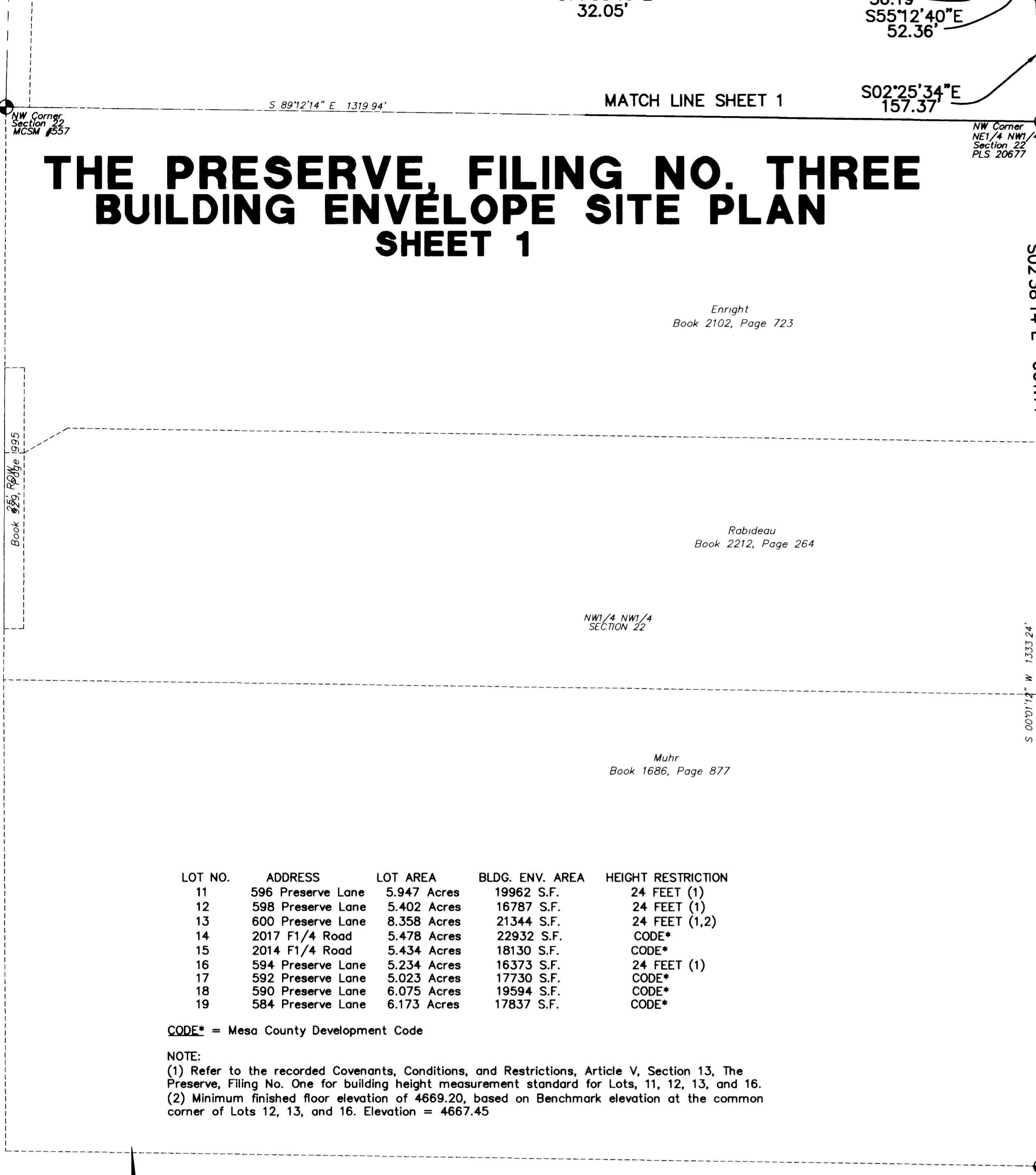
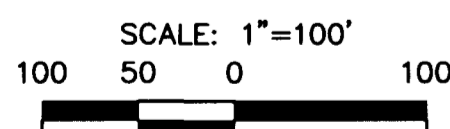


