

AFTER YOU FIRST DISCOVER SUCH DEFECT IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON

See recorded "Building Envelope Siting Plan" for building foundation, setback, and zoning requir

EX Compr		DEDICATION
Section 33 TIN, R1W, UM -38'49'39" -51 00' -34 56' 1= 33 90' g= \$26'58'46" w	FOUNTAIN GREENS SUBDIVISION	KNOW ALL MEN BY THESE PRESENTS: That Fountain Greens, L.L.C., a Colorado Limite property located in part of the Southeast Qua Range 1 West of the Ute Meridian, Mesa Count as follows: (Warranty Deed Book 2433, Pages
9"w 999	CLERK AND RECORDER'S CERTIFICATE STATE OF COLORADO} ss COUNTY OF MESA I hereby certify that this instrument was filed in my office at <u>11:26</u> o'clock <u>A.M.</u> , <u>December 30</u> , A.D., 19 <u>97</u> , and was duly recorded	All of the Replat of Fountainhead Subdivision, Book 13, Pages 177 through 188; EXCEPT all of dedicated Public Streets, Roads, and Utility Ea subdivision; EXCEPT Lots A & B, and the Oper Lots 1C and 1D of REPLAT of Mini "Cove" II So Replat of Tract B and Block 3 of "The Cove of Fountainhead, a Replat of a portion of the Re Block 3, and further described as:
556.	in Plat Book 12. Page No. 239 Reception No. 1933837 Drawer No. 132 Fees: 30 Clerk and Recorder By: Deputy CITY OF GRAND JUNCTION APPROVAL	Commencing at the SE corner of said Section degrees 11 minutes 29 seconds West, a distant with all bearings contained herein relative there seconds West, a distance of 619.09 feet to a South 89 degrees 48 minutes 31 seconds West BEGINNING; thence South 89 degrees 48 minute thence North 00 degrees 09 minutes 30 seconds North 89 degrees 56 minutes 41 seconds West degrees 07 minutes 32 seconds West, a distance 58 minutes 52 seconds West, a distance of 32 right-of-way line of 24-3/4 Road; thence, all degrees 07 minutes 59 seconds West, a distance 54 minutes 05 seconds East, a distance of 42 minutes 35 seconds East, a distance of 42
4.48,31 Basis of Bearings 2.9.93 2.15,29 2.16,93 2.1	This plat of Fountain Greens Subdivision, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted this day of <u>December</u> , A.D., 1999. City Manager City Mayor City Mayor LIENHOLDERS RATIFICATION OF PLAT	minutes 35 seconds East, a distance of 120.9 seconds East, a distance of 115.14 feet; thence East, a distance of 140.59 feet; thence along having a delta angle of 45 degrees 16 minute arc length of 148.19 feet, a chord bearing of and a chord length of 144.36 feet; thence along having a delta angle of 59 degrees 07 minute arc length of 67.08 feet, a chord bearing of 1 and a chord length of 64.14 feet; thence North distance of 132.08 feet; thence South 56 deg 53.03 feet; thence South 49 degrees 16 minu thence South 56 degrees 42 minutes 17 secon South 00 degrees 11 minutes 29 seconds East BEGINNING.
TIN, RIM UM Found 1986 B Brass Cap Greens	THE UNDERSIGNED, having property interests in or encumberances upon the real property involved, DO HEREBY RATIFY AND AFFIRM the Plat of Fountain Greens Subdivision. Signed this day of <b>December</b> , 1999. for: <u>Alpine Bank</u>	Said parcel containing an area of 30.318 Acre That said owners have caused the real proper Greens Subdivision, a subdivision of a part of owner does hereby dedicate and set apart rea accompanying plat of Fountain Greens Subdivis
3 998	by: Clay Hotwely, SVP NOTARY PUBLIC CERTIFICATION	All Streets and Rights—of—way to the City of forever;
J m R	STATE OF COLORADO } ss	16 foot Access Easement for the benefit of t Subdivision as noted in Court Decree.
4 FOR Block 100	The foregoing instrument was acknowledged before me by CAYH. TUFIY for Community First National Bank, this 2844 day of December, A.D., 1999. Witness my hand and official seal: BLIC potary Public	Tract A — a shared drive and utility easement 13, Block 1, and the Fountain Greens Homeow ingress/egress, including use by public service services, trash collection, fire, police and eme Grand Junction and public utilities for the inst utilities;
617.65	Expires <u>4-23-200</u>	Tract B — as a private open space to the Fo Colorado non—profit corporation, for the purpo limited to, detention and drainage facilities;
	TRACTS = 0.305 Acres 1.00%	Tract C — Median Island to the Fountain Gree Grand Junction for a multipurpose easement.
10	Interview $=$ 0.303 Acres1.00%LOTS=8.640 Acres28.50%ROAD ROW=4.003 Acres13.20%BLOCK 6=7.766 Acres25.62%BLOCK 7=9.604 Acres31.68%TOTAL=30.318 Acres100.00%	All Multipurpose Easements to the City of Gra perpetual easements for the installation, opera appurtenances thereto including, but not limite pipelines, sanitary sewer lines, water lines, tele maintenance of traffic control facilities, street
13 Block 1		All Utility Easements to the City of Grand Jun easements for the installation, operation, mair appurtenances thereto including, but not limite pipelines, sanitary sewer lines, water lines, and
SB9'48'31"W 33'00'		All Irrigation Easements a set forth on this pl Association, as perpetual easements for the in private irrigation systems;
SE Corner Section 33 TIN, RIW, UM	NOTARY PUBLIC'S CERTIFICATE	All Drainage Easements hereby platted to the and Grand Junction Drainage District as perpe conveyance of runoff water which originates w areas, through natural or man-made facilities
11 minutes 29 seconds own on the accompanying nty, Inc., Title policy No.	STATE OF <b>Colorado</b> COUNTY OF <b>Boulder</b> ss The foregoing instrument was acknowledged before me by Donald J. Humphrey, Managing Member for Fountain Greens, L.L.C., a Colorado Limited Liability Company, this <u>2.57</u> day of <u>DECEMBEY</u> , A.D., 1999. Witness my hand and official seal:	erecting or placing any improvements thereon
of the colculated position	<u>Atiphanin M. Eubanhs</u> Notary Public	egress to and from the easement. IN WITNESS WHEREOF, said owners, Fountain G Company, <u>ha</u> s caused their names to be here
look, Pages	Notary Public My Commission Expires <u>10-07-2003</u>	D <u>ECEMBER</u> , A.D. 1999.
eparate document, when Fountainhead Subdivision, Je 425, and in Book 2119, sin platted, are released	AUBLIC	by: Donald J. Humphrey, Managing Member for: Fountain Greens, L.L.C., a Colorado Limite
omeowners Association, a 36, of the Mesa County	SURVEYOR'S CERTIFICATION	REP
Greens Place ad Boulevard right—of—way.	I, Patrick R. Green, do hereby certify that the accompanying pla Fountain Greens Subdivision, a subdivision of a part of the City Junction, Colorado, has been prepared under my direct supervision represents a field survey of same. This plat conforms to the red	of Grand on and quirements
evelopment Department file	for subdivision plats specified in the City of Grand Junction Deve code and the applicable laws of the State of Colorado.	PATRICK R. GREEN

