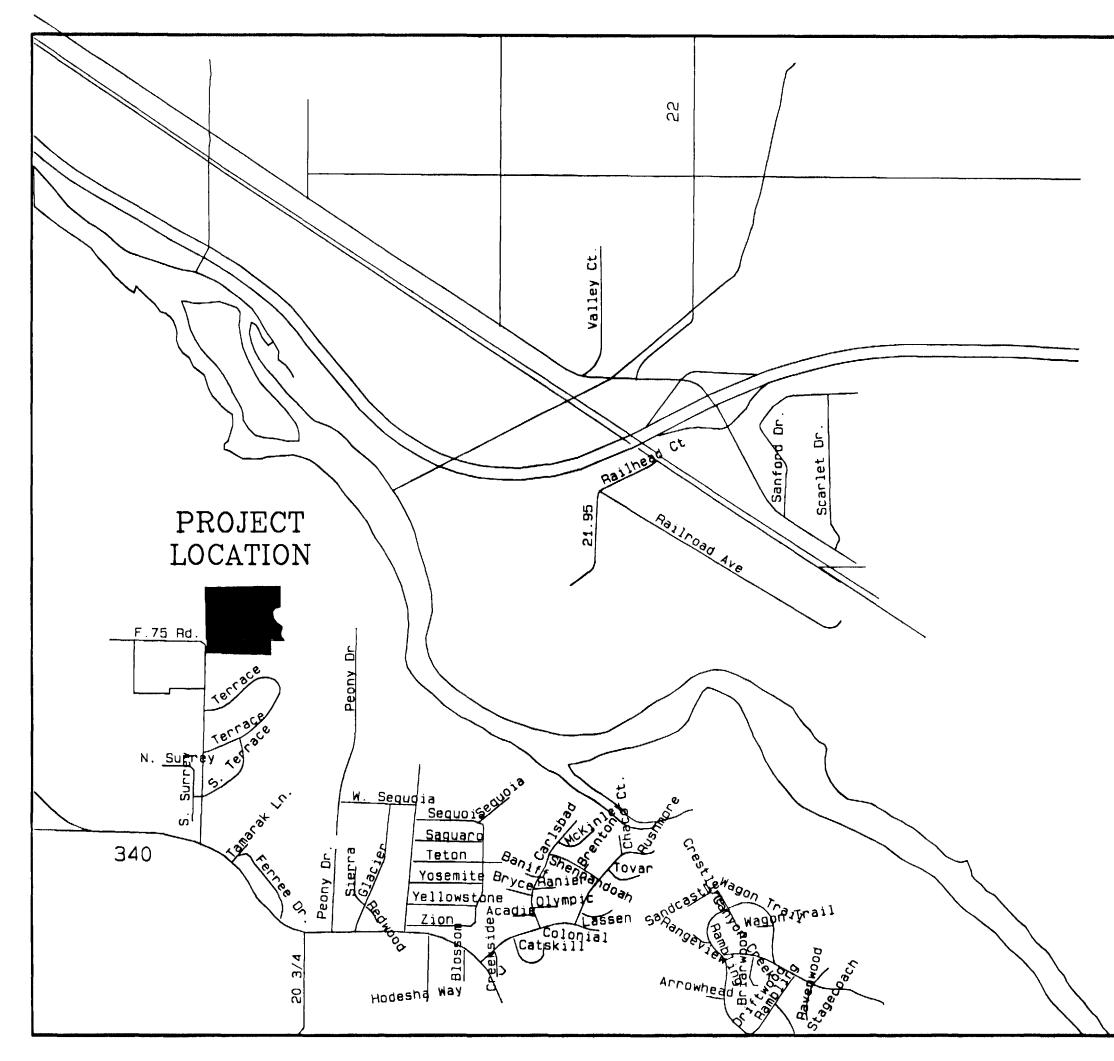
# **INDEPENDENCE RANCH SUBDIVISION FILING** NE1/4 S.15 T.11 S., R. 101 W., 6th P.M., MESA COUNTY, COLORADO