# THE PRESERVE, FILING NO. THREE BUILDING ENVELOPE SITE PLAN SHEET 1



| LOT NO. | ADDRESS           | LOT AREA    | BLDG. ENV. AREA | HEIGHT RESTRICTION |
|---------|-------------------|-------------|-----------------|--------------------|
| 11      | 596 Preserve Lane | 5.947 Acres | 19962 S.F.      | 24 FEET (1)        |
| 12      | 598 Preserve Lane | 5.402 Acres | 16787 S.F.      | 24 FEET (1)        |
| 13      | 600 Preserve Lane | 8.358 Acres | 21344 S.F.      | 24 FEET (1,2)      |
| 14      | 2017 F1/4 Road    | 5.478 Acres | 22932 S.F.      | CODE*              |
| 15      | 2014 F1/4 Road    | 5.434 Acres | 18130 S.F.      | CODE*              |
| 16      | 594 Preserve Lane | 5.234 Acres | 16373 S.F.      | 24 FEET (1)        |
| 17      | 592 Preserve Lane | 5.023 Acres | 17730 S.F.      | CODE*              |
| 18      | 590 Preserve Lane | 6.075 Acres | 19594 S.F.      | CODE*              |
| 19      | 584 Preserve Lane | 6.173 Acres | 17837 S.F.      | CODE*              |

NOTE:  
 (1) Refer to the recorded Covenants, Conditions, and Restrictions, Article V, Section 13, The Preserve, Filing No. One for building height measurement standard for Lots, 11, 12, 13, and 16.  
 (2) Minimum finished floor elevation of 4669.20, based on Benchmark elevation at the common corner of Lots 12, 13, and 16. Elevation = 4667.45



### LEGEND

- ⊕ ALIQUOT SURVEY MARKER, AS NOTED
- SET ALUMINUM CAP ON No. 5 REBAR, PLS 16835 PER CRS-38-51-105, IN CONCRETE
- FOUND REBAR, AS NOTED
- ⊕ SET ALUMINUM CAP ON No. 5 REBAR, PLS 16835 Temporary Benchmark

### COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 29<sup>th</sup> day of October, A.D., 1998, by the County Planning Commission of the County of Mesa, State of Colorado.  
 Chairman James R. Baughman

### BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this 28<sup>th</sup> day of October, A.D., 1998, by the Board of County Commissioners of the County of Mesa, State of Colorado.  
 Chairman James R. Baughman

### CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO } ss  
 COUNTY OF MESA }  
 I hereby certify that this instrument was filed in my office at 11:44 o'clock A.M., NOV. 3<sup>rd</sup>, A.D., 1998, and was duly recorded in Plat Book No. 2 Page No. 150 & 151  
 Reception No. 1872020  
 Drawer No. EE 216  
 Fees: \$20<sup>00</sup> 1<sup>00</sup> ss.  
 Clerk and Recorder Monika Jara  
 Deputy Casey J. Jara

### AREA SUMMARY

|              |                       |                |
|--------------|-----------------------|----------------|
| LOTS         | = 53.126 Acres        | 65.52%         |
| BLOCK A      | = 26.121 Acres        | 32.21%         |
| ROAD ROW     | = 1.841 Acres         | 2.27%          |
| <b>TOTAL</b> | <b>= 81.088 Acres</b> | <b>100.00%</b> |

### BLOCK A

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 59°38'39" E | 40.59'   |
| L2   | N 06°56'21" E | 75.00'   |
| L3   | N 70°12'36" W | 82.07'   |
| L4   | N 31°15'01" E | 144.76'  |
| L5   | N 74°30'59" E | 145.33'  |
| L6   | S 89°38'47" E | 105.20'  |

