

LAMPLITE SUBDIVISION

DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, DONALD W VEST JRAND STEVE P FOSTER ARE THE OWNERS OF THAT REAL PROPERTY Jannar A.D , 1974 DONALD W VEST JR STEVE P FOSTER 1974 A D , BY DONALD W VEST JR AND NOTARY PUBLIC CLERK AND RECORDER'S CERTIFICATE) \$\$ 1059996 FEES \$ 10.00 DEPUTY COUNTY PLANNING COMMISSION CERTIFICATE ____, A/D , 1973 COUNTY PLANNING COMMISSION OF THE COUNTY OF MESA, COLORADO BOARD OF COUNTY COMMISSIONERS CERTIFICATE SURVEYOR'S CERTIFICATE James T. Patty J-JAMES T PATTY JR REGISTERED LAND SURVEYOR COLORADO REG NO 9960 DATE 8/24/73 Emest & Seen DATE 8-27-73 MESA COUNTY ROAD DEPT Nogen C. Kled LAMPLITE SUBDIVISION PREPARED BY NELSON HALEY PATTERSON & QUIRK INC ENGINEERING CONSULTANTS 474-B 362000 GRAND JUNCTION, COLORADO JULY, 1973 01194301.tif

COMMENCING AT THE SOUTHWEST CORNER (SWCOR) OF THE NORTH HALF (NI/2) OF THE NORTHWEST QUARTER (NWI/4) OF SAID SECTION 17 AND THAT SAID OWNERS DO HEREBY DEDICATE AND SET APART ALL THE STREETS AND ROADS AS SHOWN ON THE ACCOMPANYING PLAT TO THE PUBLIC FOREVER

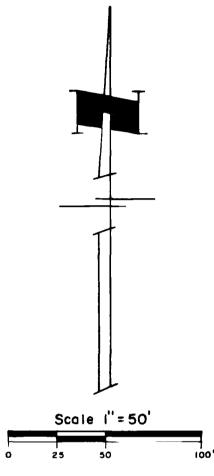
THENCE NORTH 00° 00' 00" EAST ALONG SAID WEST LINE OF THE NORTH HALF (NI/2) OF THE NORTHWEST QUARTER (NWI/4) OF SECTION 17, IMPROVEMENTS SHALL BE FINANCED BY THE SELLER OR PURCHASER - NOT THE COUNTY OF MESA

SITUATED IN THE COUNTY OF MESA, STATE OF COLORADO, AND LYING IN A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP I SOUTH, RANGE I WEST, OF THE UTE MERIDIAN AS SHOWN ON THE ACCOMPANYING PLAT THEREOF SAID PLAT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS CONSIDERING THE WEST LINE OF THE NORTH HALF (NI/2) OF THE NORTHWEST QUARTER (NWI/4) OF SECTION 17 TO BEAR NORTH OO OO' OO" EAST WITH ALL OTHER BEARINGS CONTAINED HEREIN RELATIVE THERETO. 825 00 FEET TO THE TRUE POINT OF BEGINNING. THENCE CONTINUING NORTH OO" OO' OO" EAST ALONG SAID WEST LINE OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, 395 **00** FEET, THENCE SOUTH 89' 55' 00" EAST, 465 00 FEET, THENCE SOUTH 00° 00' 00" WEST, 208 70 FEET, THENCE SOUTH OO° 45' OO" WEST, 180 BO FEET, THENCE SOUTH 89° 24' 00" WEST, 462 66 FEET TO THE TRUE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 4 182 ACRES THAT THE SAID OWNERS HAVE CAUSED THE REAL PROPERTY TO BE LAID OUT AND SURVEYED AS LAMPLITE SUBDIVISION A SUBDIVISION OF A PART OF THE COUNTY OF MESA AND HEREBY DEDICATE THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE LABELED AS UTILITY EASEMENTS ON THE ACCOMPANYING PLAT AS EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF SUCH UTILITIES AS TELEPHONE AND ELECTRIC LINES, POLES AND CABLES, STORM AND SANITARY SEWER MAINS, WATER MAINS, GAS PIPE LINES, AND THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE LABELED AS IRRIGATION EASEMENTS ON THE ACCOMPANYING PLAT AS EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF IRRIGATION DITCHES, FLUMES AND CONDUITS THAT ALL EXPENSE OF INSTALLATION OF UTILITIES OR DITCHES REFERRED TO ABOVE, FOR GRADING OR LANDSCAPING AND FOR STREET GRAVELING OR IN WITNESS WHEREOF, SAID OWNERS, DONALD W VEST JR. AND STEVE P FOSTER, HAVE CAUSED THEIR NAMES TO BE HEREUNTO SUBSCRIBED THIS June 2 DAY OF STATE OF COLORADO COUNTY OF MESA THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS______ DAY OF___ STEVE P FOSTER MY COMMISSION EXPIRES WITNESS MY HAND AND OFFICIAL SEAL STATE OF COLORADO) COUNTY OF MESA I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT <u>4:15</u> O'CLOCK <u>7.</u> M <u>52N</u> 7, A D , 1974, AND IS DULY RECORDED IN PLAT BOOK <u>1</u>, PAGE <u>74</u>, RECEPTION NO <u>1059996</u> Annie M Suncton CLERK AND RECORDER APPROVED THIS 27th DAY OF tugent A D, 1973, BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MESA, COLORADO I, JAMES T PATTY, JR , DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF LAMPLITE SUBDIVISION, A SUBDIVISION OF A PART OF THE COUNTY OF MESA HAS BEEN PREPARED UNDER MY DIRECTION, AND ACCURATELY REPRESENTS A FIELD SURVEY OF SAME APPROVED FOR CONTENT AND FORM ONLY AND NOT TO THE ACCURACY OF SURVEYS, CALCULATIONS OR DRAFTING PURSUANT TO C R S 1963, 136-2-2 AS AMENDED UT VLITIES COORDINATING COMMITTE

APPROVED THIS 27th DAY OF August



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Indicates Mesa County Brass Cap Indicates 5/8" Rebar and Mounment Cap Set in Concrete

A 5/8" Rebar and Monument Cap Set At All Lot Corners

AREA QUANITIES

Total Acres = 4 182 Total Number of Lots = 4 Total Area In Lots = 3 61 Acres Total Area In Streets = 0 57 Acre