VICINITY MAP

NOTE: AN ODOR MAY EMANATE FROM A NEARBY WASTEWATER TREATMENT PLANT

## SETBACK REQUIREMENTS

FOR ALL STRUCTURES OVER 6' IN HEIGHT: FRONT YARD: 25' ALL LOTS SIDE YARD: 15' LOT 1 BLOCK 1 FRONTING TRACT A 15' LOT 1 BLOCK 2 (FRONTING WESTERLY LINE) SIDE YARD: 10' ALL OTHER LOTS REAR YARD: 25' LOTS 1 & 2 BLOCK 1. REAR YARD: 20' ALL OTHER LOTS MAXIMUM BUILDING HEIGHT: 32' MAXIMUM COVERAGE OF LOT BY STRUCTURES: 35% OF TOTAL AREA.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

### DEDICATION

#### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Laughing Waters LLP, is the owner of that real property in the City of Grand Junction, County of Mesa, State of Colorado, being situated in Government Lots 1 and 2 and the south one-half of the northeast one-quarter of Section 15, Township 11 South, Range 101 West of the Sixth Principal Meridian, City of Grand Junction, County of Mesa, State of Colorado, and described in Book 2469 at Page 566.57 of the Mesa County Clerk and Recorder, and as shown on the accompanying plat; said property being more particularly described as follows:

Beginning at a G.L.O. brass cap for the south corner common to Section 35 and Section 36 of Township 1 North, Range 2 West of the Ute Meridian, whence a G.L.O. brass cap for the south corner common to Section 34 and Section 35 of Township 1 North, Range 2 West of the Ute Meridian bears South 89 °06 03" West with all bearings contained herein relative thereto;

Thence North 88'51'56" East, a distance of 141.24 feet to a G.L.O. brass cap for a meander corner:
Thence North <b>88'51</b> '30" East along the north line of said Section 15, a distance of 112.89 feet to a #6 rebar set in concrete;
Thence South 00 '48'05" West, a distance of 424.06 feet to Manhole 2A of the
Tiara Rado Interceptor Sewer; Thence South <b>75°12</b> '30" West, a distance of 107.08 feet to Manhole 3 of the Tiara Rado Interceptor Several Sector Several Sector Several Sector Several Sector Several Several Sector Several Several Sector Several Several Sector Several Several Sector Several Several Sector Several Severa
Rado Interceptor Sewer; Thence South 37°13'37" West, a distance of 99.39 feet to Manhole 3A of the Tiara Data Thence South 37°13'37" West, a distance of 99.39 feet to Manhole 3A of the Tiara
Rado Interceptor Sewer; Thence South 09'06'13" East, a distance of 133.27 feet to Manhole 4 of the Tiara
Rado Interceptor Sewer; Thence South 33'23'16" East, a distance of 108.97 feet;
Thence South 53 '21'53" East, a distance of 153.56 feet to a steel post with tag marked PLS 20677;
Thence South 11*42'38" West, a distance of 115.45 feet to a steel post with tag marked PLS 20677;
Thence South 01'07'28" West, a distance of 85.10 feet to a steel post with tag marked PLS 20677;
Thence South <b>33 29</b> 18" East, a distance of 102.59 feet to a pin and cap marked PLS 20677;
Thence South <b>89°49</b> 07" West, a distance of 271.63 feet to a #5 rebar set in concrete;
Thence South 01°17'57" East, a distance of 292.02 feet to a pin and cap marked PLS 4307:
Thence North 88'29'43" West, a distance of 1342.57 feet to a pin and cap marked PLS 4307:
Thence North 00'00'00" East, a distance of 276.84 feet to a pin and cap marked PLS 4307:
Thence South 89°35'40" West, a distance of 10.79 feet to a pin and cap marked PLS 4307;
Thence North 00°51'57" West, a distance of 1083.63 feet to the Ute Meridian Baseline;
Thence along said line North 89 06 03" East, a distance of 1314.18 feet to the Point of Beginning.

Containing 47.436 Acres, more or less.

