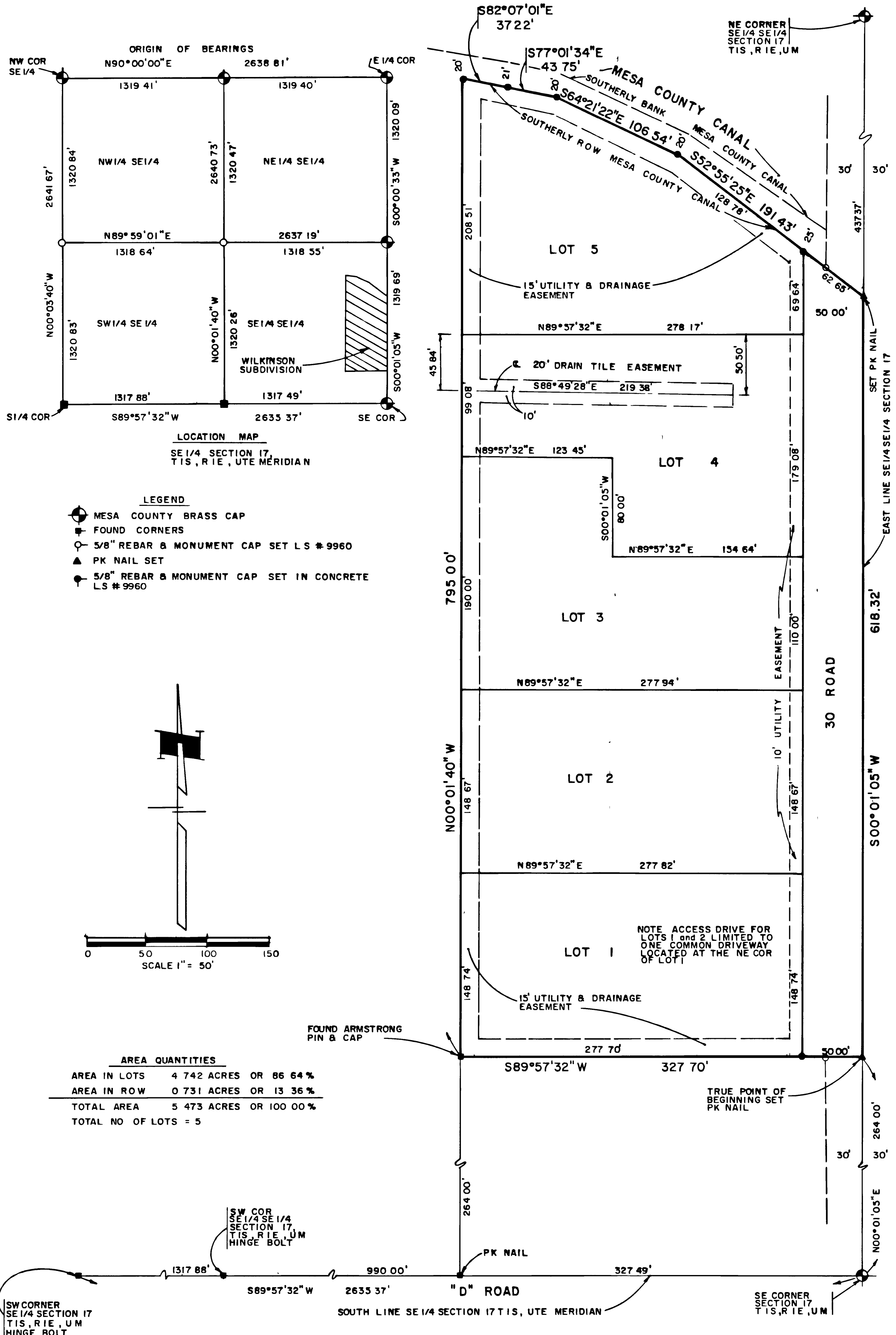


# WILKINSON SUBDIVISION



**AREA QUANTITIES**

AREA IN LOTS	4 742 ACRES OR 86.64%
AREA IN ROW	0 731 ACRES OR 13.36%
TOTAL AREA	5 473 ACRES OR 100.00%
TOTAL NO OF LOTS	= 5

