### DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

Community Hospital, a Colorado non-profit corporation, is the owner of a parcel of land being that certain tract of land in the SE1/4 SE1/4 of Section 3, Township One South, Range One West of the Ute Meridian, Grand Junction, Colorado, recorded in Book 2489 at Pages 130-132, of the Mesa County real property records, and the perimeter being more particularly described as follows:

Commencing at a Mesa County Survey Marker for the southeast corner of Section 3, Township One South, Range One West of the Ute Meridian from whence a Mesa County Survey Marker for the South 1/4 Corner of said Section 3 bears N89°57'00"W 2638.14 feet; thence N27'20'23"W 65.32 feet to the westerly right —of—way line of First Street and the point of beginning; thence N89°57'00"W 14.00 feet; thence S43'49'51"W 33.93 feet; thence N89°57'00"W 190.43 feet; thence S88'46'41"W 158.02 feet; thence N89°57'00"W 242.00 feet; thence N45'01'15"W 2.83 feet to the west line of Willowdale Subdivision; thence on said west line N00'05'30"W 467.12 feet to the common line between said Willowdale Subdivision and Second Fruitridge Subdivision; thence on said common line the following courses and distances:

- N87'57'00"E 117.60 feet
- S65'53'00"E 78.20 feet S34'10'00"E 21.11 feet
- S00'00'00"E 90.72 feet

N87'41'00"E 430.26 feet to the westerly right-of-way line of First Street; thence S00'00'00"E 323.12 feet to the beginning.

That said owner has caused the said property to be laid out and surveyed as COMMUNITY HOSPITAL MEDICAL PARK, a Subdivision of a part of the City of Grand Junction, County of Mesa, Colorado.

That said owner hereby dedicates and sets apart that real property as shown and labeled on the accompanying plat as follows:

All Road Right-of-Way to the City of Grand Junction for the use as public streets and roadways.

All Multi-Purpose Easements to the City of Grand Junction for the use of the public utilities as perpetual easements for the installation, operation, maintenance, and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, telephone lines and also for the installation and maintenance of traffic control facilities. street lighting, and grade structures.

All Utility Easements to the City of Grand Junction for the use of the public utilities as perpetual easements for the installation, operation, maintenance, and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines and telephone lines.

Tract A, granted by separate instrument, to Lot 1 and Lot 2 for the use as, but not limited to, reservaton for open space, for the erection of signage, and for the installation, operation and maintenance of storm water detention facilities and irrigation pipelines and appurtenant facilities. Separate insrument for Tract A is the Declaration of Restrictive Covenants as recorded at Book\_\_\_\_ \_Paae of the real property records of Mesa County, Colorado.

All easements include the right of ingress and egress on, along, over, under, through and across by the City, the public utilities, and the other beneficiaries, their successors or assigns, together with the right to trim or remove interfering trees and brush, provided, however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden nor overburden said easements by erecting or placing any improvements thereon.

By signing this plat the City acknowledges that 41 parking spaces are required for development of Lot 1 as a day surgery center as that use is defined and described in File #FP—2000—020. Parking spaces developed in accordance with the plan and Code on Lot 1 over and above 41 may be used to meet parking requirements of future development of Lot 2 only so long as such spaces are not required to be used for Lot 1 because of any change in type or intensity of use of Lot 1 existing at the time such spaces are used to meet parking requirements of development of Lot 2.

IN WITNESS WHEREOF, said owner have caused their names to be hereunto subscribed this Julu \_\_\_\_ A.D., 20 00

Community Hospital, a Colorado non-profit corporation Randall M. Phillips, President and Cheif Executive Officer

STATE OF COLORADO)

COUNTY OF MESA The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_ A.D., 20.00 Community Hospital, a Colorado non-profit corporation Randall M. Phillips, President and Cheif Executive Officer

My commission expires: 10/29/2001

WITNESS MY HAND AND OFFICIAL SEAL.