ed Liability Company, is the owner of that real orter (SE1/4) of Section 33. Township 1 North, ty, Colorado, being more particularly described 918 and 919.)

EXCEPT Lot 1, Block Three, as recorded in Plat of Blocks 3, 7, and 8 thereof; and EXCEPT all sements as shown on the plat of said n Space of Mini "Cove" || Subdivision; EXCEP1 Subdivision: EXCEPT The Helm at Fountainhead. A at Fountainhead"; and EXCEPT The Cove at eplat of Fountainhead Subdivision, Except Lot 1,

33, whence the E1/4 Corner lies North 00 nce of 2633.21 feet, for a basis of bearings, reto; thence to North 00 degrees 11 minutes 29 point on the East line of said SE1/4; thence st, a distance of 33.00 feet to the POINT OF ites 31 seconds West, a distance of 626.75 feet; inds West, a distance of 42.06 feet; thence st, a distance of 281.27 feet; thence North 00 ince of 470.52 feet; thence North 89 degrees 553.67 feet, to a point on the East long said East right—of—way line North 00 ince of 847.06 feet; thence South 89 degrees 14.45 feet; thence South 79 degrees 52 94 feet; thence South 69 degrees 15 minutes 09 ice South 00 degrees 11 minutes 30 seconds the arc of a non-tangent curve to the left, es 57 seconds, with a radius of 187.50 feet, an South 45 degrees 56 minutes 00 seconds East, ong the arc of a non-tangent curve to the left es 36 seconds. with a radius of 65.00 feet, an North 81 degrees 51 minutes 33 seconds East, rth 42 degrees 51 minutes 00 seconds East, a grees 10 minutes 33 seconds East, a distance of Ites 52 seconds East, a distance of 351.89 feet; onds East, a distance of 62.75 feet; thence at, a distance of 866.58 feet to the POINT OF

es, as described.

rty to be laid out and platted as Fountain the City of Grand Junction, Colorado, That said al property as shown and labeled as the sion as follows:

Grand Junction for the use of the public

the owner of Lot 1, Block Three, Fountainhead

t to the owners and invitees of Lots 10 through mers Association, for the purpose of es, which include but are not limited to: postal ergency vehicles, and for the use of the City of tallation, operation, maintenance, and repair of

ountain Greens Homeowners Association, a oses of the Association, primarily, but not

en Homeowners Association, and to the City of

and Junction for the use of the public utilities as ation, maintenance and repair of utilities and ted to electric lines, cable TV lines, natural gas ephone lines, and also for the installation and lighting, street trees and grade structures;

nction for the use of public utilities as perpetual intenance and repair of utilities and ed to electric lines, cable TV lines, natural gas d telephone lines.

lat to the Fountain Greens Homeowners installation, operation, maintenance and repair of

Fountain Greens Homeowners Association Inc., stual non-exclusive easements for the vithin the area hereby platted or from upstream above or below ground;

egress on, along, over, under, and through and or assigns, together with the right to trim or however, that the beneficiaries of said able and prudent manner. Furthermore, the not burden nor overburden said easements by which may prevent reasonable ingress and

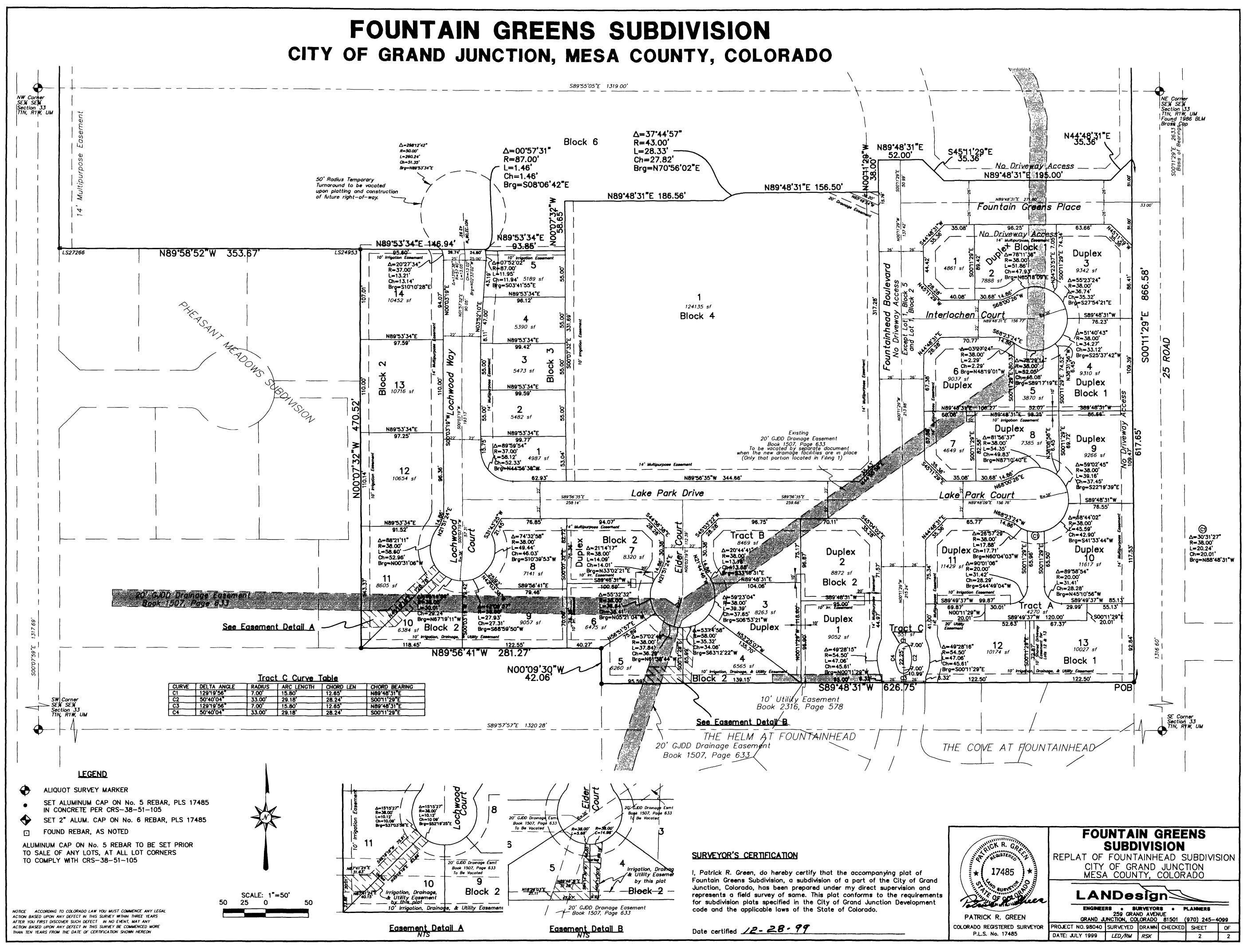
Greens, L.L.C., a Colorado Limited Liability eunto subscribed this **21 est** day of

