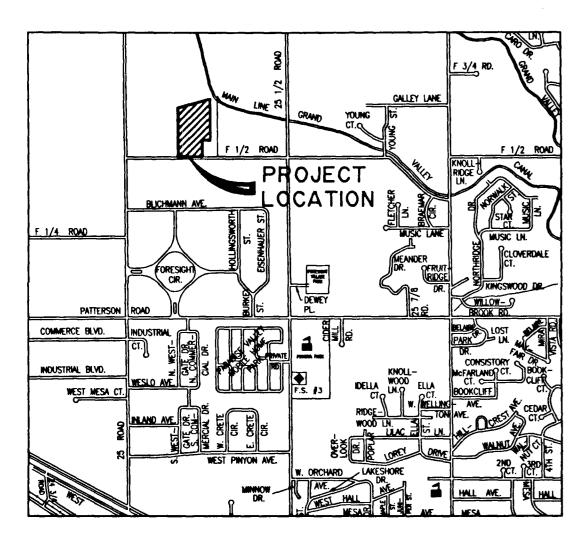
DIAMOND RIDGE SUBDIVISION, FILING ONE

SW 1/4 OF THE NW 1/4 OF SECTION 3, T.I S., R.I W., UTE MERIDIAN,

COUNTY OF MESA, STATE OF COLORADO



VICINITY MAP

LEGEND

- FOUND THIS SURVEY, 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- FOUND THIS SURVEY, 5/8" REBAR WITH PLASTIC CAP L.S. 9960
- SET THIS SURVEY, 5/8" REBAR WITH 1 1/2" DIAMETER ALUMINUM CAP IN CONCRETE, MARKED
- BANNER INC., 19597 FOUND IN PLACE, MONUMENT AS DESCRIBED.
- SF SINGLE FAMILY LOT
- SF-A SINGLE FAMILY ATTACHED LOT

NOTES: i. Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon a defect in this survey be commenced more than ten years from the date of

- 2. BASIS OF BEARINGS: The line between the C-W 1/16 corner and w 1/4 corner, both of Section 3, Township I South, Range I West, Ute Meridian having a assumed bearing of N 89° 59' 47' W, 1319.30 feet from GPS observation. Monuments on this line are indicated as shown on this Plat.
- 3. BASIS OF BENCHMARKS: Mesa County Survey Marker, C-W 1/16 corner Section 3, T.I S., R.I W., Ute Meridian, as established by GPS observation. Elevation = 4593.21 feet NAVD '88.
- 4. Existing property corners which were recovered during this survey which were within 0.25 feets of the position of record were accepted as being in the proper location as shown by record.
- 5. The following setbacks shall apply:
 - a) Single Family Units;

Principal Building - 20' tront 23' rear

Accessory Building - Limited to rear 1/2 of Lot
10' rear (or easement width, whichever is greater) 3' side (or easement width, whichever is greater)

