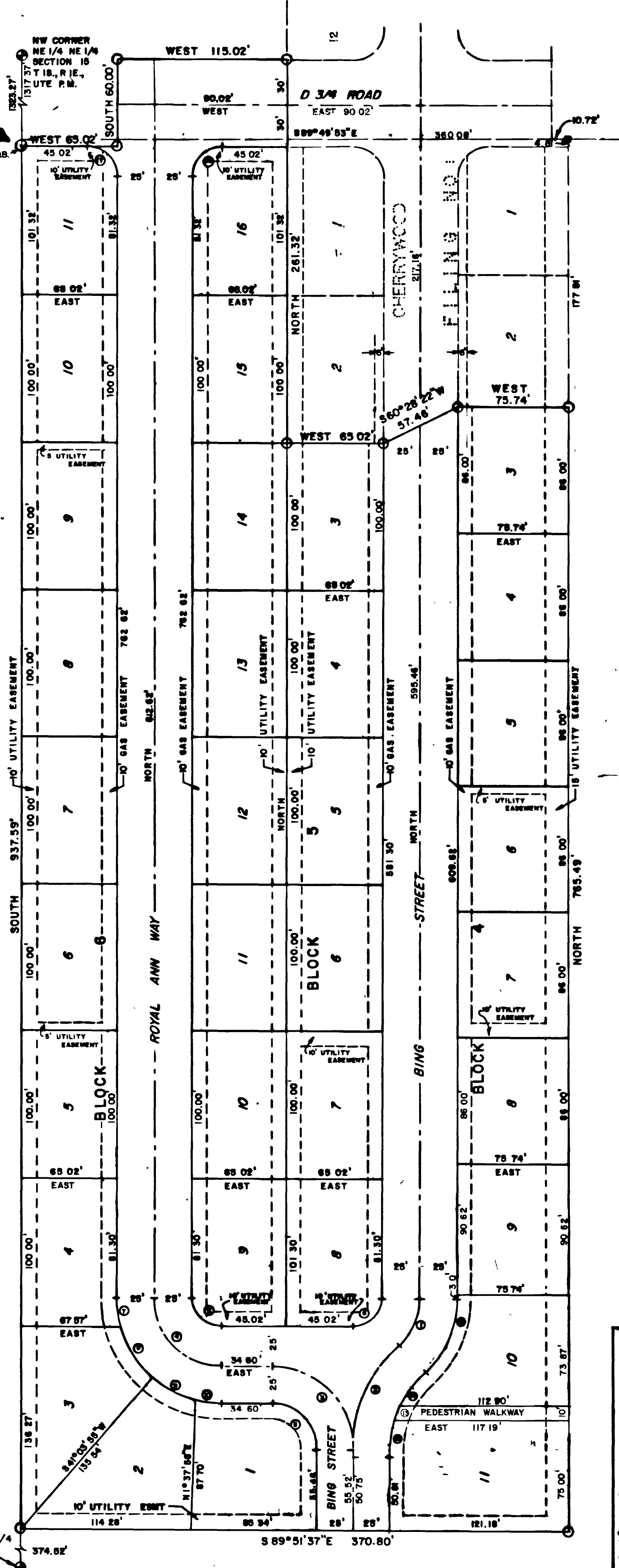
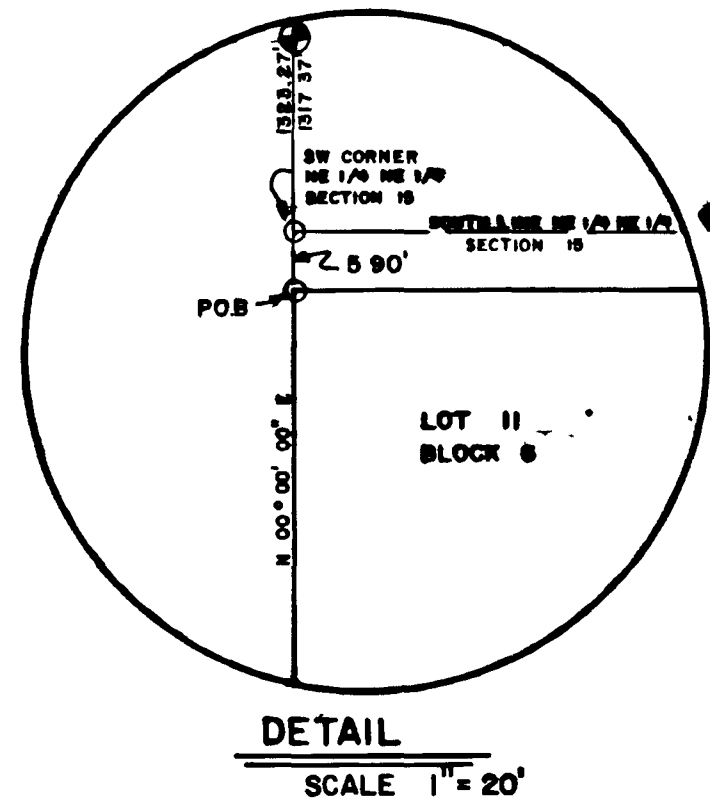


