SpringPointe at Village Nine A REPLAT OF VIII.AGE NINE FILING 4

CURVE TABLE

NO.	ADC	CHORD BEARING	RADIUS	DELTA	CHORD	TANGENT	MIDDLE ORDINATE	DECDEE OF CHOVE
	ARC	CHURD BEARING	HAUTUS	DELTA	CHUHU	TANGENT	MIDDLE OMBINATE	DEGREE OF CORVE
C2	31.42	N45 *11 ' 46 " W	20.00	90 *00 ' 00 "	28.28	20,00	5.86	286 *28 ' 44"
C3	157.08	N00 11 46 W	50.00	180 *00 '00"	100.00	20,00	3.00	114 *35 ' 30 "
C4	31.42	N44 *48 * 14 "E	20.00	90 *00 .00	28.28	20.00	5.86	286 *28 ' 44 "
C5	31.42	N45 11 46 W	20.00	90 •00 .00	28.28	20.00	5.86	286 *28 * 44 "
C6	157.08	N00 11 46 W	50.00	180 *00 '00"	100.00	20.00	3.30	114 *35 ' 30 "
C7	31.42	N44 *48 * 14 "E	20.001	90 .00 .00	28.28	20,00	5.86	286 *28 ' 44"
C8	31.42	N45 *11 * 46 " W	20.00	90 .00 .00	28.28	50.00	5.86	286 *28 ' 44"
C9	31.42	N44 *48 * 14 "E	20.00	30 ,00 ,00	28.28	20.00	5.86	286 *28 ' 44"
C10	24.62	N76 *05 *29 "W	50.00	28 *12 * 34 "	24.37	12.56	1.51	114 *35 '30 "
C11	32.03	N43 *38 '00 "W	50.00	36 *42 * 26 "	31.49	16.59	2.54	114 35 30 "
C12	43.14	N00 *33 *52 "W	50.00	49 *25 : 50 "	41.81	23.01	4.58	114 35 30 "
C13	33.26	N43 *12 ' 36 " E	50.00	38 *07 ' 05 "	32.65	17.27	2.74	114 35 30 "
C14	24.03	N76 *02 ' 11 " E	50.00	27 *32 ' 06 "	23.80	12.25	1.44	114 *35 *30 *
C15	24.03	N76 *25 43 W	50.00	27 *32 * 06 "	23.80	12.25	1.44	114 35 30 "
C16	30.43	N45 13 34 W	50.00	34 *52 12"	29.96	15.70	2.30	114 *35 *30 "
C17	45.48	N01 *44 '01 "W	50.00	52 *06 ' 56 "	43.93	24.45	5.08	114 35 30 "
C18	33.19	N43 *20 '35 "E	50.00	38 *02 ' 16 "	32.59	17.23	2.73	114 35 30 "
C19	23.95	N76 *04 '59 "E	50.00	27 *26 · 31 "	23.72	12.21	1.43	114 35 30 "
C50	31.45	S44 *51 '02 "W	20.00	90 *05 ' 36"	28.31'	20.03	5.87	286 *28 ' 44"
C21	31.38	S45 *08 *58 *E	20.00	89 *54 ' 24 "	28.26	19.97	5.85	286 *28 *44 "
C22	9.42	N44 *48 14 E	5.00	90 .00 .00 .	8.49	6.00	1.75	954 *55 ' 47 "
C23	66.30	S80 *28 · 15 "E	54.00	70 *21 ' 02 "	62.22'	38.06	9.86	106 *06 ' 12 "
C24	4.70	S67 *44 * 45 "E	6.00	44 *54 '02"	4.58	2.48	0.45	954 *55 ' 47 "
C25	93.10	N04 17 33 E	54.00	98 *46 ' 43"	81.99	62.98	18.85	106 *05 12"
C26	4.70	N22 *38 · 47 "W	6.00	44 *54 02"	4.58	2.48	0.45	954 *55 . 47 "
C27	9.42	N44 48 14 E	6.00	90 .00 .00	8.49	6.00	1.76	954 *55 ' 47 "
C58	9.42	N45 *11 ' 46 " W	5.00	30 .00 .00	8.49	5.00°	1.76	954 *55 ' 47 "
C29	9.42	N44 *48 14 "E	6.00	90 .00 .00	8.49	6.00	1.76	954 *55 47 "
C30	9.42	N44 48 14 E	5.00	30 .00 .00	8.49	6.00	1.76	954 *55 47"
C31	9.42	N45 *11 ' 46 " W	5.00	90 .00 .00	8.49	6.00	1.76	954 *55 * 47 "
C32	9.42	S45 11 46 E	6.00	90 00 00 "	8.49	6.00	1.76	954 *55 * 47 "
C33	31.42	N45 11 46 W	20.00	90 *00 . 00	28.28	20.00	5.86	286 *28 ' 44"
C34	31.42	N44 *48 * 14 " E	20.00	90 00 00"	28.28	20.00	5.86	286 *28 ' 44"
C35	175.14	N45 *11 * 46 " W	111.50	90 .00 .00	157.68	111.50	32.66	51 *23 ' 11 "
C36	60.48	N45 11 46 W	38.50	30 .00 .00	54.45	38.50	11.28	148 *49 ' 13 "
C37	60.48	544 °48 14 W	38.501	30 .00 .00	54.45	38.50	11.28	148 *49 13"
C38	16.49	585 *33 58 W	111.50	08 •28 · 31 "	16.48	8.26	0.30	51 *23 11 "
C39	5.86	N70 *40 27 W	6.00	55 *59 ' 41"	5.63	3.19	0.70	954 *55 47"
C40	195.43	544 *48 '14 "W	64.00	174 *57 * 41 "	127.88	1454.59	61.19	89 *31 * 29 "
C41	5.86	S19 *43 '05"E	6.00'	55 *59 * 41 "	5.63	3.19	0.70	954 *55 ' 47 "
C42	16.49	S04 *02 '30 "W	111.50	08 *28 ' 31 "	16.48	8.26	0.30	51 *23 ' 11"
C43	9.21	543 *46 '50 "W	6.00	87 *57 12"	8.33	5.79	1.68	954 *55 * 47 "
C44	196.49	S00 *11 '46 "E	64.00	175 *54 ' 24"	127.92	1790.86	61.71	89 *31 · 29 "
C45	9.21	\$44 *10 · 22 "E	6.00	87 *57 ' 12"	8.33	5.79	1.68	954 *55 * 47 "
C45	31.42	N44 10 22 E	20.00'	90 •00 · 00 "	28.28	20.00	5.86	286 *28 ' 44 "
C47	31.42	N45 *11 46 "W	20.00	30 .00 .00	28.28	20.00	5.86	286 *28 ' 44"

