying plat to the use of the public forever and hereby dedicate those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the installation and maintenance of such utilities as telephone and electric lines, poles and cables; storm and sanitary sewer mains; water mains; gas pipe lines; and those portions of real property which are labeled as irrigation easements on the accompanying plat as easements for the installation and maintenance of irrigation ditches, flumes and conduits;

That all expenses for installation of utilities or ditches referred to above, for grading or landscaping and for street graveling or improvements shall be financed by the seller or purchaser---not the County of Mesa.

IN WITNESS WHEREOF, said Wilfred F. Fuqua, Edna K. Fuqua, Jack E. Roadifer, Velma J. Harris, James O. Miller, Jr., Norma P. Miller, Melvin R. Muhr, Eleanor M. Muhr, Edward Spomer, James Clinton Mogensen and M.L. Mogensen have caused their names to be hereunto subscribed this 8th day of March A.D. 1968.

Signatures of Wilfred F. Fuqua, Edna K. Fuqua, Jack E. Roadifer, James O. Miller, Jr., Norma P. Miller, Melvin R. Muhr, Eleanor M. Muhr, Edward Spomer, James Clinton Mogensen, and M.L. Mogensen.

Approval by Mortgagees: Bruce Brownson, Valley Federal Savings and Loan Assn., O.B. Collins, Pres., Howard H. McMulla, Secy., Edward Spomer, Secy.

STATE OF COLORADO, ss COUNTY OF MESA } The foregoing instrument was acknowledged before me this 8th day of March A.D. 1968 by Wilfred F. Fuqua, Edna K. Fuqua, Jack E. Roadifer, M.L. Mogensen, Velma J. Harris, James O. Miller, Jr., Norma P. Miller, Melvin R. Muhr, Eleanor M. Muhr, Edward Spomer, James Clinton Mogensen, and mortgagees--Mutual Savings and Loan Association, Bruce Brownson, President and Howard H. McMulla, Secretary, Valley Federal Savings and Loan Association, O.K. Clifton, Exc. V. President and Stanley L. Anderson, Exc. V. Secretary, Mesa Federal Savings and Loan Association, Patrick A. Thompson, Exc. V. President and V.V. Thompson, Secretary.

My Commission expires June 10 1968. Witness my hand and official seal. Patrick A. Thompson, Notary Public.

STATE OF COLORADO, ss CLERK AND RECORDER'S CERTIFICATE 951493 COUNTY OF MESA } I hereby certify that this instrument was filed in my office at 2:48 o'clock P.M. March 27th A.D. 1968, and is duly recorded in Plat Book No. 10, Page 55.

Signature of Clerk and Recorder, Deputy.

