# WESTWOOD RANCH SUBDIVISION FILING ONE A

A RE-PLAT OF LOTS 3, 4A, 4B, 13A, 13B, IN BLOCK FOUR AND TRACT B WESTWOOD RANCH SUBDIVISION FILING ONE

#### **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS That the undersigned, SONSHINE CONSTRUCTION DEVELOPMENT LLC, Kristen A. Knecht, William Calver and Virginia Calver are the owners of that real property as recorded in Book 2354 at Page 346, BOOK 2566 at Page 738, and Book 2657 at Page 923 of the records of the Mesa County Clerk and Recorder. situated in the SE 1/4 NW 1/4 of Section 3, Township 1 South, Range 1 West, of the Ute Meridian, Mesa County, Colorado being described as follows:

Lots 3, 4A, 4B, 13A, 13B, in Block Four and Tract B of WESTWOOD RANCH SUBDIVISION FILING ONE. That said owners have caused the said real property to be laid out and surveyed as WESTWOOD RANCH SUBDIVISION FILING NO. ONE A., a subdivision of a part of the

City of Grand Junction, County of Mesa, State of Colorado. That said owners do hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows: Tracts B to the Westwood Ranch Subdivision Homeowners Association Inc., a Colorado non-profit corporation, for the purpose of open space.

All Multi-Purpose Easements to the City of Grand Junction for the use of public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, street trees and grade structures.

All Irrigation Easements to the owners (Property / Homeowners Association) of the

lots and tracts hereby platted as perpetual easements for the installation, operation,

Notary Public

maintenance and repair of private irrigation systems. All easements include the right of ingress and egress on, along, over, under, and through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention / Retention easements, the right to dredge; provide, however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden nor overburden said easements by erecting of placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this  $\underline{\mathscr{L}9}$  day

### CITY APPROVAL

This plat of WESTWOOD RANCH SUBDIVISION FILING NO. ONE A, a subdivision of the City of Grand Jugction, County of Mesa, State of Colorado, is approved and accepted on the day

## CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO ) COUNTY OF MESA

I hereby certify that this instrument was filed in my office at 2.55 o'clock PM. this 20th day of \_\_\_\_\_\_\_\_A.D., 1999, and is duly recorded in Plat Book No. <u>/7</u> Page <u>47</u> Fee\$ <u>(0.00 |.00</u> Drawer No. <u>GG |27</u> 

William Calver

The foregoing instrument was acknowledged

My commission expires 10/17/2002 Witness my hand and official seal  $\underline{\qquad} \mathcal{W}_{m_{\mathbf{Q}}}$ 

1999, by William Calver and Virginia Calver

Address 2755 North Ave., Grand Jct. Co 81501

before me this \_\_\_ day of \_\_April

STATE OF COLORADO )

COUNTY OF MESA

Vinginia Calver

#### SURVEYOR'S STATEMENT

I. Steven L. Hagedorn, do hereby certify that the accompanying plat of WESTWOOD RANCH SUBDIVISION, FILING NO. ONE A, a subdivision of a part of the City of Grand Junction, County of Mesa, has been prepared under my direct supervision, and accurately represents a field survey of the same. Also said plat conforms to all applicable survey requirements of the Zoning and Development Code of the City of Grand Junction and all applicable state laws and regulations.



LAND USE SUMMARY

TOTAL AREA

BUILDING SETBACKS

FRONT YARD = 20 FT. SIDE YARD - 7 FT.

REAR YARD **=** 25 FT.

MAXIMUM BUILDING HEIGHT = 32 FT. SINGLE FAMILY-ATTACHED UNITS WILL BE PLATTED AS TOWNHOMES, AND WILL HAVE A STANDARD MINIMUM SIDE YARD SETBACK OF ZERO TO ALLOW FOR COMMON WALL CONSTRUCTION.

SIDE YARD = 3 FT. (ON REAR HALF OF PARCEL) REAR YARD = 10 FT.

