



MAP OF
THE GRAND JUNCTION ORCHARD MESA LAND COMPANY'S
ORCHARD SUBDIVISION
MESA COUNTY COLORADO

Scale - 300 ft = 1 inch

Know All Men By These Presents, That we, The Grand Junction Orchard Mesa Land Company, a corporation existing under the laws of Colorado and Harriette A. Cox have surveyed and platted, under the name of The Grand Junction Orchard Mesa Land Company's Orchard Subdivision, The East One Half (E 1/2) of Section Thirty (Sec. 30) and Lot Seven (7) Section Nineteen (19) Township One South, Range One East, 16th Meridian.

And we and each of us do hereby dedicate to the use of the public forever, all streets, roads, avenues and alleys represented upon this plat.
 Witness our hands and seals, and the Seal of said corporation this 10th day of June A.D. 1892.

Attest:
 S. A. Osborn
 Secretary

Harriette A. Cox
 The Grand Junction Orchard Mesa Land Company.
 By Every Hallup
 President.

State of Colorado }
 County of Mesa } ss
 I, Charles F. Caswell, a Notary Public within and for said County and State, do hereby certify that Harriette A. Cox, who is personally known to me to be the person who signed the above and foregoing dedication as prepared before me this day in person and acknowledged that she signed, sealed and delivered the foregoing dedication and for her free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and Notarial seal this tenth day of June 1892.
 My Commission expires February 21st 1895.

Charles F. Caswell,
 Notary Public

State of Colorado }
 County of Arapahoe } ss
 I, Andrew R. Dawson, a Notary Public in and for said County and State do hereby certify that Every Hallup, President and S. A. Osborn, Secretary who are personally known to me to be President and Secretary of the Grand Junction Orchard Mesa Land Company and to be the persons who signed the above and foregoing dedication appeared before me this day as persons and acknowledged that they executed the same, and that the same is the free and voluntary act and deed of said Company.

Given under my hand and Notarial seal this sixteenth day of June A. D. 1892. My Commission expires December 13th 1894.
 Andrew R. Dawson
 Notary Public

State of Colorado }
 County of Mesa } ss
 I hereby certify that this instrument was filed for record in my office July 2, 1892, at 10:30 o'clock A.M. and recorded in Book 1 of Plats, Page 26
 Edmund Shaw, Recorder

Rec. No. 14330