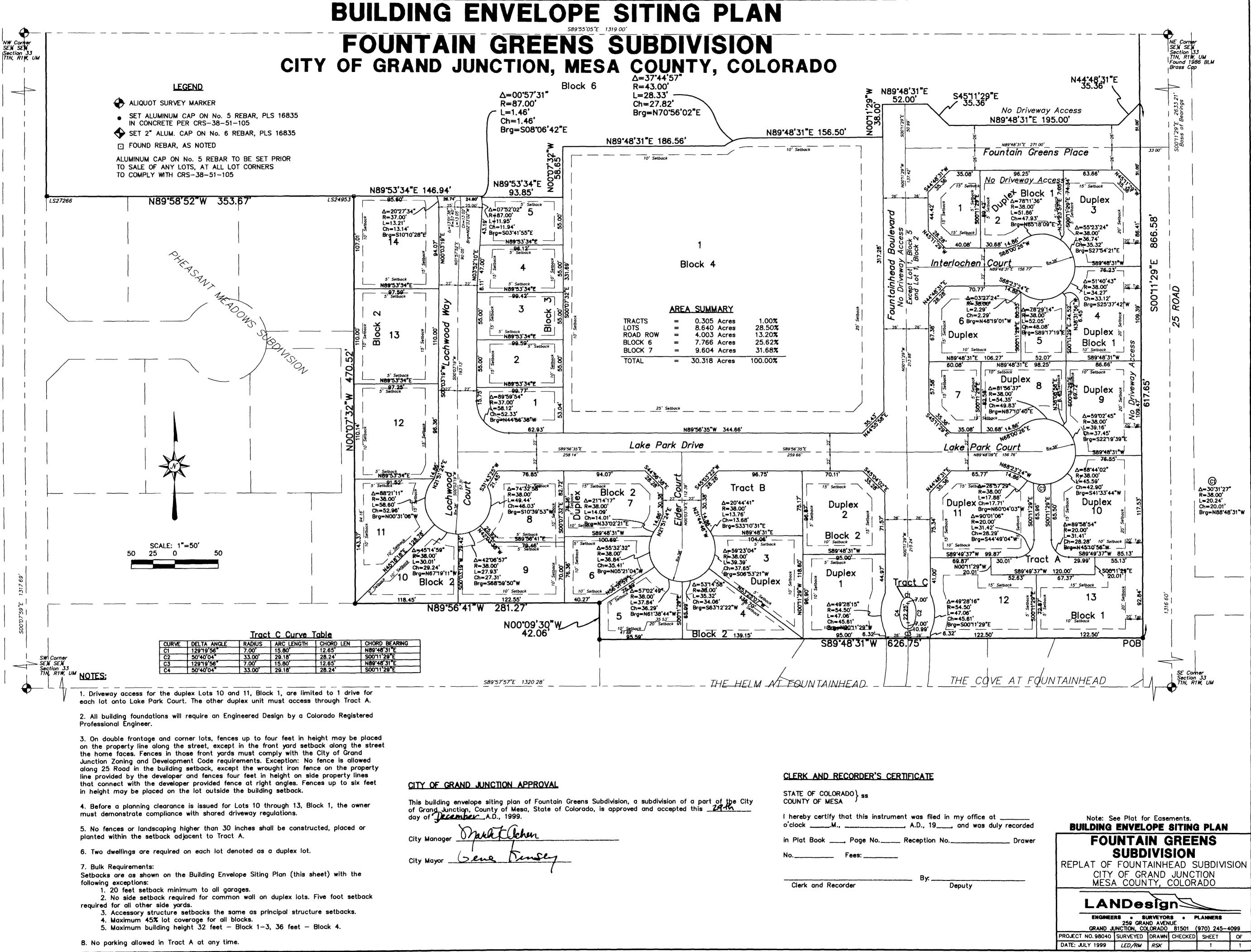
## ed Liability Company FOUNTAIN GREENS **SUBDIVISION** PLAT OF FOUNTAINHEAD SUBDIVISION CITY OF GRAND JUNCTION MESA COUNTY, COLORADO

		(970) 245-	NERS 245-4099						
ļ	PROJECT NO. 98040	المتحديد والمحد كالنباط				OF			
	DATE: JULY 1999	LED/RM	RSK		1	2			

COLORADO REGISTERED SURVEYOR

P.L.S. No. 17485





COUNTY OF MESA	
I hereby certify that this instrument was filed in my office at o'clockM.,A.D., 19, and was duly recorded	8
in Plat Book, Page No Reception No Drawer	
No Fees:	REF
Clerk and Recorder By: Deputy	