## DIAMOND RIDGE SUBDIVISION, FILING TWO

A REPLAT OF LOT I, BLOCK 5 OF DIAMOND RIDGE SUBDIVISION, FILING ONE SW 1/4 OF THE NW 1/4 OF SECTION 3, T.I S., R.I W., UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO

# OCATION COMMERCE BLVD. WEST MESA CT

VICINITY MAP

AREA TABLE

8225 S.F.±

3800 S.F.±

3800 S.F.±

3800 S.F.±

3800 S.F.±

4275 S.F.±

3800 S.F.±

5302 S.F.±

4501 S.F.±

8280 S.F.±

8799 S.F.±

9567 S.F.±

8100 S.F.±

7438 S.F.±

7763 S.F.±

8546 S.F.±

8544 S.F.±

9129 S.F.±

12152 S.F.+

11022 S.F.±

8607 S.F.±

8541 S.F.±

7221 S.F.±

3915 S.F.±

0.189 AC.± 0.087 AC.±

0.087 AC.±

0.087 AC.±

0.087 AC.±

0.098 AC.±

0.087 AC.±

0.090 AC.±

0.122 AC.±

0.190 AC.±

0.202 AC.±

0.220 AC.±

0.186 AC.±

0.171 AC.±

0.178 AC.±

0.166 AC.±

0.196 AC.±

0.196 AC.±

0.210 AC.± 0.279 AC.±

0.253 AC.±

0.198 AC.±

0.196 AC.±

1.125 AC.±

LOT I, BLOCK I Lot 2a, block i

LOT 2B, BLOCK I

LOT 3A, BLOCK I

LOT 3B, BLOCK I

LOT 4A, BLOCK I

LOT 4B, BLOCK I

LOT 5A, BLOCK I

LOT 5B, BLOCK I

LOT I, BLOCK 2

LOT 2. BLOCK 2 LOT 3, BLOCK 2

LOT 4, BLOCK 2 LOT I, BLOCK 3

LOT 2, BLOCK 3

LOT 3, BLOCK 3

LOT 4, BLOCK 3

LOT 5, BLOCK 3

LOT 6, BLOCK 3 LOT 7, BLOCK 3

LOT 8. BLOCK 3

LOT 9, BLOCK 3

LOT IO, BLOCK 3

LOT II, BLOCK 3

ROADS

LOT 6A, BLOCK I LOT 6B, BLOCK I

# Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon a defect in this survey be commenced more than ten years from the date of

- 2. BASIS OF BEARINGS: The line between the C-W 1/16 corner and w 1/4 corner, both of Section 3, Township I South, Range I West, Ute Meridian having a assumed bearing of N 89° 59′ 47′ W, 1319.30 feet from GPS observation. Monuments on this line are indicated as shown on this Plat.
- 3. BASIS OF BENCHMARKS: Mesa County Survey Marker, C-W 1/16 corner Section 3, T.I S., R.I W., Ute Meridian, as established by GPS obseravtion. Elevation = 4593.21 feet NAVD '88.
- 4. Existing property corners which were recovered during this survey which were within 0.25 feets of the position of record were accepted as being in the proper location as shown by record.
- 5. The following setbacks shall apply:

NOTES:

a) Single Family Units (SF)

Principal Building - 20' front 23' rear 7' side

Accessory Building - Limited to rear 1/2 of Lot 10' rear (or easement width, whichever is greater)

3' side (or easement width, whichever is greater) b) Single Family-Attached Units (SF-A)

23' rear

Accessory Building - Limited to rear 1/2 of Lot 10' rear (or easement width, whichever is greater) 3' side (or easement width, whichever is greater)

6. Maximum height of structures 32 feet

7. Maximum coverage of lot by structures for attached and detached units

8. The geotechnical report prepared by Geotechnical Engineering Group, Inc., job # 215, dated March 29, 1999, states that shallow groundwater exists at this site. It recommends that foundations be designed by a Registered Professional Engineer and should consist of slab on grage construction with structurally supported floors in all finished living areas.