BOOK 2060 PAGE 114 SPRINGPOINTE AT VILLAGE NINE Be it known by this affidavit that the dimension of the south lines of Lots 3, 4, 5, 6, 7,8 and 9 of Block 2 of SpringPointe at Village Nine, a plat recorded on July 27, 1993 in the Mesa County Clerk and Recorder's Office at Pages 136 and 137 of Plat Book 14, Reception No. 1647158, which was omitted, is Date: March 31,1993

DEDICATION:

Know all men by these presents:

That the undersigned, Constructors West, Inc., is the owner of that real property in the County of Mesa, State of Colorado, being situated in the Southeast 1/4 Northeast 1/4 of Section 25, Township 1 South, Range 1 West, of the Ute Meridian, Mesa County, Colorado, described in Book 1969 at Page 968 of the Mesa County records, and as shown on the accompanying plat, said property being more particularly described as follows:

Lots 1 through 22, both inclusive, in Block 5; Lots 16 through 39, both inclusive, and Lots 42 through 54, both inclusive, in Block 6; Lots 19 through 51, both inclusive, in Block 9;

Lots 1 through 20, both inclusive, in Block 10; all in VILLAGE NINE FILING 4, as recorded in Plat Book 13, Page 101–103, Reception Number 1309176, of the Mesa County Clerk and Recorder's Office.

Lots 40 and 41 in VILLAGE NINE, Filing No. 3, REPLAT of Lot 8 of Block 4, VILLAGE NINE, Filing No. 4, Replat of Lots 40 & 41 of Block 6, as recorded in Plat Book 14, Page 1, Reception Number 1309176, of the Mesa County Clerk and

That said owner has caused the said real property to be laid out and surveyed as SpringPointe at Village Nine, a subdivision of a part of Mesa County, Colorado.

That said owner does hereby dedicate and set apart all of the streets and roads as shown hereon to the use of the public forever, and hereby dedicates to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines. Such easements and rights shall be utilized in a reasonable and prudent manner.

That all expenses for street paving or improvements shall be furnished by the seller or purchaser, not the County of Mesa.

IN WITNESS WHEREOF said owner has caused his name to be hereunto subscribed enneth B. Milyard, Jr., President, Constructors West, Inc.

State of Colorado)

County of Mesa

This plat was acknowledged before me by Kenneth B. Milyard, Jr., President, Constructors West, Inc., on this 30 day of 500e. A.D. 1993, for the aforementioned purposes.

My commission expires: 6-11-97 Notary Public Same Wood

My address is: 469 12 mesa Lakes - clifton CO

CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed in my office at 2:09 o'clock P.m., this day of July A.D., 1993, and is duly recorded in Plat Book No. 147158 Mesa County Clerk and Recorder Fee 20:20 Output Outpu
COUNTY PLANNING COMMISSION CERTIFICATE: Drawer AA 16
This project was reviewed and approved by the County Planning Commission of Mesa County, Colorado, on this day of A.D., 1993.
PLANNING COMMISSION MESA COUNTY. COLORADO By: Attest: Chairman Secretary
BOARD OF COUNTY COMMISSIONER'S CERTIFICATE: This project was reviewed and approved by the Board of County Commissioner's of Mesa County, Colorado, on this
BOARD OF COUNTY COMMISSIONERS MESA COUNTY, COLORADO By: Attest: Chairman . Clerk of Record
Approved this

SURVEYOR'S STATEMENT:

I hereby state that this survey and plat were prepared by me or under my direct responsibility, supervision and checking, and that, in my professional opinion, they are true and correct to the house my knowledge, belief, and information based on the standards of care of wand Surveyors practicing in the State of Colorado.