CHERRYWOOD SUBDIVISION

Filing No. 2

DEDICATION



LAND USE BREAKDOWN

| | | |
|-----------------|-----------|-------|
| LOTS (34) | 5.193 AC. | 70.9% |
| ROADS & WALKWAY | 2.134 AC. | 29.1% |
| TOTAL | 7.327 AC. | 100% |

- LEGEND**
- ⊕ MESA COUNTY SURVEY MONUMENT
 - SET 5/8" REBAR w/CAP MARKED "LUKE L.S. 14115" IN CONC
 - FOUND 5/8" REBAR w/CAP MARKED "ARMSTRONG P.E. & L.S. 11441"
 - └ PROPERTY CORNER TO BE SET BASIS OF BEARING AS PER CHERRYWOOD FILING NO. 1, EASTLINE NE 1/4 BEING N00°00'00"E

KNOW ALL MEN BY THESE PRESENTS

That the undersigned, J & L Construction, Inc., a Colorado Corporation, is the owner of that real property situated in the Northeast Quarter of Section 15, T15, R1E, Ute P.M. as shown on the accompanying plat thereof; said property being more particularly described as follows:

Beginning at a point on the westerly boundary line of the SW 1/4 NE 1/4 said Section 15 which is S00°00'00"E 5.90 feet from the SW Cor. NE 1/4 NE 1/4 Section 15 and S00°00'00"E 1323.27 feet from the NW Cor. NE 1/4 NE 1/4 said Section 15; thence continuing S00°00'00"E 937.59 feet along said westerly boundary line; thence S89°51'37"E 370.80 feet; thence N00°00'00"E 765.49 feet to the SE Cor. of CHERRYWOOD FILING NO. 1; thence along the southerly and westerly boundary lines of CHERRYWOOD FILING NO. 1 the following courses: N90°00'00"W 75.74 feet; thence S60°28'22"W 57.46 feet; thence N90°00'00"W 65.02 feet; thence N00°00'00"W 261.32 feet; thence departing said southerly and westerly boundary lines N90°00'00"W 115.02 feet, thence S00°00'00"E 60.00 feet; thence N90°00'00"W 65.02 feet to the point of beginning. Said parcel contains 7.327 acres

That said owner has caused the real property to be laid out and surveyed as shown on the accompanying plat as CHERRYWOOD FILING NO. 2, a subdivision of a part of Mesa County, Colorado.

That the said owner does hereby dedicate to the PUBLIC all the streets, roads, and pedestrian walkways as shown on the accompanying plat, forever, and dedicate to the PUBLIC UTILITIES those portions of real property which are labeled as utility easements on the accompanying plat, as easements for the installation and maintenance of utilities, irrigation, and drainage facilities, including, but not limited to, electric lines, gas lines, telephone lines, irrigation lines; together with the right to trim interfering trees and brush; together with the perpetual right of ingress and egress for the installation, maintenance, and replacement of such lines, said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense of installation of utilities or ditches referred to above, for grading or landscaping and for street graveling or improvements shall be financed by the seller or purchaser, not the County of Mesa.

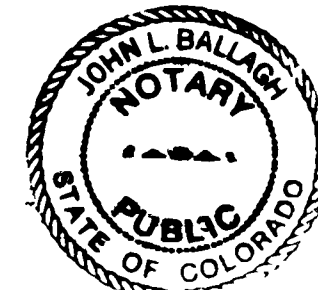
IN WITNESS WHEREOF, said owner, J & L Construction, Inc., a Colorado Corporation, to be hereunto subscribed this 21st day of MAY, A.D., 1980.