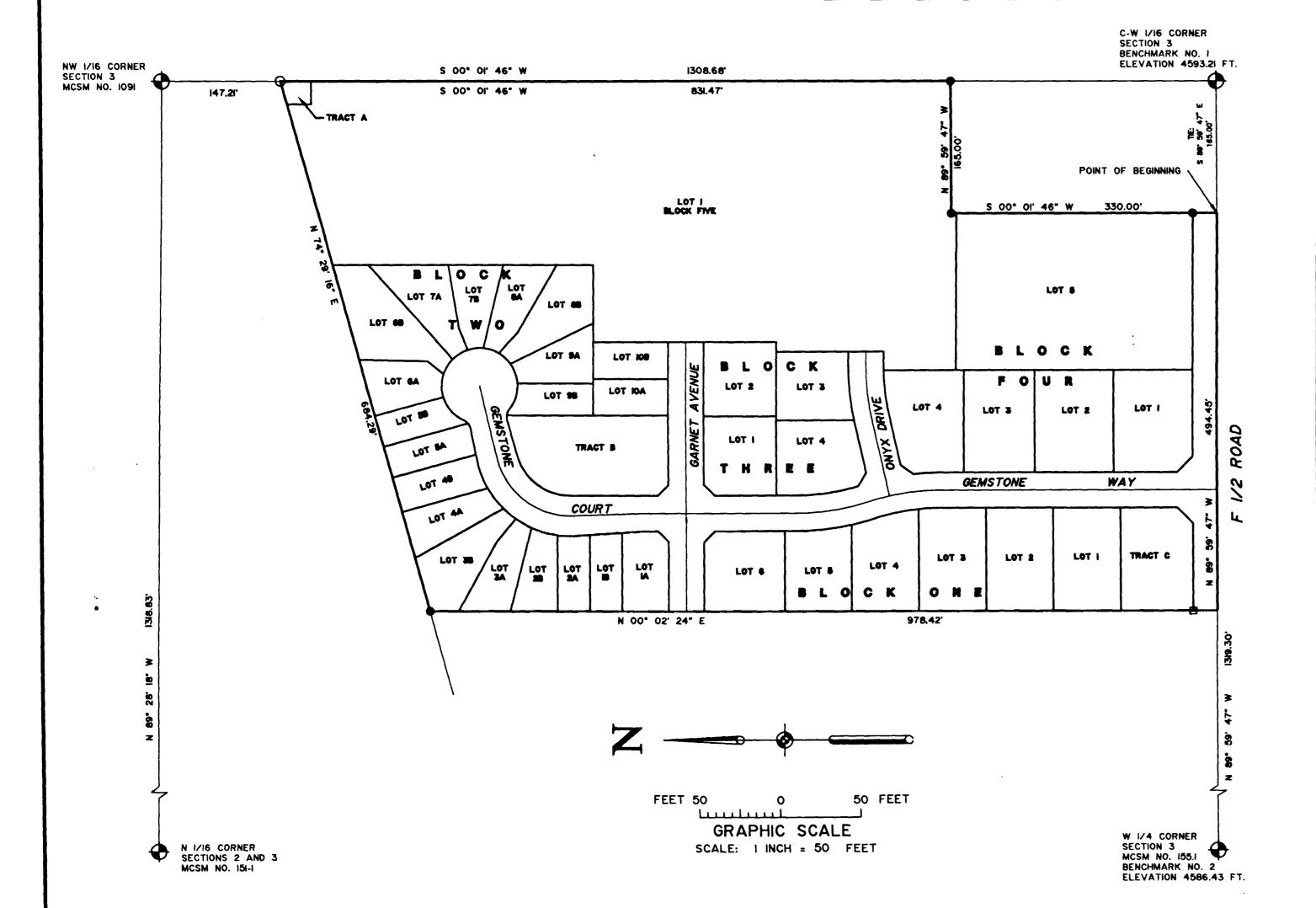
b) Single Family-Attached Units; 5' side

> Accessory Building - Limited to rear 1/2 of Lot 10' rear (or easement width, whichever is greater) 3' side (or easement width, whichever is greater)

- 6. Maximum height of structures
- 7. Maximum coverage of lot by structures
- 8. The geotechnical report prepared by Geotechnical Engineering Group, Inc., job # 215, dated March 29, 1999, states that shallow groundwater exists at this site. It recommends that foundations be designed by a Registered Professional Engineer and should consist of slab on grade construction with structurally supported floors in all finished living areas.