#### COUNTY CLERK AND RECORDER'S CERTIFICATE

County Clerk and Recorder of Mesa County at 9:27 . A.M. on the 8th day of August ... A.D. 2000 in Plat Book

No. 17 Page No. 370 Reception No. 196 0424 

Mesa County Clerk and Recorder

## AREA SUMMARY

LOTS	4.165 AC.±	78.7%
ROADS	1.125 AC.±	21.3%
TOTAL	5.290 AC.±	100%

# **CURVE INFORMATION**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
ı	78.00	122.52'	78.00	110.31	S 45°01'16" W	90°00'00"
2	150.00'	40.67'	20.46'	40.54'	S 07°44'44" E	15*32'00"
3	103.00	161.98'	103.201	145.80'	S 45°01'18" W	90*06'35"
4	53.00'	83.25'	53.00'	74.95'	S 45°01'16" W	90,00,00
5	103.00	22.16	11.12	22.01	S 83°55'21" W	12*19'30"
6	103.00'	61.60'	31.75′	69.69	S 60°37'06" W	34°15′59″
7	103.00'	71.11	37.04'	69.70'	S 23°42'29" W	39*3316"
8	103.00'	7.12'	3.56'	7.12'	S 01°55'12" W	03*57*50*
9	172.00'	46.63	23.46'	46.49	S 07*44'44" E	15*32'00"
10	128.00	34.70'	17.46'	34.60'	S 07*44'44" E	15*32'00"
H	172.00	36.27'	18.201	36.20	S 09*28'17" E	12*04'55"
12	172.00	10.36	5.18'	10.36'	S 01°42'17" E	03*27'05"
13	47.00	234.42'	35.57	56.72	S 75°36'18" W	285*46'15"
14	13.50	12.74	6.89'	12.27	N 62*59'07" E	54*04'17"
15	47.00'	236.36'	34.06'	55.16'	N 00°01'16" E	288*08'34"
_16	13.50'	12.74'	6.89'	12.27	N 62°56'36" W	54*04'17"
17	13.50*	12.74'	6.89′	12.27	N 62°59'07" E	54*04'17"
18	47.001	236.66'	34.06'	55.161	N 00°01'16" E	288*08'34"
19	13.50'	12.74	6.89'	12.27	N 62°56'36" W	54°04'17"

## LINE INFORMATION

LINE	DIRECTION	DISTANCE
l.	S 44*58'44" E	19.18
2.	S 45°01'16" W	18.18'
3.	N 15°30'44" W	6.16'
4.	S 13*36'11" E	31.02'
5.	N 15°00'24" E	10.83
6.	N 41°46'03" E	11.63
7.	N 13°36'H" W	47.00'