That said owner has caused the said real property to be laid out and surveyed as INDEPENDENCE RANCH SUBDIVISION, FILING 4, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado

That said owner does hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

\* All Streets and Rights-of-Way to the City of Grand Junction for the use of the public forever;

\* Tract A to the owners (Homeowners Association) of lots and tracts hereby platted as common open space for the purpose of recreation and landscaping, and as a perpetual easement for the storage of irrigation water.

\* Tract B to the owners (Homeowners Association) of lots and tracts hereby platted as a open space for the purpose of conveying and detaining runoff water which originates from the area hereby platted, and also for the conveyance of runoff from upstream areas.

\* All Multi-Purpose Easements to the City of Grand Junction for the use of public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, street trees and grade structures;

\* All Irrigation Easements to the owners of the lots and tracts hereby platted as perpetual easements for the installation, operation, maintenance and repair of private irrigation systems;

\* Sanitary Sewer Easement to the City of Grand Junction as a perpetual easement for the installation, operation, maintenance and repair of sanitary sewer facilities.

\* All Drainage Easements to the owners of lots and tracts hereby platted as perpetual easements for the conveyance of runoff water which originates within the area hereby platted or from upstream areas, through natural or man-made facilities above or below ground;

\* The Temporary Detention Easement to the City of Grand Junction for the purpose of conveying and detaining of runoff water which originates within the area hereby platted or from upstream areas, until such time as an alternative means of stormwater disposal is approved and this easement is vacated by the City of Grand Junction.

All easements include the right of ingress and egress on, along, over, under, and through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements, the right to dredge; provided, however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden nor overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

IN WITNESS WHEREOF said owner has caused his name to be hereunto subscribed this \_\_\_\_\_\_ \_\_\_\_, A.D., 1998. dav o

Laughing Waters, LLP

State o County

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COUNTY I hereby Reconder

day of Page 25

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Clerk an

DECLAR This pro in instr

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at was acknowledged before me day of <b>August</b>	by Hans E. Brutsche on this , A.D., 1998, for the aforementioned
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PPROVAL	ST. TE OF CONTRACT
at of INDEPENDENCE RANCH SUI City of Grand Junction, County	BDIVISION FILING 4, a subdivision y of Mesa, State of Colorado, was
d A. VarCey	ant a serry
nager, Actime	Mayor
CLERK AND RECORDER'S CER	TIFICATE
	t was filed in the office of the Clerk and
r of Mesa County, Colorado, at	9:28 o'clock A M., this $1st$
1998, and is du	uly recorded in Plat Book No. <u>16</u> .
<u>9-24</u> as Reception No. <u>/87</u>	62624 Drawer No. <u>FF 153</u>
nd Recorder of Mesa County	
ATION OF COVENANTS	
	s, conditions, and restrictions as contained
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OR'S STATEMENT:	
	tered Professional Land Surveyor in
te of Colorado, do hereby staj	te that this subdivision plat and survey
y direct supervision and that prmation book are associate an	to the best of my knowledge, belief. d conform to all applicable laws and
ions of the state of Calorado ing and dependent of the of t	to the best of my knowledge, belief, d conform to all applicable laws and and to all applicable requirements of the City of Grand Junction.
R. Sherihara P.L.S 18418	- Que 24, 1998
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OTAL 47.43	36 ACRES 100.0%
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	INDEPENDENCE RANCH SUBDIVISION
	FILING 4
	LAUGHING WATERS LLP

