

# SHOSHONE SUBDIVISION

DEDICATION

KNOW ALL MEN BY THESE PRESENTS

That the undersigned, Lawrence F. Warren is the owner of that real property situated in the County of Mesa, State of Colorado, and lying within the W<sup>1</sup>/<sub>4</sub>N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Sec. 9, T1S, R1E of the 10th Meridian, being more particularly described as follows: Beginning at the N<sup>1</sup>/<sub>4</sub> corner of said section, thence S89°49'10"E along the north line of said Sec. 9, 330.49 ft., thence S00°00'19"E along the east line of said W<sup>1</sup>/<sub>4</sub>N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, 1318.91 ft., thence S49°53'53"W along the south line of said W<sup>1</sup>/<sub>4</sub>N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, 330.49 ft., thence N00°00'00"E along the west line of said W<sup>1</sup>/<sub>4</sub>N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, 1319.08 ft., to the P.O.B. of B.L.G. NN<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, and containing 10.005 acres, as shown by the accompanying plat thereof.

That the said owner has caused the said real property to be laid out and surveyed as a SUBDIVISION, a subdivision of a part of the County of Mesa.

That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever and hereby dedicate those portions of said real property which are labeled as utility easement on the accompanying plat as perpetual easement for the installation and maintenance of utilities and drainage facilities, including, but not limited to, electric lines, gas lines, telephone lines, together with the right to trim interfering trees and brush, with perpetual right of ingress and egress for installation, maintenance and repairment of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner. Utility easements are dedicated to the PUBLIC USE.

That all expenses for installation of utilities or ditches referred to above, for grading of land, paving, and for street graveled, or improvements shall be financed by the seller or purchaser, not the County of Mesa.

IN WITNESS WHEREOF, said owner Lawrence F. Warren has caused his name to be hereunto subscribed this 26<sup>th</sup> day of July, A.D., 1978.

By *Lawrence F. Warren*  
Lawrence F. Warren

STATE OF COLORADO )  
                                  ) ss  
COUNTY OF MESA )

The foregoing instrument was acknowledged before me this 26 day of July, A.D., 1978, by owner Lawrence F. Warren.

My Commission Expires 9-3-1980  
Witness by hand and official seal

*Mary A. Buss*  
Notary Public

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO )  
                                  ) ss # 1170132  
COUNTY OF MESA )

I hereby certify that this instrument was filed in my office at 3:40 o'clock P.M., August 31, A.D., 1978, and is duly recorded in Plat Book No. 12, page 70.

By *Earl Sawyer* Clerk & Recorder Fees \$ 10.00 By *Hazel M. Hunsley* Deputy

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 2nd day of August, A.D., 1978, County Planning Commission of the County of Mesa, Colorado.

By *Mary A. Buss*  
Chairman

BOARD OF COUNTY COMMISSIONERS' CERTIFICATE

Approved this 9th day of August, A.D., 1978, Board of County Commissioners of the County of Mesa, Colorado.

By *Melina Akhera*  
Chairman

SURVEYOR'S CERTIFICATE

I, Luther T. Mungro, do hereby certify that the accompanying plat of SHOSHONE SUBDIVISION, a subdivision of a part of the County of Mesa, has been prepared under my direction, and accurately represents a field survey of same.

By *Luther T. Mungro*  
Registered Land Surveyor, L.S. 10386

By *Bill Barrason* Date 8-2-78  
Mesa County Road Dept.



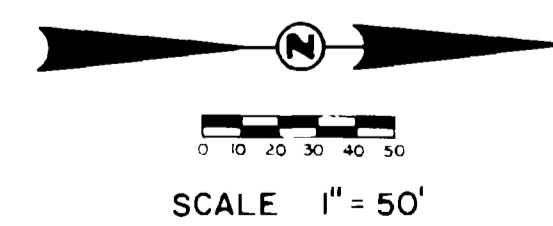
AREA SUMMARY

Area in Lots	7.613 ac	76.09 %
Area in Streets	2.392 ac	23.91 %
Total	10.005 ac	100.00 %

- LEGEND
- ⊙ Perimeter Monument - no. 5 rebar X 3 w/alloy cap, set in concrete.
  - Block Corner - no. 5 rebar X 3 w/alloy cap
  - Lot Corner - no. 5 rebar X 2 w/plastic cap
  - ◇ Mesa County Survey Monument

CURVE DATA

No.	Radius	Δ	Length	Tangent	Chord
1	20.00'	89°49'10"	31.35'	19.94'	S44°54'35"E 26.24'
2	20.00'	90°10'50"	31.48'	20.06'	S45°05'25"W 28.33'
3	50.00'	89°50'53"	78.41'	49.87'	S15°04'33"W 70.62'
4	50.00'	90°09'07"	78.67'	50.13'	S14°55'26"E 70.80'



SHOSHONE SUBDIVISION

AND  
SURVEYORS AND ENGINEERS  
INC

FILE 78-04-07 7/12/78