TRACT A DIAMOND RIDGE SUBDIVISION FILING ONE	" E			IO' UTILITY, IRRIGAT AND DRAINAGE EASE PLAT BOOK 17, PAGES 22	MENT
50.00		S 00°01'46" W	793.13'		•
147.21' 38.34' 62.69'	86.26' 80.26'	95.00' 95.00'	95.00′	105.00'	3.91'
		BLOCK	THREE		
New Section 1 OT 1			ш "		65 FR 65
	1 in LOT 2 1 in LOT 3 1	LOT 4 \$   LOT 5	4 8 FOL 6 4 8	LOT 7	- 8 2 4
SECTION MCSM NO. (SE.)		(SF)	SF) SS (SF)	(SF)	A S A S S S S S S S S S S S S S S S S S
SECTION 3 MCSM NO. OO. OO. OO. OO. OO. OO. OO. OO. OO.	ν ν ν ν ν ν ν ν ν ν ν ν ν ν ν ν ν ν ν	φ ,	86	3   <del>-</del>	S N S N S N S N S N S N S N S N S N S N
0 0		14' MULTI-PURPOSE EASEMENT 95.00'		<b>®</b>	C-W SECT SECT ELEV
S 12-19:45" E	75.90 60.26	95.00' 95.00' 0*0l'16" W 449.14'	95.00° 7.98	S 03°47'41" E 90.10'	74.46
5 312 137.22	<b>9</b>		A STREET	S 01"53"17" E	FOT 9 6.9.9
, in the state of			1T-OF-WAY 59.06'	90.10	(SF)   60
7	© s oc	*0l'16" W 355.29'	1	*01'16" W // H3.44'	ω\   z ω
TEMPORARY TURN	W 30.14' 40.00' 40.00' 40.00' 14' MULTI-PURPOSE			76.44' 5' 37.00'	
AROUND EASEMENT 6. N 15.30			·>	F	80.34' O
PAGE	LOT LOT LOT	LOT LOT LOT	5B		S 00°01'46" W
اَنْ اِفْ اللهِ الله	2B 2 2A 8 3 3B	3A 8 4B 8 4A 4 S		OT 2 ( LOT 3 ) \	(S) 86.35'
9:92		o (SF-A) 6   o (SF-A) 6   o (SF-A) 4   L.L	716- W 33 F	(SF) R (SF)	₩ W B E A B
	(SF) s s	93.		L OI C K F B S U	전 위
	BLOCK	ONE SIN LOT		14 B 150 0 1 140	(SE)   88 4 6 4 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6
$Z \longrightarrow Z$	77.88' 40.00' 40.00' 40.00'	40.00 40.00 45.00 5 000			ASIS 79.
LEGEND Tr	N 00°01'16 E 322.8			00,10, M 1 1 1 0 0 0 0 0 1 1 0 0 0 0 0 0 0 0 0	8 2
	IO' UTILITY, IRRIGATION	AND DRAINAGE EASEMENT	1 1 0 1	S 00:01:15" W 1 (18)	LOT 5 6
FEET 50 0 50 FEET	AND DRAINAGE EASEMENT PLAT BOOK 17, PAGES 222 AND 223	/ 51 19 105			S 00°02'16" W
GRAPHIC SCALE	LOT 7A LOT 7B	LOT BA LOT BB 10.00 soord			1
SCALE:   INCH = 50 FEET		/ o o o o o o o o o o o o o o o o o o o	00.   0   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
· ·	// LOT 6B /	/ mg k LOT	6A \ 8 \ \ \ 8	EMPORARY TURN ROUND EASEMENT   (SF)	(SF)   0 4
	\ \ \ DIAMOND RIDGE SUBDIVIS	· · · · · · · · · · · · · · · · · · ·	22.00 22.00 / 1 PAG	SES 222 AND 223	
	PLAT BOOK 17, PAGES 2			0.00	TEMPORARY TURN AROUND EASEMENT AROUND 17
FOUND THIS SURVEY, 5/8" REBAR WITH 2"		<b>√</b> \	00°0116" E 227.00'	90.00' (7) 22.00' 22.00	
DIAMETER ALUMINUM CAP IN CONCRETE, MARKED DH SURVEYS INC. 20677		LOT 9A III	S 89°58'		<b>/</b>
FOUND THIS SURVEY, 5/8" REBAR WITH I 1/2"		\ \	12.21	S 89*58'44' E	89.85'
DIAMETER ALUMINUM CAP IN CONCRETE, MARKED	\ \ LOT 6A !	11		15.77'	N 00 02 10 L _ +   W
BANNER INC., 19597	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			$\Delta = 01^{\circ} 29' 02'' 1$	
FOUND IN PLACE, MONUMENT AS DESCRIBED.		/ LOT 9B		$\Delta = 01^{\circ} 29' 02''$ R = 278.00'	N 00°02'16" E
SF SINGLE FAMILY LOT		/ / LOT	IOA	L = 7.20'	\ \
SF-A SINGLE FAMILY ATTACHED LOT	LOT 5B			T = 3.60'	
F, R, OR S FRONT, REAR OR SIDE SETBACK				C = 7.20'	LOT 3
		\ \ TRACT B	! ! ! ! !	CB = N 89°16'44" E \ \ \	

#### CERTIFICATE OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS that Parkerson Brothers, LLC, a Colorado Limited Liability Company, being the owner in fee simple of the property described in the instrument recorded in Plat Book 17, at Pages 222 through 223 in the records of the office at the Mesa County Clerk and Recorder, does hereby plat said real property under the name and style of Diamond Ridge Subdivision, Filing Two, a subdivision of a part of the City of Grand Junction, County of Mesa, Colorado.