SECTION: NE1/4

Designed by: DRS

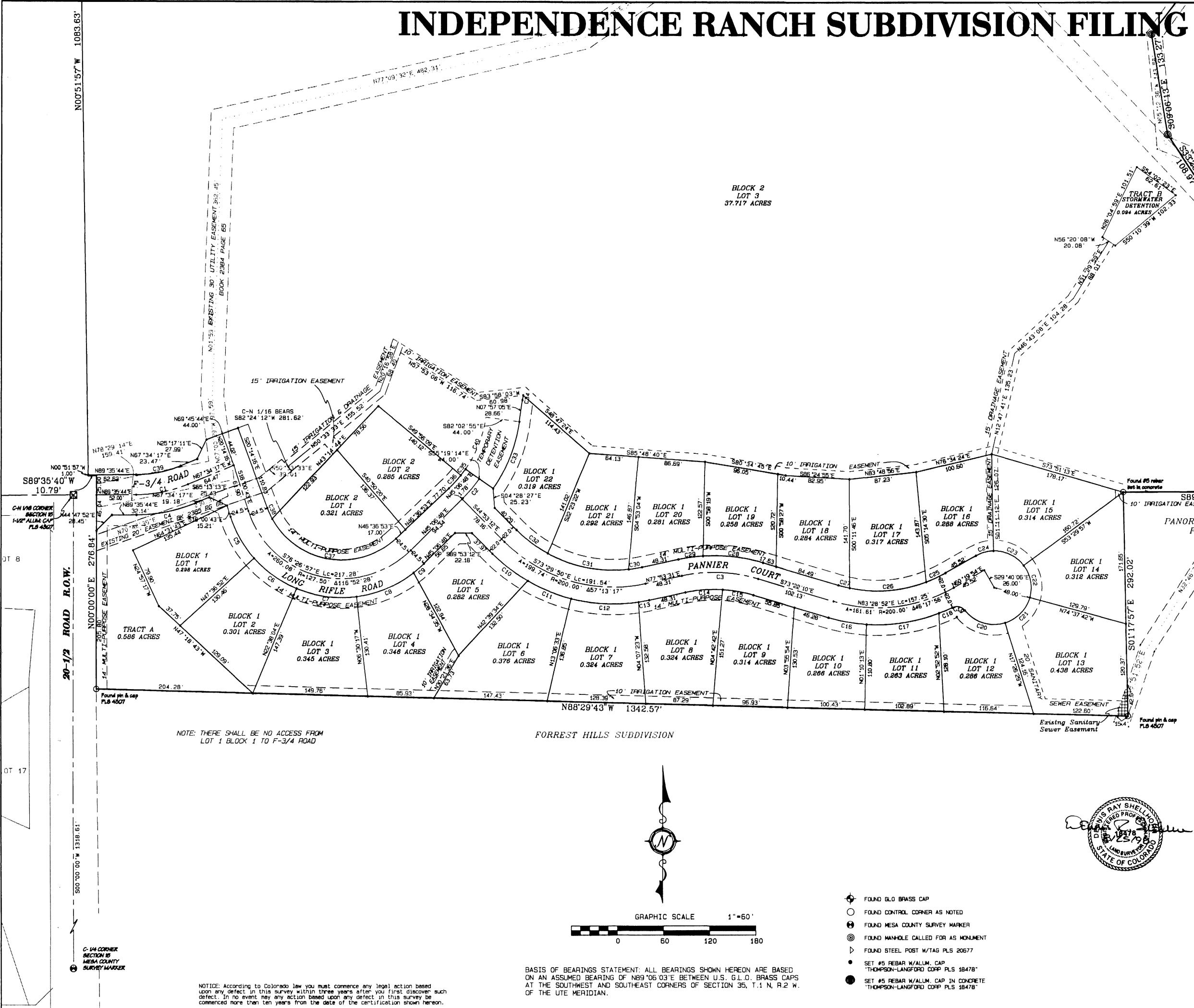
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**THOMPSON-LANGFORD CORPORATION** 529 25 1/2 ROAD - # B-210 Grand Junction CO 81505 (970) 243-6067 Job No. 0296-006 Checked by: KST

Date: Aug 21, 1998

S15 TWNSHP: 11 South RNGE: 10 1West MERIDIAN:

