

		lify that this is			
survey of	the above	described land	and of the	subdivision	of
the same					

County Surveyor, R 4/5

at \_\_\_\_\_Oclock \_\_\_\_M and is recorded in plat book No\_\_\_\_\_ of page\_\_\_\_\_ Mesa County Clerk and Recorder

> By\_\_\_\_\_ Deputy South Easter Hill 386A 710000