THE VILLAS AT COUNTRY CLUB FILING NO. TWO AMENDED

A REPLAT OF THE VILLAS AT COUNTRY CLUB FILING NO. TWO IN THE CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO

A replat to clarify the area, designated as Tract B, as an area for future development.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned THE VILLAS AT COUNTRY CLUB, H.O.A., WRIGHTS MESA, LLC, a Colorado Limited Liability Company, Forrest E. Nelson & Barbara R. Nelson, Wilhmetta Jo Cortese, and Thomas Curtin

are the owner of that real property situated in the NW1/4 NW 1/4 of Section 1, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

The Villas at Country Club Filing No. Two, as recorded in Plat Book 16, Page 168 and 169, Mesa County Records, a subdivision located in the City of Grand Junction, Mesa County, Colorado.

That said owners have caused the real property to be laid out and platted as The Villas At Country Club, Filing No. Two Amended, a subdivision of a part of the City of Grand Junction, Colorado, That said owners do hereby dedicate and set apart real property as shown and labeled on the accompanying plat of The Villas At Country Club, Filing No. Two Amended as follows:

All Areas labeled as Common Areas (TRACT A) to The Villas At Country Club Homeowners Association Inc., a Colorado nonprofit corporation, for the purposes of the Association, including but not limited to ingress, egress, landscaping and signs.

All Areas labeled as (TRACT B) For future development.

All Utility Easements to the City of Grand Junction for the use of public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, and telephone lines.

All those portions of said real property not occupied by building structures on the accompanying plat as perpetual utility easements to the City of Grand Junction, and the Public Utilities for use as perpetual easements for the installation, operation, maintenance, and repair of utilities and appurtenances thereto including, but not limited to electric lines, Cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, and telephone lines.

All easements include the right of ingress and egress on, along, over, under, and through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, provided, however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress on, along, over, under, through and across the easements.

IN WITNESS WHEREOF, said owners, have caused their names to be hereunto subscribed this

The Vilas At Country Club, H.O.A. By: Larry Heiserman

President

Ted Martin as attorney infact for Wilhmetta Jo Cortese and Thomas D. Curtin By: Ted A. Martin

Manager

The Declaration of Covenants and Restrictions are recorded at

Book 2439, Pages 11 through 14, Mesa County Records,

and are one in the same as Recorded for The Villas At

Easement and title documents (schedules A&B) provided

by Meridian Land Title Company - Title policy file No. 29834

Country Club, Filing No. Two.

dated February 5th, 1998 at 8:00 AM.

The foregoing instrument was acknowledged before me think arry Heiserman, President of The Villas At Country Club, H.O.A., this day of

A.D. 1999 Urua C Cloper Notary Public -

My Commission Expires_____8/27/3001

STATE OF ______ SS COUNTY OF ______ } SS

The foregoing instrument was acknowledged before me by Ted A. Martin, Manager Wrights Mesa, LLC, this ______ day of ______

STATE OF Columbia COUNTY OF TYPES

The foregoing instrument was acknowledged before me by Forrest E. Nelson this ______ day of ______ A.D., 1999

Notary Public

My Commission Expires 8/27/2001

The foregoing instrument was acknowledged before me by Barbara R. Nelson this _____ day of _____ A.D., 1999

STATE OF __Calarado) COUNTY OF _YYUL

The foregoing instrument was acknowledged before me by Ted A. Martin as attorney infact for Wilhmetta Jo Cortese and Thomas D. Curtin this

_______ day of ______ A.D., 1999

My Commission Expires_

OTAR **-**◆**-**◆ PUBLIC

OTAR **→**

PUBLIC

 $\leftrightarrow \rightarrow \leftarrow$ JUBLIS

OTAR

 $\rightarrow \rightarrow \rightarrow \rightarrow$

LIENHOLDERS RATIFICATION OF PLAT

THE UNDERSIGNED, having property interests in or encumberances upon the real property involved, DO HEREBY RATIFY AND AFFIRM the Plat of THE VILLAGES AT COUNTRY CLUB. FILING NO. TWO.
Signed this 27 day of April , 1999.

by: Hatil KBran Alyme BANK

NOTARY PUBLIC CERTIFICATION

STATE OF COLORADO SS COUNTY OF MESA

The foregoing instrument was acknowledged before me by Richard K. Briwn this 275 day of 400, A.D., 1999. Witness my hand and official seal:

My Commission Expires 9/24/2002

One A. Neie

Notary Public

LIENHOLDERS RATIFICATION OF PLAT

THE UNDERSIGNED, having property interests in or encumberances upon the real property involved, DO HEREBY RATIFY AND AFFIRM the Plat of THE VILLAGES AT COUNTRY CLUB. FILING NO. TWO. 34 day of May, 1999.

NOTARY PUBLIC CERTIFICATION

STATE OF COLORADO) ss COUNTY OF MESA

The foregoing instrument was acknowledged before me by SHER 1 50 LUM this 24 day of MAY, A.D., 1999. Witness my hand and official seal:

Notan, Public — California Ventura County My Comm Expires Mar 13, 2000

My Commission Expires __

LIENHOLDERS RATIFICATION OF PLAT

THE UNDERSIGNED, having property interests in or encumberances upon the real property involved. DO HEREBY RATIFY AND AFFIRM the Plat of THE VILLAGES AT COUNTRY CLUB.

Signed this 8th day of June, 1999.

NOTARY PUBLIC CERTIFICATION STATE OF COLORADO SS COUNTY OF MESA BURLINGTON

The foregoing instrument was acknowledged before me by **MAREN** CIEGUER this 8th. day of June, A.D., 1999.
Witness my hand and official seal:

Patrice S. Milori Notary Public

Commission # 1090055

Notary Public State of New Javan Patrice L. Meloul My Appointment Expires August 10, 2008

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)ss COUNTY OF MESA)

I hereby certify that this instrument was filed in my office at 2:46 o'clock P.M., June 29

A.D., 1999, and was duly recorded in Plat Book No. 17 Page
No. 106+107, Reception No. 1909/32, Drawer No. 66-176, Fees: 20 100

Lucitle Melling

Monika Toda

Clerk and Recorder

CITY OF GRAND JUNCTION APPROVAL

This plat of The Villas At Country Club, Filing No. Two, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted this 21 day of JUNE, A.D., 1999.

PATRICK R. GREEN, PLS

PLS NO 17485

President of City Council

Located in the NW1/4 Section 1, T1S, R1W, UTE M

THE VILLAS AT COUNTRY CLUB

FILING NO. TWO AMENDED A REPLAT OF THE VILLAS AT COUNTRY CLUB FILING NO. TWO

GRAND JUNCTION, MESA COUNTY, CO LANDesian

ENGINEERS * SURVEYORS * PLANNERS 259 GRAND AVENUE GRAND JUNCTION, COLORADO 81501 (970) 244-9180

COLORADO PROFESSIONAL LAND SURVEYOR

SURVEYORS CERTIFICATION

I, PATRICK R. GREEN, do hereby certify that the accompanying plat of The Villas At Country Club, Filing No. Two Amended, a Replat of The Villas At Country Club Filing No. Two, a subdivision of a part of the City of Grand Junction, Mesa County, Colorado has been prepared under my direct supervision and accurately represents a field survey of same. This plat conforms to the equirements for subdivision plats as specified in the City of Grand Junction Development Code and the applicable laws of the State of Colorado.

Certified this 9th day of JUNE, 1999.

ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON

NOTICE ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL

PROJECT NO. 97090 SUR BY DRAWN CHECKED SHEET DATE Jan, 1999 RM/SA PRG 01239201.tif