AREA SUMMARY

LOTS TRACT A TRACT B TRACT C ROADS	12.280 AC.± 0.023 AC.± 0.417 AC.± 0.259 AC.± 1.965 AC.±	82.2% 0.2% 2.8% 1.7% 13.1%
TOTAL	14.945 AC.	100%



CITY APPROVAL The Diamond Ridge Subdivision, is approved and accepte of _______, A.D., 1999. mark Clehen Vene Jun Sey President of the City of Grand Junction City Council

COUNTY CLERK AND RECORDER'S CERTIFICATE

I hereby certify that Diamond Ridge Subdivision, was filed for record in the office of the County Clerk and Recorder of Mesa County at $\frac{1:51.P.M.}{}$.M. on the 100 day of December A.D. 1999 in Plat Book

Mesa County Clerk and Recorder

LIEN H	LDER'S CERTIFICATE		
The Ba	k of Grand Junction, h	aving property inter	ests in or encurporance
upon th	property involved app day of	prove this plat of D	iamond Ridge Subdivision
:::::	- 100 01		, A.U. 1999.
Marlene	McHaase, President		7
CKNOMI	EDGEMENT OF LIEN HO	ONDER /	
State of			
) 55		
County of	Mesa)		
_ #b!_	401.04	\ .	.D., 1999,
ofore m	the undersigned office		
	as President of The B		
hat she	executed the foregoing	Certificate of Lien	Holder, for the
	therein contained.	••••	
•			\
N WITHE	S WAEREOF, I hereun	to affix my hand a	nd official seal
	<i></i>		

AREA TABLE

LOT I, BLOCK I LOT 2, BLOCK I	10711 S.F.±	0.246 AC.± 0.246 AC.±
LOT 3, BLOCK I LOT 4, BLOCK I	10698 S.F.± 9878 S.F.±	0.246 AC.± 0.227 AC.±
LOT 5, BLOCK ! LOT 6, BLOCK !	853 S.F.± 9893 S.F.±	0.196 AC.± 0.227 AC.±
LOT IA, BLOCK 2 LOT IB, BLOCK 2	5674 S.F.± 3871 S.F.±	0.130 AC.± 0.089 AC.±
LOT 2A, BLOCK 2 LOT 2B, BLOCK 2	3776 S.F.± 4543 S.F.±	0.087 AC.± 0.104 AC.±
LOT 3A, BLOCK 2 LOT 3B, BLOCK 2		
LOT 4A, BLOCK 2 LOT 4B, BLOCK 2	5225 S.F.±	0.120 AC.±
LOT 5A, BLOCK 2 LOT 5B, BLOCK 2		
LOT 6A, BLOCK 2 LOT 6B, BLOCK 2		
LOT 7A, BLOCK 2 LOT 7B, BLOCK 2		
LOT 8A, BLOCK 2 LOT 88, BLOCK 2		
LOT 9A, BLOCK 2 LOT 9B, BLOCK 2		
LOT IOA, BLOCK 2 LOT IOB, BLOCK 2		
LOT I, BLOCK 3 LOT 2, BLOCK 3	8799 S.F.±	0.202 AC.s
LOT 3, BLOCK 3 LOT 4, BLOCK 3		
LOT I, BLOCK 4 LOT 2, BLOCK 4		
LOT 3, BLOCK 4 LOT 4, BLOCK 4	11219 S.F.±	0.257 AC.± 0.263 AC.±
LOT 5, BLOCK 4 LOT I, BLOCK 5	57308 S.F.±	1.315 AC.± 5.290 AC.±
TRACT A Tract B		0.023 AC.± 0.417 AC.±
TRACT C ROADS		0.259 AC.± 1.965 AC.±

CERTIFICATE OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS that A and G Partnership, a Colorado General Partnership being the owner in fee simple of the property described in the instrument recorded in Book 2590, at Pages 360 through 361 in the records of the office at the Mesa County Clerk and Recorder, does hereby plat said real property under the name and style of Diamond Ridge Subdivision, Filing No. 1, a subdivision of a part of the City of Grand Junction, County of Mesa, Colorado.

