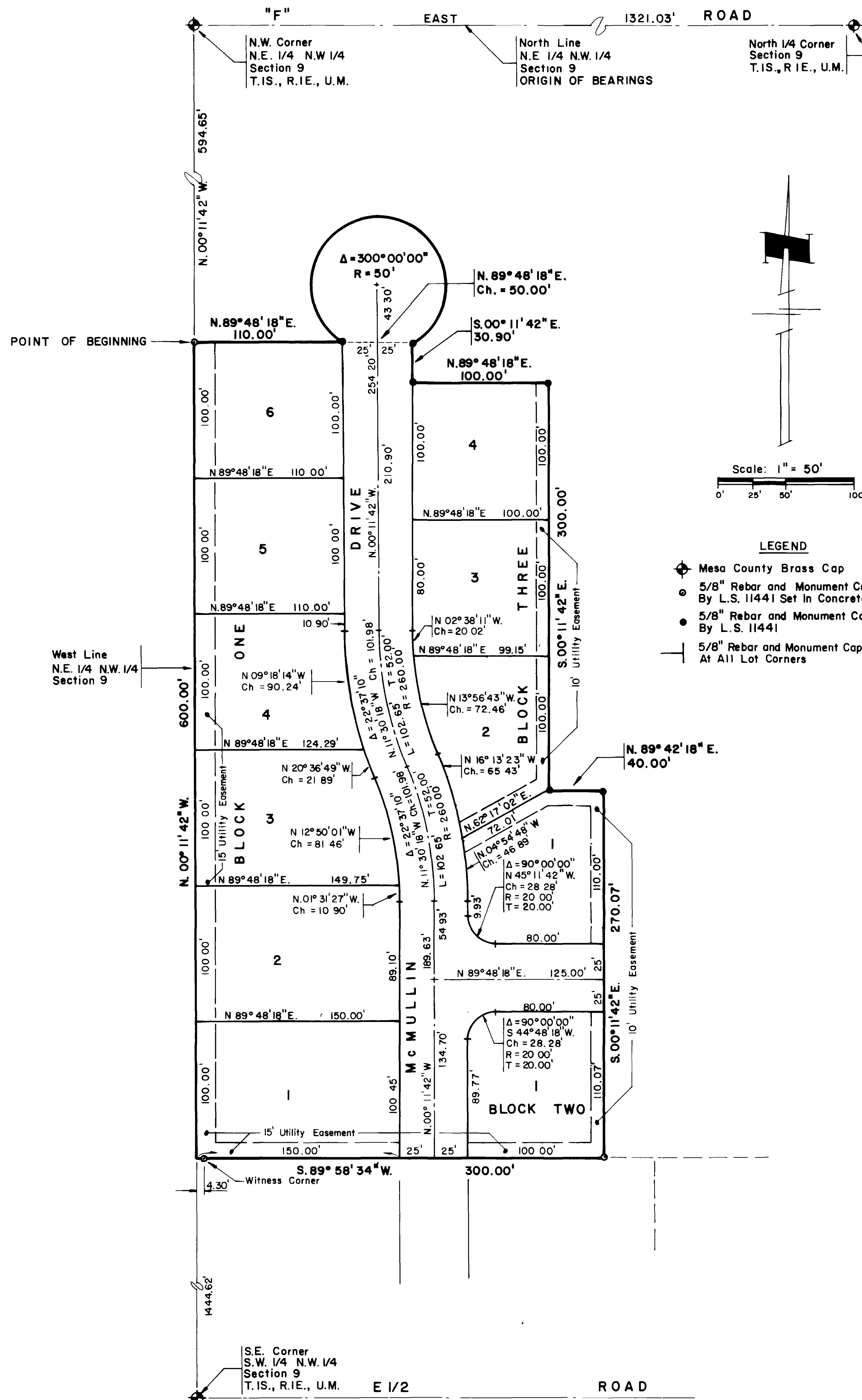


# CLINE SUBDIVISION - FILING ONE



**KNOW ALL MEN BY THESE PRESENTS:**

That the undersigned are the owners of that real property situated in the County of Mesa, State of Colorado, and being in a part of the N.E. 1/4 of the N.W. 1/4 of Section 9, Township 1 South, Range 1 East of the Ute Principal Meridian as shown on the accompanying plat, said real property being more particularly described as follows:

Beginning at point on the West Line of the N.E. 1/4 of the N.W. 1/4 of said Section 9, from whence the N.W. corner of the N.E. 1/4 of the N.W. 1/4 of Section 9 bears N. 00°11'42" W. a distance of 594.65 feet; Thence N. 89°48'18" E., 110.00 feet; Thence along the arc of a curve to the left whose long chord bears N. 89°48'18" E. a distance of 50.00 feet and whose radius is 50.00 feet; Thence S. 00°11'42" E., 30.90 feet; Thence N. 89°48'18" E., 100.00 feet; Thence S. 00°11'42" E., 300.00 feet; Thence N. 89°48'18" E., 40.00 feet; Thence S. 00°11'42" E., 270.07 feet; Thence S. 89°58'34" W., 300.00 feet; Thence N. 00°11'42" W., 600.00 feet to the Point of Beginning. The above described property contains 3.935 Acres.

That said owners have caused the said real property to be laid out and surveyed as Cline Subdivision, Filing One, a subdivision of a part of Mesa County Colorado.

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate those portions of said real property which are labeled as utility and drainage easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities and drainage facilities, including, but not limited to, electric lines, gas lines, telephone lines. Together with the right to trim interfering trees and brush. With perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be financed by the seller or purchaser, not by the County of Mesa.

In witness whereof said owners Roy L. Anderson and Dwight E. Cline have caused their names to be hereunto subscribed this 4th Day of August, A.D., 1975.

*Roy L. Anderson*  
Roy L. Anderson  
*Dwight E. Cline*  
Dwight E. Cline

STATE OF COLORADO )  
COUNTY OF MESA )ss

The foregoing instrument was acknowledged before me this 4th Day of August, A.D., 1975, by Roy L. Anderson and Dwight E. Cline  
My commission expires: *Nov 28 1978*  
Witness my hand and official seal.

**CLERK AND RECORDER CERTIFICATE**

STATE OF COLORADO )  
COUNTY OF MESA )ss *1092022*  
I hereby certify that this instrument was filed in my office at 8:45 o'clock A.M., *Aug 21 1975* and duly recorded in Plat Book No. *11*, Page *161*.

*Earl Sawyer*  
Clerk and Recorder Deputy Fees \$ *10.00*

**COUNTY PLANNING COMMISSION CERTIFICATE**

Approved this 10th Day of *June*, A.D., 1975  
County Planning Commission of the County of Mesa, Colorado.

*Chairman*  
Chairman

**BOARD OF COUNTY COMMISSIONERS CERTIFICATE**

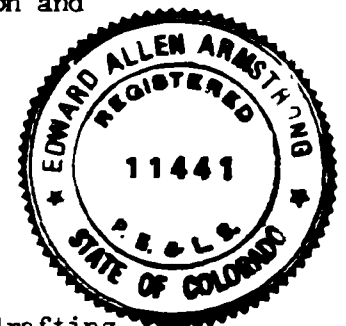
Approved this 18th Day of *Aug*, A.D., 1975. Board of County Commissioners of the County of Mesa, Colorado.

*Chairman*  
Chairman

**SURVEYOR'S CERTIFICATE**

I, Edward A. Armstrong, do hereby certify that the accompanying plat of Cline Subdivision, Filing No. 1, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a survey of same.

*Edward A. Armstrong*  
Edward A. Armstrong  
Registered Land Surveyor  
Colorado Registration No. 11441



Approved for content and form only and not to the accuracy of surveys, calculations, or drafting. Pursuant to C.R.S. 1962, 136-2-2, as amended.

By: *Roger P. Shad*  
Mesa County Surveyor

Date: *8-19-1975*

*Jack D. Hansen*  
Mesa County Road Department

Date: *August 14, 1975*

*K.N. Colvin*  
Utilities Coordinating Committee

Date: *8-14-75*

CLINE SUBDIVISION - FILING ONE  
ROBERT P. GERLOFS  
Engineering Consultants 552 MAIN ST., GRAND JCT. COLO. 81801, PH. 543-8988  
ARMSTRONG ENGINEERS  
ENGINEERING - SURVEYING  
JULY, 1975