Hans E. Brutsche



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	C2 32.78 C3 100.32 C4 79.19 C5 62.52	180.00 200.00 206.00 152.00	10 *26 '03" 28 *44 '19" 22 *01 '28" 23 *33 '55"	N39 "53 '47 "E N87 "44 '19 "W S78 "35 '01 "W S29 "47 '41 "E	32.73 <sup>1</sup> 99.27 78.70 62.08
	C6 68.46 C7 79.81 C8 81.32	152.00 <sup>-</sup> 152.00 <sup>-</sup> 152.00 <sup>-</sup>	25 *48 '16" 30 *05 '07 " 30 *39 '05 "	525 47 41 E 554 *28 *46 *E 582 *25 *28 *E N67 *12 *26 *E	67.88° 78.90° 80.35°
	C9 17.96 C10 58.27	152.00° 222.00°	06 *46 05" 15 *02 `16"	N48 29 51"E 552 24 20"E	17.94 <sup>+</sup> 58.10 <sup>+</sup>
	C11 61.13 <sup>*</sup> C12 88.47 <sup>*</sup> C13 13.84 <sup>*</sup>	555.00. 555.00.	15 *46 '38" 22 *50 '01" 03 *34 '23"	S67 *48 '47 "E S87 *07 '06 "E N79 *40 '42 "E	60.94 ' 87.89 ' 13.84 '
	C14 48.66 C15 40.62	178.00 <sup>-</sup> 178.00 <sup>-</sup>	15 *39 '44" 13 *04 '36"	N85 *43 23 "E 579 *54 27 "E	48.51 <sup>°</sup> 40.54 <sup>°</sup>
	C16 50.25 <sup>+</sup> C17 96.00 <sup>+</sup> C18 18.68 <sup>+</sup>	555°00, 555°00, 555°00,	12 *58 '12" 24 *46 '40" 04 *49 '18"	579 *51 '16 "E N81 *16 '18 "E N66 *28 '20 "E	50.15 95.26 18.68
rin & cap	C19 18.34 C20 58.10	13.50 <sup>°</sup> 48.00 <sup>°</sup>	77 <b>*</b> 51 '16 " 69 <b>*</b> 21 '25 "	N77 "00 42 "W N72 "45 46 "W	16.96° 54.62°
07	C21 47.91' C22 43.86' C23 45.41'	48.00' 48.00' 48.00'	57 *11 '14" 52 *21 '27" 54 *12 '03"	S43 *57 *54 *W S10 *48 '26 *E S54 *05 '10 *E	45.94' 42.35' 43.73'
	C24 23.86 C25 27.67	48.00 <sup>+</sup> 178.00 <sup>+</sup>	28 *28 *54 " 08 *54 *18 "	N74 "34 '21"E N64 "47 '04"E	23.62 <sup>+</sup> 27.64 <sup>+</sup>
	C26 101.04 C27 15.13 C28 78.79	178.00 178.00 222.00	32 *31 '21" 04 *52 '15" 20 *20 '09"	N85 *29 54 "E 575 *48 '18 "E 583 *32 '14 "E	99.69' 15.13' 78.38'
	C29 32.56 C30 17.67	222.00 <sup>+</sup> 178.00 <sup>+</sup>	08 *24 '10" 05 *41 '17"	N82 *05 '36 "E N80 *44 '10 "E	32.53 ' 17.66 '
	C31 108.86 C32 51.24 C33 94.23	178.00 178.00 202.00	35 *02 *23 * 16 *29 *36 * 26 *43 *41 *	578 *54 '00 "E 553 *08 '00 "E N21 *18 55 "E	107.17 51.06 93.38
fen	C34 6.14 C35 10.06	158.00 158.00	02 <b>*13 '41</b> " 03 <b>*</b> 38 '59 "	N09 *03 56 "E N36 *30 15 "E	5.14 <sup>+</sup> 10.06 <sup>+</sup>
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INDEPENDEN	ICE RANCH S	SUBDIVISION	
FILING 4			
LAUGH	HING WATERS	5 LLP	
SECTION: NE1/4 S	15 TWNSHP: 11 South RNGE:	101West MERIDIAN: 6th	
<b>THOMPSON-LANGFORD CORPORATION</b>			
529 25 1/2 ROAD - # B-210 Grand Junction CO 81505 (970) 243-6067			
Designed by: DRS	Checked by: KST	Job No. 0296-006	
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