Lloyd John Davis Sr.
Lloyd John Davis Sr., President
Rebecca Marie Davis
Rebecca Marie Davis, Vice-President

Lloyd John Davis Jr.
Lloyd John Davis, Jr., Sec.-Treas.

STATE OF COLORADO } ss
COUNTY OF MESA }

The foregoing instrument was acknowledged before me this 21st day of MAY, A.D., 1980 by Lloyd John Davis, Sr., Rebecca Marie Davis, and Lloyd John Davis, Jr. Witness my hand and official seal. My commission expires: JAN. 28, 1984



John L. Ballagh
NOTARY PUBLIC

STATE OF COLORADO } ss
COUNTY OF MESA }

CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed in my office at 8:10 o'clock P.M. Aug. 14, A.D., 1980, and duly recorded in Plat Book No. 12, Page 245, Reception No. 1231330.

Fee \$10.00

Earl Sawyer
Earl Sawyer
Clerk and Recorder
By: *Mary Baker*
Mary Baker
Deputy

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 19th day of JUNE, A.D., 1980
County Planning Commission of the County of Mesa, Colorado.

Joseph Dommerille
Joseph Dommerille
Chairman

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

Approved this 19th day of JUNE, A.D., 1980.
Board of County Commissioner's of the County of Mesa, Colorado.

Paul J. Watson
Paul J. Watson
Chairman

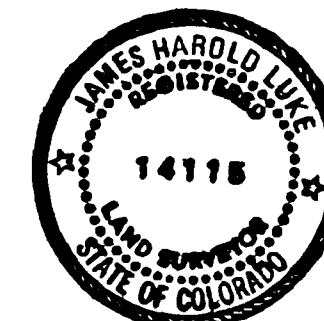
Robert H. Cannon
Robert H. Cannon
Mesa County Road Department

Date June 23, 1980

SURVEYOR'S CERTIFICATE

I, James H. Luke, do hereby certify that the accompanying plat of CHERRYWOOD FILING NO. 2, a subdivision of a part of the County of Mesa, State of Colorado, has been prepared under my direction and accurately represents a field survey of same.

James H. Luke
James H. Luke
Registered Land Surveyor L.S. 14115



CURVE DATA

| No. | Delta | Radius | Arc Length | Tangent | Chord | Ch. Bearing |
|-----|-----------|--------|------------|---------|--------|-------------|
| 1 | 46°53'47" | 45.00' | 36.83' | 19.52' | 35.81' | S23°26'53"W |
| 2 | 46°53'47" | 98.49' | 80.61' | 42.72' | 78.38' | S23°26'53"W |
| 3 | 90°00'00" | 55.00' | 86.39' | 55.00' | 77.78' | S45°00'00"E |
| 4 | 90°00'00" | 45.00' | 70.69' | 45.00' | 63.64' | S45°00'00"E |
| 5 | 90°00'00" | 20.00' | 31.42' | 20.00' | 28.28' | S45°00'00"E |
| 6 | 90°00'00" | 20.00' | 31.42' | 20.00' | 28.28' | S45°00'00"W |
| 7 | 15°29'41" | 70.00' | 18.93' | 9.52' | 18.87' | S7°44'51"E |
| 8 | 33°26'24" | 70.00' | 40.85' | 21.03' | 40.28' | S32°12'53"E |
| 9 | 25°57'39" | 70.00' | 31.72' | 16.14' | 31.45' | S61°54'55"E |
| 10 | 15°06'16" | 70.00' | 18.45' | 9.28' | 18.40' | S82°26'52"E |
| 11 | 90°00'00" | 30.00' | 47.12' | 30.00' | 42.43' | S45°00'00"E |
| 12 | 18°58'23" | 73.49' | 24.34' | 12.28' | 24.23' | N09°29'12"E |
| 13 | 08°28'26" | 10.89' | 10.89' | 5.46' | 10.88' | N23°13'06"E |
| 14 | 19°25'58" | 73.49' | 24.93' | 12.58' | 24.81' | N37°10'48"E |
| 15 | 46°53'47" | 70.00' | 57.29' | 30.36' | 55.71' | W23°26'53"E |
| 16 | 90°00'00" | 20.00' | 31.42' | 20.00' | 28.28' | N45°00'00"E |
| 17 | 90°00'00" | 20.00' | 31.42' | 20.00' | 28.28' | N45°00'00"W |