ACCESSORY STRUCTURE SETBACKS

# N90 '00'00"E 2.66 BRENNA WAY S45 '00'00"E / 30.47

# 14' MULTI-PURPOSE EASEMENT RO LOT 3 9, 984.8 SQ.FT $\vdash$ 10' IRRIGATION EASEMENT N90 "00 00 E S 100 00 N90 00 00 E 103.77 Q 0 0 0

NOTICE. According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon

GRAPHIC SCALE

# WESTWOOD RANCH SUBDIVISION FILING NO. ONE A

LOCATED IN THE

SE 1/4 NW 1/4 SECTION 3, T.1 S., R.1 W. UTE M.

D H SURVEYS INC. 118 OURAY AVE. - GRAND JUNCTION, CO.

(970) 245-8749

Date MARCH 1999 Sheet 1 OF 1

STATE OF COLORADO

COUNTY OF MESA

The foregoing instrument was acknowledged before me this  $\angle \mathcal{L}$  day of  $\triangle \mathcal{D}(i)$ 

1999, by Kristen A. Knecht My commission expires 10/11/202

Witness my hand and official seal  $\bigcirc \mathcal{W}_{\mathbf{x}}$ 

Address 2755 North Ave Grand Jct Co 81501

590 '00 00 W

ALPINE BANK

LIENHOLDER'S SIGNATURE OF ACCEPTANCE

N56 11 33 E S90 \*00 ' 00 "E 102.54 S86 11 06 W 90 18 TRACT B (OPEN SPACE) 15, 602.8 SQ.FT. 14' MULTI-PURPOSE EASEMENT 123.61

BASIS OF BEARING

1/2 ROAD

SONSHINE CONSTRUCTION DEVELOPMENT, LLC By: SUNDANCE PROPERTY LEASING INC., Manager

Address 2755 North Ave. Grand Jut., CO XIJOI

LIENHOLDER'S SIGNATURE

OF ACCEPTANCE

STATE OF COLORADO

The foregoing instrument was acknowledged

before me this 29 day of Murch

My commission expires 10/17/2002

1999, by Lloyd J. Davis Jr.

COUNTY OF MESA

CURVE TABLE

CONVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
СЭ	12 *21 ' 23"	322.00 <sup>-</sup>	69.44	S83 *49 ' 19 "E	69.31
CB	04 "07 ' 11"	278.00	19.99'	S02 *03 ' 35 " W	19.99
C15	29 <b>'</b> 59 ' 54 "	84.00	43.98	S75 *00 ' 03 "E	43.48
C16	24 '49 '09"	84 00'	36 3Q'	547 *35 ' 32 "F	36 10'

LEGEND

FD. #5 REBAR W/ 2" ALUMINUM CAP STAMPED "D H SURVEYS INC. PLS 24306" NOTE: ALL EXTERIOR BOUNDARY CORNER MONUMENTS ARE SET IN CONCRETE.

FUTURE SINGLE FAMILY ATTACHED (TOWNHOMES)

#### NOTES:

N90 '00'00"E

№ 100.00.E
 № 100.00.E

SHETLAND COURT

1.) NO ACCESS WILL BE ALLOWED FROM 25 1/2 ROAD OR F1/2 ROAD TO THE LOTS OR TRACTS ABUTTING 25 1/2 ROAD AND F1/2 ROAD

2.) THE EXTERIOR BOUNDARIES OF THE LOTS AND TRACT SHOWN HEREON, HAVE NOT CHANGED FROM THE RECORDED PLAT OF WESTWOOD RANCH SUBDIVISION FILING ONE.

4.) TO LOT 3 THE IRRIG. EASMT. WAS WIDENED TO 10 FEET. 5.) TO LOTS 4A AND 4B AND 13A AND 13B, THE INTERIOR LOT LINE IS ADJUSTED.

3.) TO TRACT B A 14' MULTI-PURPOSE EASEMENT WAS ADDED

Job No. 198-96-17 Designed By S.L.H Checked By M.W.D

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1"=50