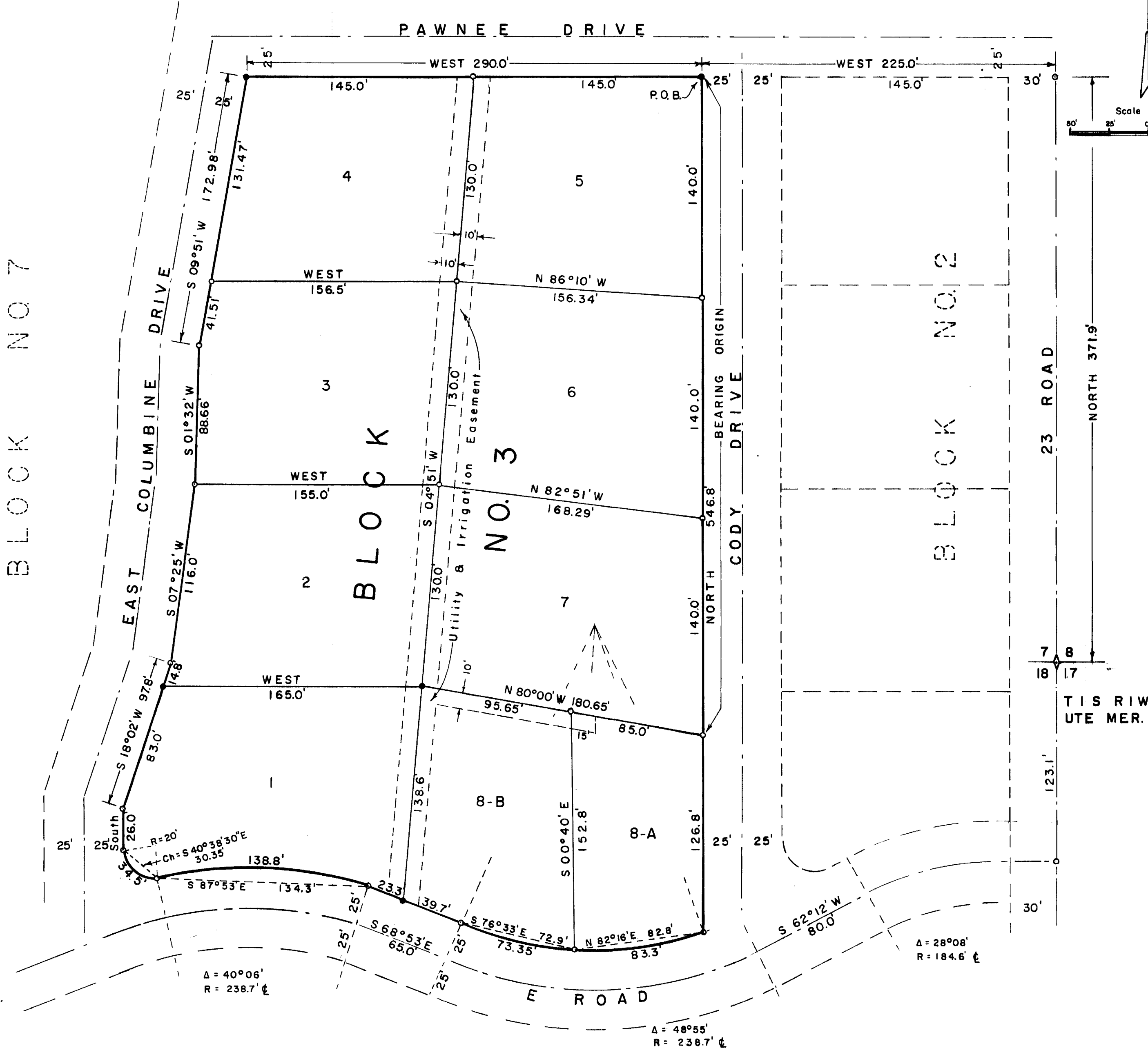
COUNTY PLANNING COMMISSION CERTIFICATE Approved this 12th day of March A.D. 1968 County Planning Commission of the County of Mesa, Colorado.

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE Approved this 15th day of March A.D. 1968 Board of County Commissioners of the County of Mesa, Colorado.

SURVEYOR'S CERTIFICATE I, Clarence J. Bielak, do hereby certify that the accompanying plat of Columbine Subdivision, Replat of Block 3, a subdivision of a part of the County of Mesa, has been prepared under my direction, and accurately represents a field survey of same.

Signature of Clarence J. Bielak, Registered Land Surveyor.

BOARD OF COUNTY COMMISSIONERS CERTIFICATE OF VACATION & APPROVAL In order to correct errors in the description and plotting of public rights-of-way within and contiguous with Block 3, Columbine Subdivision, a subdivision of Mesa County as filed in Plat Book 8, Page 72 in the office of the Mesa County Clerk and Recorder. Portions of said rights-of-way which are not in conformance with this replat of Block 3, Columbine Subdivision are hereby vacated, and this plat is hereby approved. Approved this 18th day of March A.D. 1967. Board of County Commissioners of the County of Mesa, Colorado. By Edwin J. Lemm



LEGEND Steel Pins Steel Pins set in Concrete

WESTERN ENGINEERS, INC. PLAT OF COLUMBINE SUBDIVISION REPLAT OF BLOCK NO. 3 MESA COUNTY, COLORADO SURVEYED, DRAWN, TRACED GRAND JUNCTION, COLO. Dwg. I-471-1 11/22/67