DESCRIPTION OF DIAMOND RIDGE SUBDIVISION, FILING ONE

A tract of land located in the SW 1/4 of the NW 1/4 of Section 3, Township I South, Range I West of the Ute Meridian, City of Grand Junction, County of Mesa, State of

Beginning at the southeasterly corner of Diamond Ridge, whence the C-W 1/16 corner Section 3, T.I S., R.I W., U.M. bears S 89° 59′ 47″ W, 165.00 feet;

- I. Thence N 89° 59' 47" W, 494.45 feet;
- 2. Thence N 00° 02' 24" E, 978.42 feet;
- 3. Thence N 74° 29' 16" E, 684.29 feet;
- 4. Thence S 00° 01' 46" W, 831.47 feet;
- 5. Thence N 89° 59' 46" W, 165.00 feet;
- 6. Thence S 00° Ol' 46" W, 330.00 feet to the Point of Beginning.

Diamond Ridge Subdivision, Filing One, as described above contains 14.945 acres more

That said owner does hereby dedicate and set apart real property as shown and lobeled

- I. All Streets and Rights-of-Way to the City of Grand Junction for the use of the
- 2. All Utility Easements to the City of Grand Junction for the use of public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines
- 3. All Multi-Purpose Easements to the City of Grand Junction for the use of public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, street trees and grade structures;
- 4. All Irrigation Easements to the owners (Property/Homeowners Association) of the lots and tracts hereby platted as perpetual easements for the installation, operation, maintenance and repair of private irrigation systems;
- 5. Tract A to the owners (Property/Homeowners Association) of the lots and tracts hereby platted as perpetual easements for the installation, operation, maintenance and repair of private irrigation systems;
- 6. Tract B to the owners (Property/Homeowners Association) of the lots hereby platted for the purpose of recreational and aesthetic purposes as determined appropriate
- 7. Tract C to the owners (Property/Homeowners Association) of the lots, their successors and assigns forever, hereby platted as perpetual easement for the purpose of conveying and detaining/retaining runoff water which originates from the area hereby platted, and also for the conveyance of runoff from upstream areas.
- 8. All temporary turn around easements to the City of Grand Junction for the use of the public. Temporary turn around easements to be extinguished with future filings.
- 9. All Drainage Easements to the owners (Property/Homeowners Association) of lots hereby platted as perpetual easements for the conveyance of runoff water which originates within the area hereby platted or from upstream areas, through natural or man-made facilities above or below ground.

All easement include the right of ingress and egress on, along, over, under, through, and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements, the right to dredge; provided however, that the beneficiaries of said easement shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden for overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

Owner of Diamond Ridge Subdivision

IN WITNESS WHEREOF, Thereunto set my hand this 23 day of November A.D., 1999.

ACKNOWLEDGEMENT OF OWNERSHIP

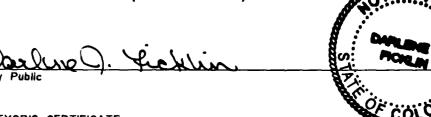
State of Colorado

County of Mesa

On this _____ day of November, A.D., 1999, before me the undersigned officer, personally appeared Alen Parkerson, General Partner of A and G Partnership and acknowledged that they executed the foregoing Certificate of Ownership, for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto affix my hand and official seal.

My commission expires September 28, 2002



SURVEYOR'S CERTIFICATE

I, Dean E. Ficklin, an employee of Banner Associates, Inc. and a Professional Land Surveyor, licensed under the laws of the State of Colorado, do hereby state that this survey and plat of Diamond Ridge Subdivision, Filing One shown hereon was prepared under my direct supervision and is in compliance with applicable City of Grand Junction Zoning and Development Codes and State of Colorado regulations and is true and accurate to the best of my knowledge

IN WITNESS WHEREOF, I hereunto affix my hand and seal this 22 day of November, A.D., 1999.



l" = 100' |83750302| 11-22-99

DIAMOND RIDGE SUBDIVISION, FILING ONE

SW 1/4 OF THE NW 1/4 OF SECTION 3, T.I S., R.I W., UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO

BANNER ASSOCIATES, INC. GRAND JUNCTION, COLORADO JOB NO: DATE: SHEET NO: SCALE: of 2

