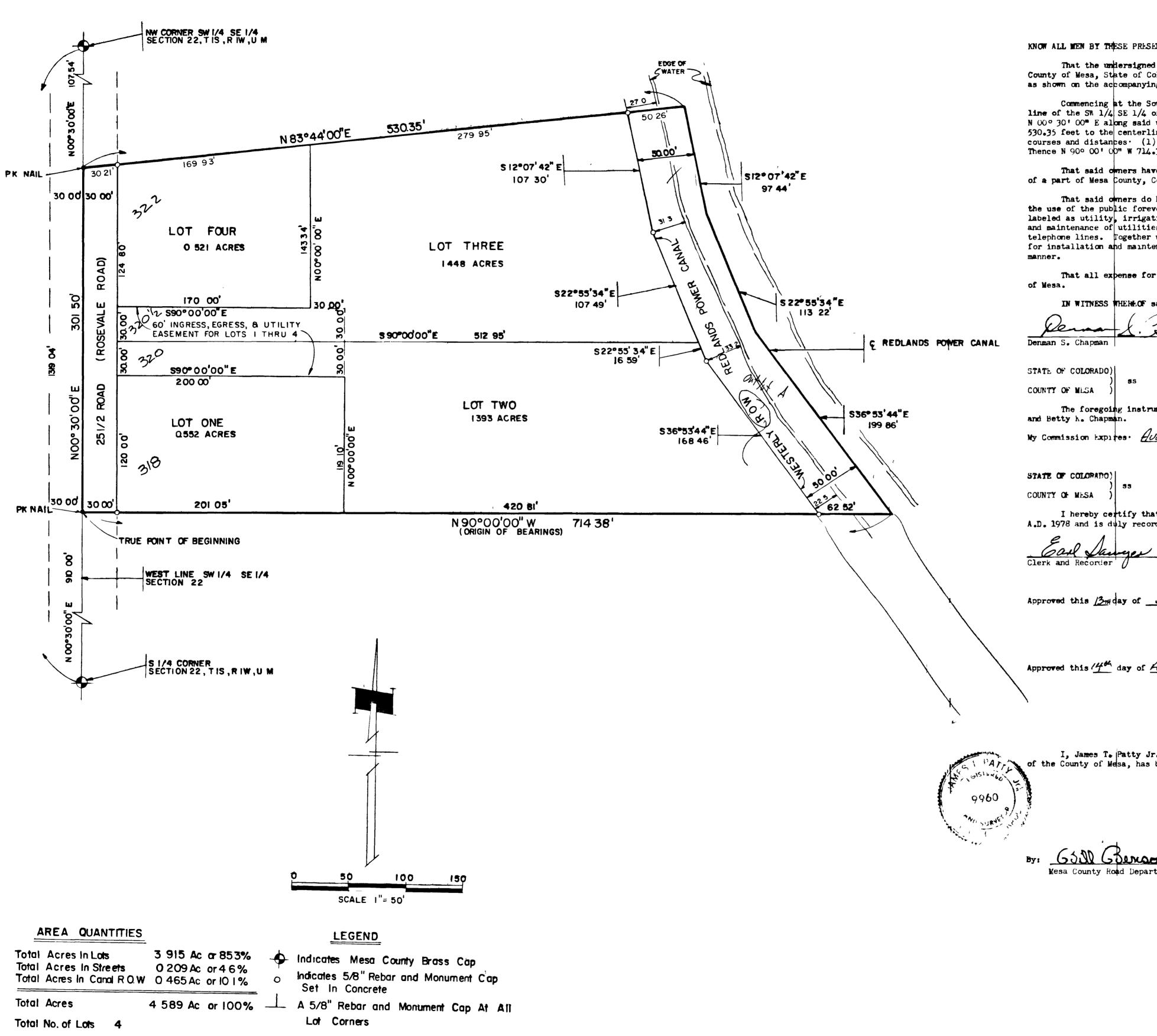
HUNGRY HORSE RANCH



DEDICATION KNOW ALL MEN BY THESE PRESENTS: That the undersigned Denman S. Chapman and Betty K. Chapman are the owners of that real property situated in the Commencing at the South Quarter Corner (S 1/4 Cor.) of said Section 22; Thence N 00° 30' 00" E along the west That said owners have caused the said real property to be laid out and surveyed as Hungry Horse Ranch, a subdivision of a part of Mesa County, Colorado. That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the Public Utilities those portions of said real property which are and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines. Together with the right to trim interfering trees and brush. With perpetual right of ingress and egress for installation and maintenance of such lines. Such easements and rights shall be utilized in a reasonable and prudent That all expense for street paving or improvements shall be furnished by the seller or purchaser, not by the County IN WITNESS WHEHE OF said owners have caused their names to be hereunto subscribed this 19th day of UNNE A.D., 1978 The foregoing instrument was acknowledged before me this 1979 day of JUNE A.D., 1978 by Denman S. Chapman otary, Public & A : NOTAM CLERK AND RECORDERS CERTIFICATE PUBLIC -1168592 Sincip barneon Fees: 10.00 COUNTY PLANNING COMMISSION CERTIFICATE Mary a Buss Chairman BOARD OF COUNTY COMMISSIONERS CERTIFICATE __A.D., 1978. Board of County Commissioners of the County of Mesa, Colorado Chairman SURVEYORS CERTIFICATE James T. Patty Jrd. Registered land Surveyor Colorado Registration No. 9960 GDENSon date: 7-5-78 Mesa County Road Department HUNGRY HORSE RANCH

County of Mesa, State of Colorado and being a part of the SW'1/4 SE 1/4 of Section 22, T.1 S., R.1 W. of the Ute Meridian 530.35 feet to the centerline of the existing Redlands Power Canal; Thence along said centerline by the following three (3) Thence N 90° 00' 00" W 714.38 feet to the TRUE POINT OF BEGINNING, containing 4.589 acres. labeled as utility, irrigation and drainage easements on the accompanying plat as perpetual easements for the installation I, James T. Patty Jr., do hereby certify that the accompanying plat of Hungry Horse Ranch, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same.

as shown on the accompanying plat, said real property being more particularly described as follows line of the SW 1/4 SE 1/4 of said Section 22 a distance of 910.00 feet to the TRUE POINT OF BEGINNING; Thence continuing N 00° 30' 00" E along said west line of the SW 1/4 SE 1/4 of Section 22 a distance of 301.50 feet, Thence N 83° 44' 00" E courses and distances. (1) S 12° 07' 42" E 97.44 feet; (2) S 22° 55' 34" E 113.22 feet, (3) S 36° 53' 44" E 199.86 feet; My Commission Expires. AUG 9th 1981 . Witness My Hand and Official Seal. Chomas A Agus I hereby certify that this instrument was filed in my office at $\frac{3}{6}$ clock \mathcal{B} .M. this $\frac{15}{5}$ day A.D. 1978 and is duly recorded in Plat Book No. $\frac{12}{2}$, Page $\frac{64}{5}$. Approved this 13-14 day of JULY _____A.D., 1978. County Planning Commission of the County of Mesa, Colorado Approved this 14th day of August

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PARAGON ENGINEERING, INC.