

# PERKINS SUBDIVISION

MESA COUNTY COLORADO

KNOW ALL MEN BY THESE PRESENTS That the undersigned Glen C Perkins and Roberto C Perkins, being the owners of the following described land, the North 1/2 of the NE 1/4 NE 1/4 section 26 T 1 S R 1 W Ute Meridian, except the North 325 feet of the West 165 feet and also except beginning at a point 50 feet North of the SE corner of the said N 1/2 NE 1/4 NE 1/4, thence N 89° 55' W 600 feet, thence North 200 feet, thence S 89° 55' E 600 feet, thence South 200 feet to the point of beginning, have caused the same to be surveyed and platted as shown hereon, have named said place PERKINS SUBDIVISION, they do hereby set apart and dedicate the roads as shown hereon to the use of the public forever, they also dedicate the utility and irrigation easements for the construction, operation and maintenance of telephone and power lines, sewer, water and gas mains and irrigation ditches. It is understood and agreed the County of Mesa shall not be held liable for the cost of construction of any roads, ditches or utilities within this subdivision.

In witness whereof we have hereunto placed our hands this 7th day of MARCH 1960

Glen C Perkins  
Glen C Perkins

Roberto C Perkins  
Roberto C Perkins

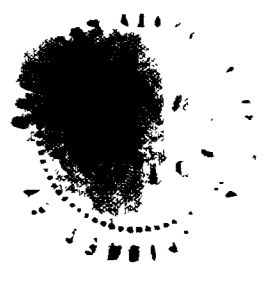
STATE OF COLORADO }  
County of Mesa } SS

The foregoing instrument was acknowledged before me this 7th day of March A D 1960

by Glen C Perkins and Roberto C Perkins

My Commission expires January 6, 1963

L. M. Finnessey  
Notary Public

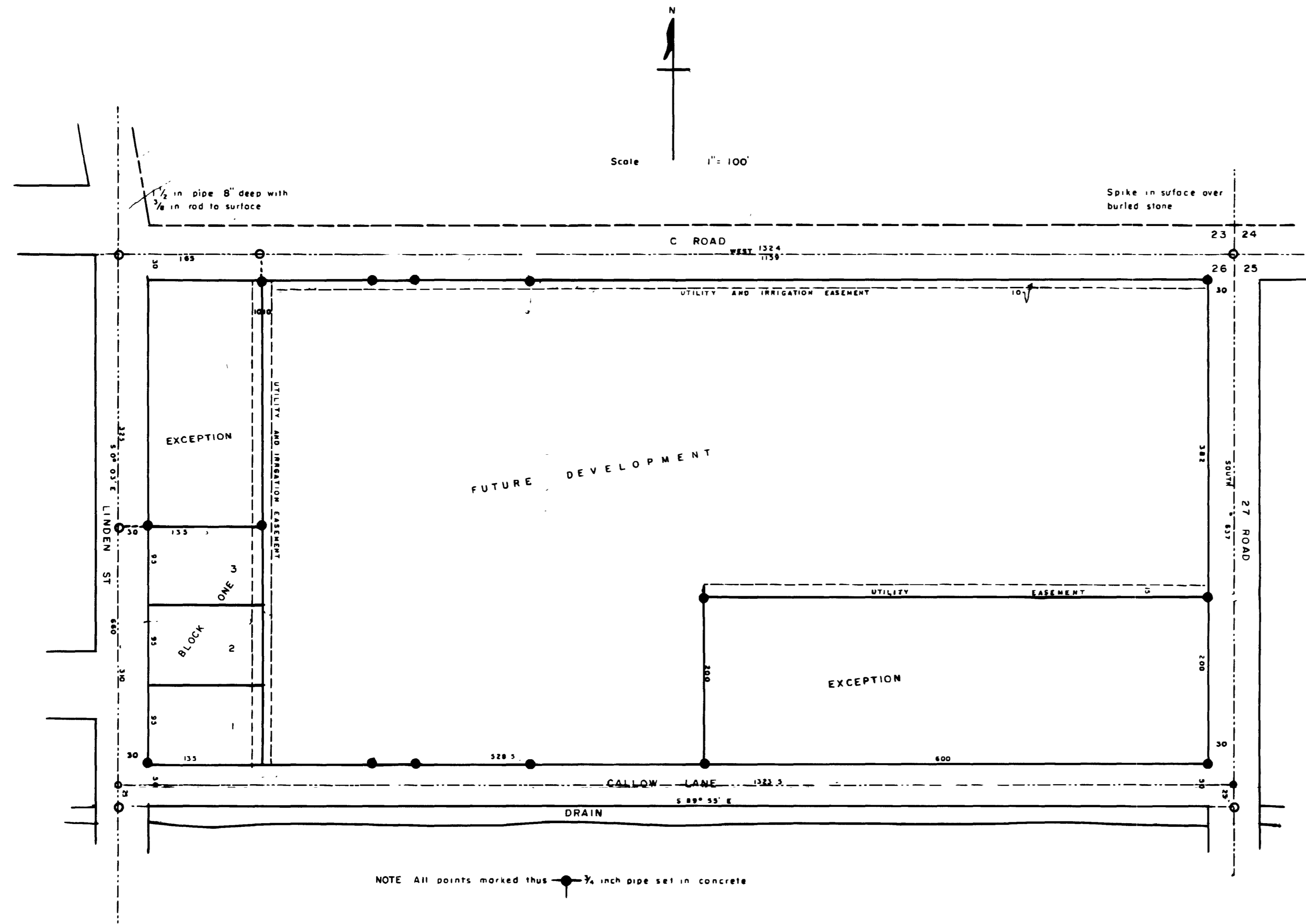


APPROVED:

By the West Orchard Mesa Planning Commission this 8th day of MARCH 1960 by Archie Willis  
Chairman

By the Mesa County Planning Commission this 8th day of MARCH 1960 by E. Finney  
Chairman

By the Board of County Commissioners this 14 day of March 1960 by Henry J. Zupfer  
Chairman



2 / 19 / '60

I Roy L. George certify that this a true and correct plat of survey of the above described land and of the subdivision of the same.

Roy L. George  
County Surveyor, P. L. S.

STATE OF COLORADO }  
County of Mesa } SS

**765263**  
**765263**

I certify that the this instrument was filed in my office

at 3:30 O'clock P. M on the 5 day of April 1960

and is recorded in plat book 9 at page 101

Annie M. Bennett  
County Clerk and Recorder

By \_\_\_\_\_  
Deputy