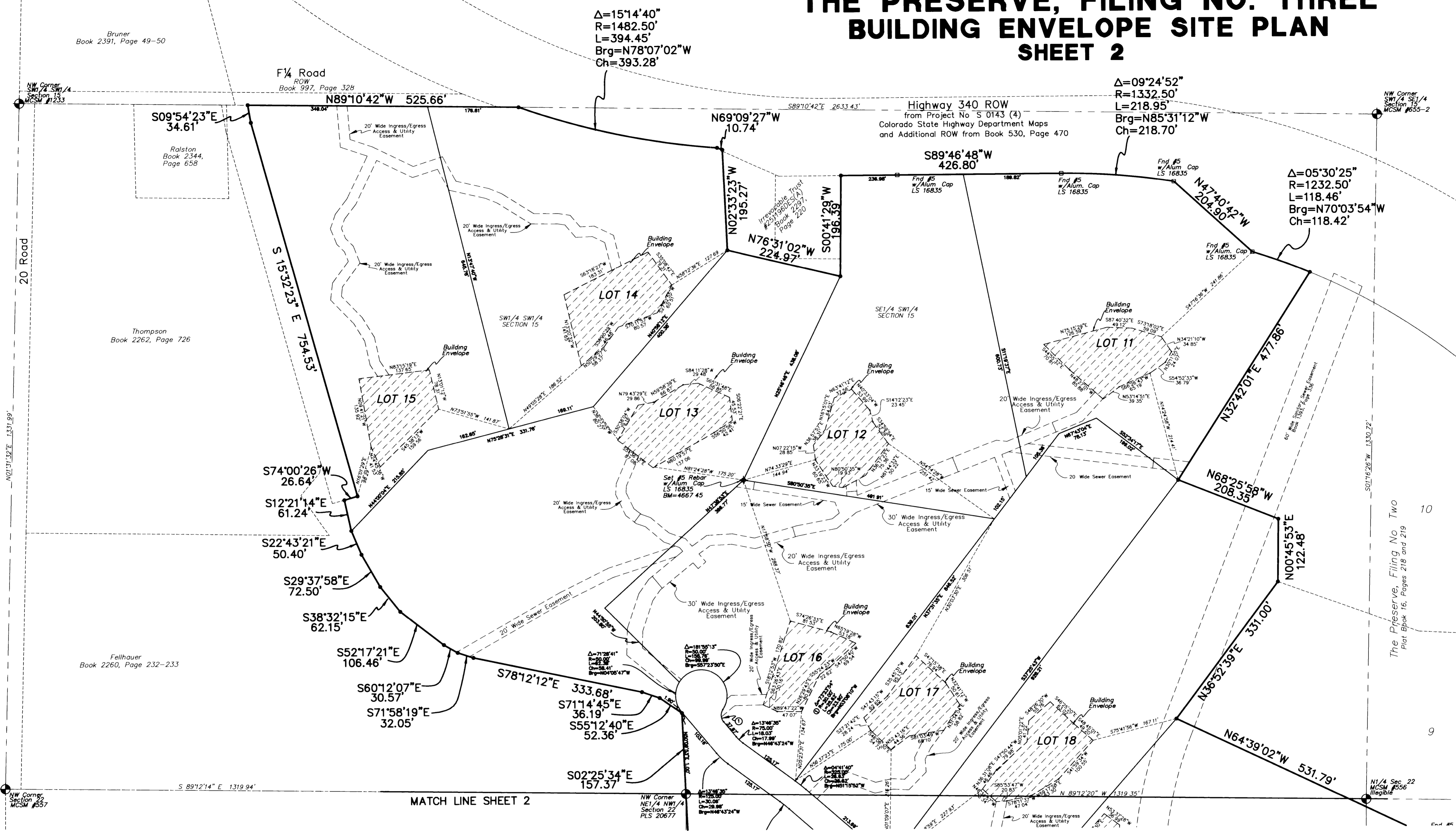
| CURVE | DELTA ANGLE | RADIUS  | ARC LENGTH | CHORD LEN | CHORD BEARING |
|-------|-------------|---------|------------|-----------|---------------|
| C1    | 59°55'07"   | 50.00'  | 52.29'     | 49.94'    | N 53°06'06" W |
| C2    | 09°15'34"   | 125.00' | 20.20'     | 20.18'    | N 74°50'23" W |
| C3    | 14°45'54"   | 783.00' | 201.78'    | 201.22'   | N 22°52'47" W |