#### DESCRIPTION OF DIAMOND RIDGE SUBDIVISION, FILING TWO

Lot I, Block 5 of Diamond Ridge Subdivision, Filing One as recorded in Plat Book 17, at Pages 222 through 223 in the records of the Mesa County Clerk and Recorder. Located in the SW 1/4 of the NW 1/4 of Section 3, Township I South, Range I West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado.

Diamond Ridge Subdivision, Filing Two, as described above contains 5.290 acres more

That said owner does hereby dedicate and set apart real property as shown and labeled

- I. All Streets and Rights-of-Way to the City of Grand Junction for the use of the
- 2. All Utility Easements to the City of Grand Junction for the use of public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines
- 3. All Multi-Purpose Easements to the City of Grand Junction for the use of public utilities as perpetual easements for the installation, operation, meintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, street trees and grade structures;
- 4. All Irrigation Easements to the owners (Property/Homeowners Association) of the lots and tracts hereby platted as perpetual easements for the installation, operation, maintenance and repair of private irrigation systems;
- 5. All Drainage Easements to the owners (Property/Homeowners Association) of lots hereby platted as perpetual easements for the conveyance of runoff water which originates within the area hereby platted or from upstream areas, through natural or man-made facilities above or below ground.
- 6. All temporary turn around easement to the City of Grand Junction for the use of the public. Temporary turn around easements to be extinguished with future development.

All easement include the right of ingress and egress on, along, over, under, through, and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush; provided however, that the beneficiaries of said easement shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden for overburden sold easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

Owner of Diamond Ridge Subdivision, Filing Two

IN WITNESS	WHEREOF, I hereunto	set my hand	this 19 de	L ay of _c	Tuly A	.D., 2000.
Alex	Yakum				/	

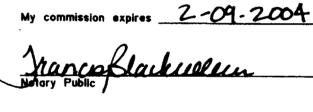
#### ACKNOWLEDGEMENT OF OWNERSHIP

Alan Parkerson, Manager

State of Colorado

On this day of July, A.D., 2000, before me the undersigned officer, personally appeared Alan Parkerson, Manager of Parkerson Brothers, LLC., and acknowledged that he executed the foregoing Certificate of Ownership, for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto affix my hand and official seal.



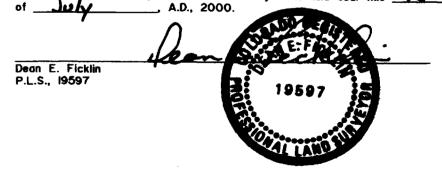
## CITY APPROVAL

VIII NICHT VAL								
The	Diamond Ridge day of	Subdivision Filing	Two	is	approved and A.D., 2000.	accepted	this	
	Dard	A		_				

## SURVEYOR'S CERTIFICATE

i, Dean E. Ficklin, an employee of Banner Associates, Inc. and a Professional Land licensed under the laws of the State of Colorado, do hereby state that this survey and plat of Diamond Ridge Subdivision, Filing Two shown hereon was prepared under my direct and is in compliance with applicable City of Grand Junction Zoning and Developement Codes on State of Colorado regulations and is true and accurate to the best of my knowledge and belie

IN WITNESS WHEREOF, I hereunto affix my hand and seed this 13 day of \_\_\_\_\_, A.D., 2000.



## DIAMOND RIDGE SUBDIVISION, FILING TWO

SW 1/4 OF THE NW 1/4 OF SECTION 3, T.I S., R.I W., UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO

BANNER ASSOCIATES, INC. GRAND JUNCTION, COLORADO

JOB NO: DATE: SHEET NO: l" = 50' | 8375040| | 7-13-00

of