

KNOW ALL MEN BY THESE PRESENTS: That BILL E. FARLEY & NORMA J. FARLEY, the owners of the following described land: Beginning at a point on E. of 30 Road 628.61' South of W. 1/4 sec. cor. sec. 16, T1S, R1E, U.P.M., thence East 477.5', thence South 273.5', thence West 477.5', thence North 273.5' to point of beginning; and that Joseph R. Swehla & Lucille K. Swehla, the owners of the following described land: Beginning at a point on E. of 30 Road 342.0' South of W. 1/4 sec. cor., sec. 16, T1S, R1E, U.P.M., thence East 477.5', thence South 286.61', thence West 477.5', thence North 286.61' to point of beginning; and that A.H. Mead, Jr., owner of the following described land: Beginning at a point on E. of 30 Road 30' South of W. 1/4 sec. cor., sec. 16, T1S, R1E, U.P.M., thence East 477.5', thence South 312.0', thence West 477.5', thence North 312.0' to point of beginning. All have caused same to be surveyed and platted as shown hereon, have named said place the FARLEY-SWEHLA-MEAD Amended Subdivision and they do dedicate the drive, avenue, and utility easements to the use of the public for ever. All expenses involving improvements for a water system, sanitary sewer system, gas service, electrical service, grading and landscaping, storm sewer system, curbs and gutters, street pavements and sidewalks shall be financed by the purchaser or seller — not by the County of Mesa.

Approved by the Mesa County Planning Commission

*Ray Rankin*  
Chairman

In Witness whereof we have hereunto placed our hands:

*A.H. Mead, Jr.*  
A.H. Mead, Jr.

*Bill E. Farley*  
Bill E. Farley

*Joseph R. Swehla*  
Joseph R. Swehla

*Norma J. Farley*  
Norma J. Farley

*Lucille K. Swehla*  
Lucille K. Swehla

Approved by the County Commissioners of Mesa County, Colorado

*Henry J. Jupp*  
Chairman

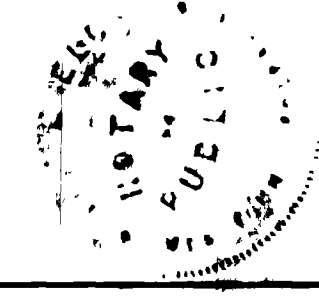
STATE OF COLORADO  
COUNTY OF MESA SS

The foregoing instrument was acknowledged before me by Bill E. Farley & Norma J. Farley, Joseph R. Swehla & Lucille K. Swehla and A.H. Mead, Jr. on the 28<sup>th</sup> day of September A.D. 1955. My commission expires August 14, 1958.

*Don T. Cook*  
Notary Public

I hereby certify that this is a true and correct Plat of survey of the above described land and the subdivision of the same

*Ray C. Head*



STATE OF COLORADO  
County of MESA  
648519  
10-25-55  
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AMM: M. HUNTER, CLERK