## BANNER INDUSTRIAL PARK

## SITUATED IN THE SEI/4, NEI/4, SECTION 17, TIS, RIE, UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO

Northwest Corner N1/2 SE 1/4 NE 1/4 Section 17 – Found Witness Corner Set In Concrete, S 46° 53' 18" E 0 65' from	S 89°58'26"E		
True Point S 89° 58' 26" E 991 32'	Mesa County Brass Cap	<u>DEDICATION</u>	
151 32' 100 00' 100 00' 100 00' 100 00' 100 00' 100 00' 100 00' 140 00' 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	300 00' POINT OF BEGINNING	KNOW ALL MEN BY THESE PRESENTS  That the undersigned is the owner of that real property situated in the County of NEI/4 of Section 17, Township I South, Range I East of the Ute Principal Meridial	Mesa, State of Colorado and being a part of the N I/2 of the SE I/4 of the n as shown on the accompanying Plat and more particularly described as follows
7 HLOS 8 50 66 10 50 66 2 11 50 66 2 12 50 13 50 66 2 15 50 66 2 1	Δ=90°01'19"	Beginning at the Northeast Corner of the N I/2 SE I/4 NE I/4 of said Section I7 and corwith all bearings herein related thereto, Thence South along said East line 659 61 30 00 feet, North 280 0I feet, Thence along an arc of a Curve to the Left with a 31 41 feet, Thence N 89°58'41' W 280 0I feet, Thence South 300 00 feet to the South line 990 36 feet to the Southwest corner of said NI/2 SEI/4 NEI/4, Thence Said N I/2 SEI/4 NEI/4, Thence S 89°58'26" E along said North line 991 32 fee along an arc of a Curve to the Left with a Delta angle of 90°01'19", a Radius of 2 S 89°58'26" E 30 00 feet to the Point of Beginning Containing 15 88 Acres  That the said owner has caused the said real property to be laid out and survey County, Colorado	feet to the Southeast corner of said NI/2 SEI/4 NEI/4, Thence N89°58'41"W  Delta angle of 89°58'41", a Raduis of 20 00 feet and an arc Length of the South line of said NI/2 SEI/4 NEI/4, Thence N89°58'41"W along said the N0°05'01"W along said West line 659 71 feet to the Northwest corner of the
88 44' 100 00' 100 00' 100 00' 100 00' 100 00' 100 00' 100 00' 100 00' 140 00' 140 00' 100 00'	3'41"E 279.99'	That said owner does hereby dedicate and set apart all of the streets and road	
≥ M 150 84' + N89°58'41"W 1170 00' M M M M M M M M M M M M M M M M M		forever, and hereby dedicate those portions of said real property which are labele the public utilities companies as perpetual easement for the installation and ma	nintenance of utilities, drainage and irrigation facilities, including but not
GUNNISON AVENUE (60')  88 33'  100 00'		limited to, transmission lines, electric lines, gas lines and telephone lines. Togethe ingress and egress for installation, maintenance and replacement of such lines.	er with the right to trim interfering trees and brush. With perpetual right of Said easements and rights shall be utilized in a reasonable and prudent manner.
Δ=51°19'04" 37 56'	8'41"W 280 01'	That all expences for street paving or improvements shall be financed by the sell-	
O L=17 91' T=9 61' R=20 00' R=20 00' S0' UTILITY EASEMENT	R = 20 00'	In witness whereof said owner, Thomas J Daly has caused his name to be hereon s	subscribed this 13 Taday of MARCH, A D, 1978
Z	L=3 4 ' T=1999'	7/	
-   1 = 53 76'		Thomas J Daly	
	SS 230 SO 1	/ <b>V</b>	
6 2 5	EXISTING IO' FASEMENT I	STATE OF ARIZONA ) SS	ar the target of target of the target of targe
40' ROAD & DRAINAGE EASEMENT  (EXISTING 20' ROAD EASEMENT-  DRAINAGE  40' ROAD & DRAINAGE EASEMENT-  (EXISTING 20' ROAD EASEMENT-  BOOK 42, PAGE 426-7)	EXISTING 10' EASEMENT BOOK 964, PAGE 978	COUNTY OF MARICOPA )  The foregoing instrument was acknowledged before me this <u>13</u> day of	march AD 1978
EASEMENT		The foregoing hish unlent was acknowledged before the hisday of	
150 36' 100 00' 100 00' 100 00' 440 00'	300 00'   30' 30'	My Commission Expires OCT 13, 1981	William a. Languer
Southwest Corner N1/2 SE1/4 NE1/4 N89° 58'41" W 990 36'	Southeast Corner NI/2   SEI/4 NEI/4 Section		Notary Public
Section 17	N 89°58'41" W		
		COUNTY PLANNING COMMISSION CERTIFICATE	SURVEYOR'S CERTIFICATE
		Approved this <u>20 th</u> day of <u>APRIL</u> , A D , 1978  County Planning Commission of the County of Mesa, Colorado	I, Douglas W Hayes do hereby certify that the accompanying plat of BANNER INDUSTRIAL PARK, a subdivision of a part of the County of Mesa, has been prepared under my supervision and accurately represents a survey of the same
<b>≥</b>	m	By Mary a Buss	1 1 (7)
Southwest Corner SE I/4 NE I/4 Section I7 - Mesa County	Southeast Corner SE I/4   T  NE I/4 Section I7 - Mesa   F	ų Chairman	Douglas W Hayes, Registered Land Surveyor, No 10380
Brass Cap	County Brass Cap	BOARD OF COUNTY COMMISSIONERS CERTIFICATE	Douglas W Hayes, Registered Edila Surveyor, No 10360
		Approved this 24 th day of APRIL ,AD, 1978	
N89° 59'01"W 1319 40'		Board of County Commissioners of the County of Mesa, Colorado	
D I/2 ROAD (60')		By Enol Suider	
		Chairman Chairman	
			-11522-
A. #	1 1 1	CLERK AND RECORDER CERTIFICATE	Approved for content and form only and not to the accuracy of surveys, calculations, or drafting Pursuant to CRS 38-51-101-102, as ammended
N . A .		STATE OF COLORADO ) SS	
		COUNTY OF MESA )	By Bill Benson Date 4-17-78
W		I hereby certify that this instrument was filed in my office at 3 25 O'clock PM, This 25 day of PRI AD, 1978 and is duly recorded in Plat Book // Page, Page, Reception No // 38826	By 651 65emoon Date 4-17-78  Mesa County Road Department
		A D , 1978 and is duly recorded in Plat Book // Page  362, Reception No //38826	
· V · ·		Earl Sauger	
S		Clerk and Recorder  Fees 8 1000	
		Deputy	

PREPARED BY

COLORADO WEST SURVEYING CO.

835 Colorado Avenue, Grand Junction, Colorado

LEGEND

THE OWNERS OF LOTS I AND 15

5/8" REBAR AND CAP SET IN CONCRETE

TO BE VACATED IF GUNNISON AVENUE IS EXTENDED TO THE WEST

LOMBARDY POPLAR OF SELECTED NURSREY STOCK NO SMALLER THAN 14 FEET IN HEIGHT AT 12 FOOT CENTERS, TO BE PLANTED BY AND MAINTAINED BY