June 30, 1993

AREA SUMMARY

STREETS LOTS

13.98 AC. 15.34 AC. 100.00%

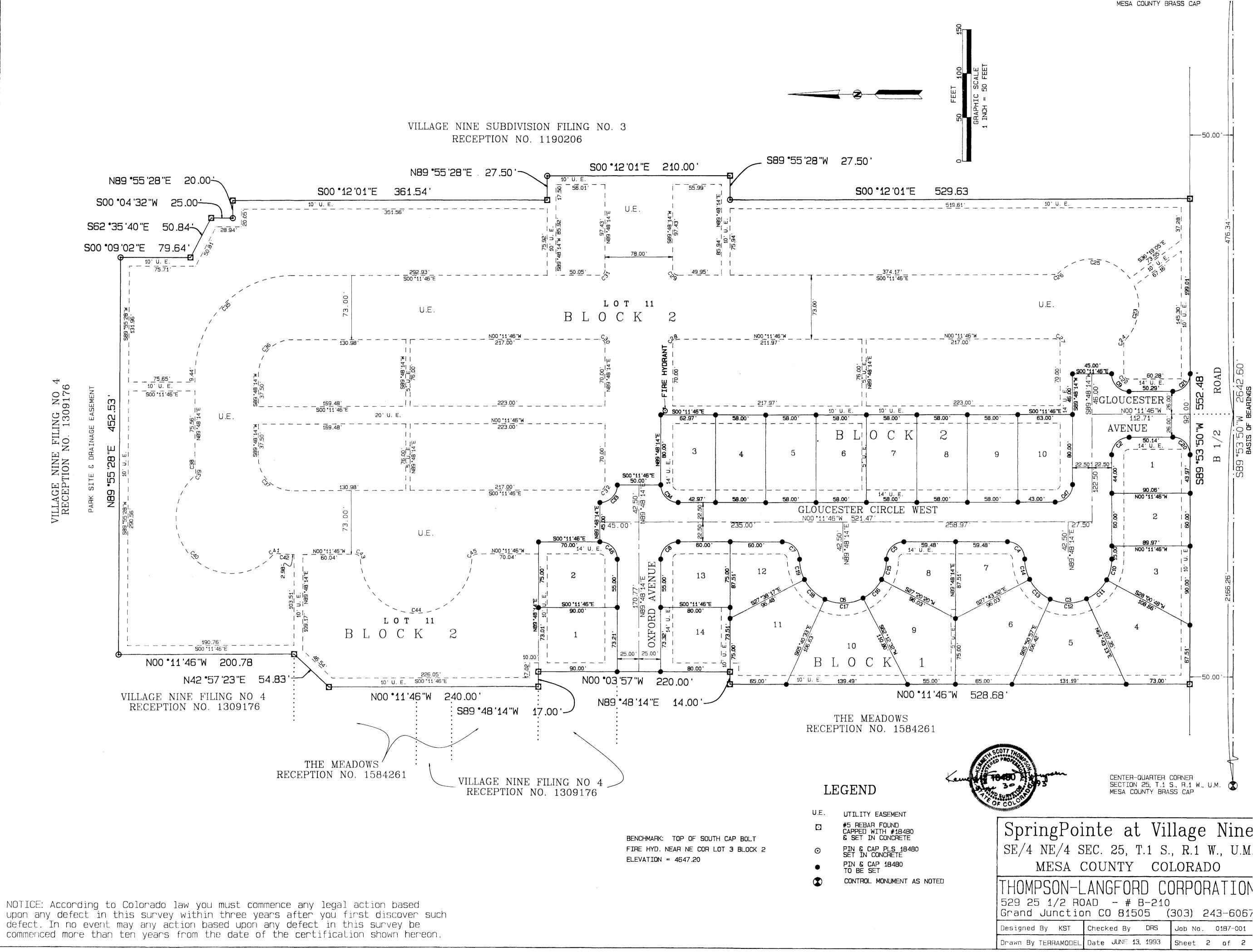
SpringPointe at Village Nine SE/4 NE/4 SEC. 25, T.1 S., R.1 W., U.M. MESA COUNTY COLORADO

THOMPSON-LANGFORD CORPORATION 529 25 1/2 ROAD - # B-210 Grand Junction CO 81505 (303) 243-6067

Designed By KST

Job No. 0187-001 Checked By Drawn By TERRAMODEL Date JUNE 13, 1993 Sheet 1 of 2

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.



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