DEDICATION

**KNOW ALL MEN BY THESE PRESENTS:**

That the undersigned Thomas W. Wilkinson, is the owner of that real property situated in the County of Mesa, State of Colorado and being a part of the SE 1/4 SE 1/4 of Section 17, T.1 S., R.1 E. of the Ute Meridian as shown on the accompanying plat, said real property being more particularly described as follows:

Commencing at the SE Corner of said Section 17; Thence N 00° 01' 05" E along the east life of the SE 1/4 SE 1/4 of said Section 17 a distance of 264.00 feet to the TRUE POINT OF BEGINNING; Thence S 89° 57' 32" W 327.70 feet; Thence N 00° 01' 40" W 795.00 feet to a point on the southerly right of way of the Mesa County Canal; Thence along said southerly right of way of the Mesa County Canal by the following four (4) courses and distances: (1) S 82° 07' 01" E 37.22 feet; (2) S 77° 01' 34" E 43.75 feet; (3) S 64° 21' 22" E 106.54 feet; (4) S 52° 55' 25" E 191.43 feet to a point on the east line of the SE 1/4 SE 1/4 of said Section 17; Thence S 00° 01' 05" W along said east line of the SE 1/4 SE 1/4 of said Section 17 a distance of 618.32 feet to the TRUE POINT OF BEGINNING, containing 5.473 acres.

That said owner has caused the said real property to be laid out and surveyed as Wilkinson Subdivision, a subdivision of a part of Mesa County, Colorado.

That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicates to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines. Such easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be furnished by the seller or purchaser, not by the County of Mesa.

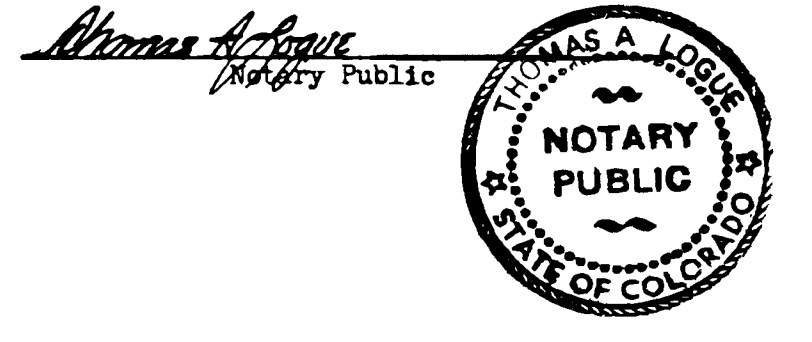
IN WITNESS WHEREOF said owner has caused his name to be hereunto subscribed this 28 day of May A.D., 1981.

*Thomas M. Wilkinson*  
Thomas M. Wilkinson

STATE OF COLORADO )  
COUNTY OF MESA ) ss

The foregoing instrument was acknowledged before me this 28 day of May A.D., 1981 by Thomas W. Wilkinson.

My commission expires: Aug. 9 1981 Witness my hand and official seal.



CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO )  
COUNTY OF MESA ) ss 1278704

I hereby certify that this instrument was filed in my office at 4:20 o'clock P.M. this 29<sup>th</sup> day of December A.D., 1981, and is duly recorded in Plat Book No. 12, Page 471.

*Paul Sawyer*  
Clerk and Recorder

*By Thelma M. Hunsley*  
Deputy

Fees: \$ 10.00

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 24<sup>th</sup> day of September A.D., 1981. County Planning Commission of the County of Mesa, Colorado.

*Yvonne Manning*  
Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this 29<sup>th</sup> day of September A.D., 1981. Board of County Commissioners of the County of Mesa, Colorado.

*Melvin Allard*  
Chairman

SURVEYORS CERTIFICATE

I, James T. Patty Jr., do hereby certify that the accompanying plat of Wilkinson Subdivision, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same.

*James T. Patty Jr.* 5-21-81  
James T. Patty Jr.  
Registered Land Surveyor  
Colorado Registration No. 9960



Utilities Coordinating Committee:  
*Thomas L. Caldwell Jr.*  
Chairman

10 August 1981  
Date

**WILKINSON SUBDIVISION**