BENCHMARK: Found #5 Rebar with Alum Cap LS 20677 at Southeast Corner of property. Elev=4699.16 NAVD '88

Located in portions of Section 15 & 22, T11S, R101W, 6th PM  
**THE PRESERVE**  
**FILING NO. THREE**  
 A Part of  
 SECTIONS 15 & 22, T11S, R101W,  
 6th PM, MESA COUNTY, CO

**LANDesign**  
 ENGINEERS • SURVEYORS • PLANNERS  
 259 GRAND AVENUE  
 GRAND JUNCTION, COLORADO 81501 (970) 245-4099  
 PROJECT NO 97056 SUR. BY: DRAWN: CHECKED: SHEET: OF:  
 DATE: June, 1998 LED RSK 1 2

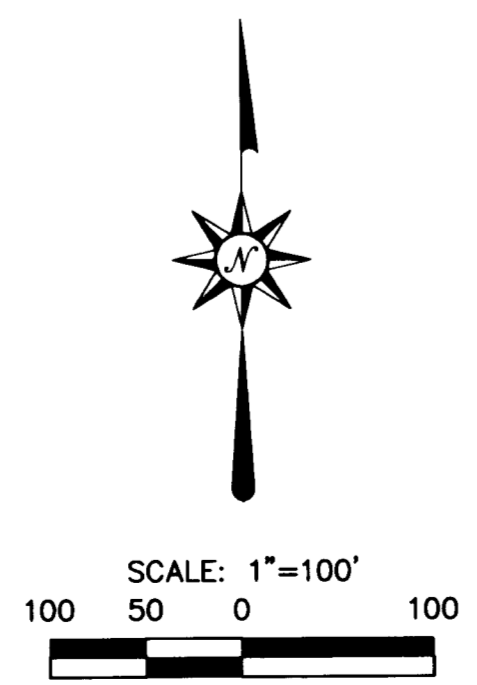
# THE PRESERVE, FILING NO. THREE BUILDING ENVELOPE SITE PLAN SHEET 2



| LOT NO. | ADDRESS           | LOT AREA    | BLDG. ENV. AREA | HEIGHT RESTRICTION |
|---------|-------------------|-------------|-----------------|--------------------|
| 11      | 596 Preserve Lane | 5.947 Acres | 19962 S.F.      | 24 FEET (1)        |
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| 19      | 584 Preserve Lane | 6.173 Acres | 17837 S.F.      | CODE*              |

CODE\* = Mesa County Development Code

NOTE:  
 (1) Refer to the recorded Covenants, Conditions, and Restrictions, Article V, Section 13, The Preserve, Filing No. One for building height measurement standard for Lots, 11, 12, 13, and 16.  
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BENCHMARK: Found #5 Rebar with Alum Cap LS 20677 at Southeast Corner of property. Elev=4699.16 NAVD '88

- LEGEND**
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  - SET ALUMINUM CAP ON No. 5 REBAR, PLS 16835 PER CRS-38-51-105, IN CONCRETE
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|                   |               |         |       |    |
|-------------------|---------------|---------|-------|----|
| PROJECT NO. 97056 | SUR BY: DRAWN | CHECKED | SHEET | OF |
| DATE June, 1998   | LED           | RSK     | 2     | 2  |