Elizabet Schwart



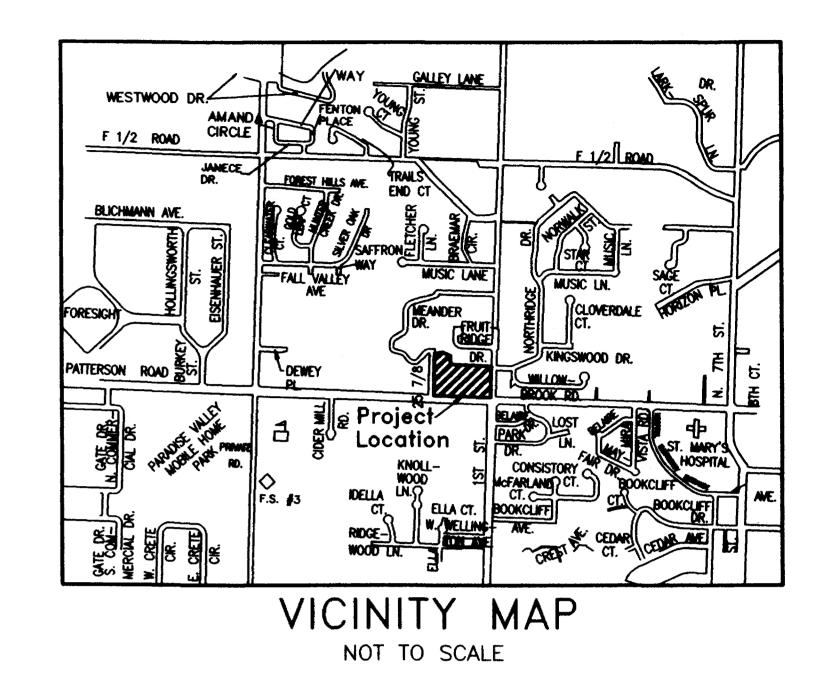
NOTICE: According to Colorado law you must commence a legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown

A REPLAT OF ALL OF WILLOWDALE SUBDIVISION AND A PART OF THE SE1/4 SE1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 1 WEST, U.M.

CLERK AND RECORDER'S CERTIFICATE STATE OF COLORADO) ) 88 COUNTY OF MESA this \_10th day of \_ august \_\_\_\_\_ A.D., 2000, and is duly recorded as Reception Number 1960776 - 780 in Plat Book 17, Page 373, 374 through inclusive. Drawer No. JF/3(0 Clerk and Recorder Fees Deputy Declaration of Restrictive Covenants are recorded at Book\_\_\_\_\_ Poge\_\_\_\_ \_ of the real property records of Mesa County, Colorado. CITY OF GRAND JUNCTION CERTIFICATE OF APPROVAL Approved this \_\_\_\_\_\_ day of \_\_\_\_\_ Gene (Sues LIENHOLDER CERTIFICATE IN WITNESS WHEREOF, THE LIENHOLDER, Alpine Bank has caused its names to be hereunto subscribed this \_\_\_\_ A.D., 20<u>00</u>. Noine Bank Norm Franke, President STATE OF COLORADO) ) 33 COUNTY OF MESA The foregoing instrument was acknowledged before me this day of July \_\_\_\_ A.D., 20<u>00</u>. BY Norm Franke, President Alpine Bank. My commission expires: 3-11-2002 WITNESS MY HAND AND OFFICIAL SEAL. audrey J. CAPLOS SURVEYOR'S CERTIFICATE I, Richard A. Mason, do hereby certify that the accompanying plat of COMMUNITY HOSPITAL MEDICAL PARK, a subdivision of a part the City of Grand Junction, County of Mesa, has been prepared under my direct supervision and accurately represents a field survey of the same. Also said plat conforms to all applicable survey requirements of the Zoning and Development Code of the City of Grand Junction and all applicable state laws and regulations.

Richard A. Mason **Registered Professional Land Surveyor** P.L.S. No. 18469

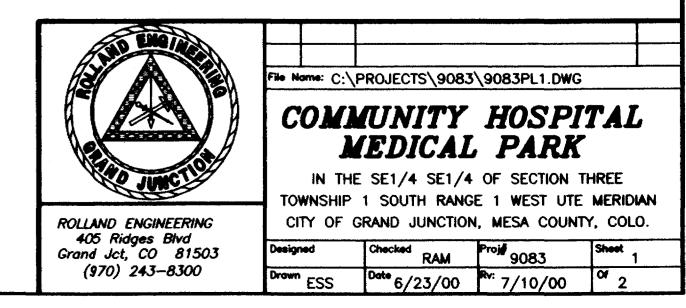
July 10, 2000



## **GENERAL NOTES:**

- 1. Title information from Mesa County real property records and from the following: First American Title Company, file no. 00136386, effective date 11/08/1999.
- 2. Basis of bearing is N89'57'00"W 2638.14 feet between Meeg County Brass Cape for the S.E. Corner and the South 1/4 Corner of Section 3, Township 1 South, Range 1 West of the Ute Meridian, according to the plat of Willowdale Subdivision. Plat Book 10, Page 11.
- 3. Tract A will be jointly owned and maintained by the owners of Lot 1 and Lot 2. to serve as strom water detention site.
- 4. The 14 foot Multi-purpose easement along the west property overlays an existing drainage easement in favor of the Grand Junction Drainage District (Book 905, Pages 842-844.)
- 5. There are existing utilities within the area designated as R.O.W. and as 14' Multipurpose easement along Patterson Road; as such they may be evidence of apparent easements of use.
- 6. The maximum height of structures on Lots 1 and 2 shall 40 feet.

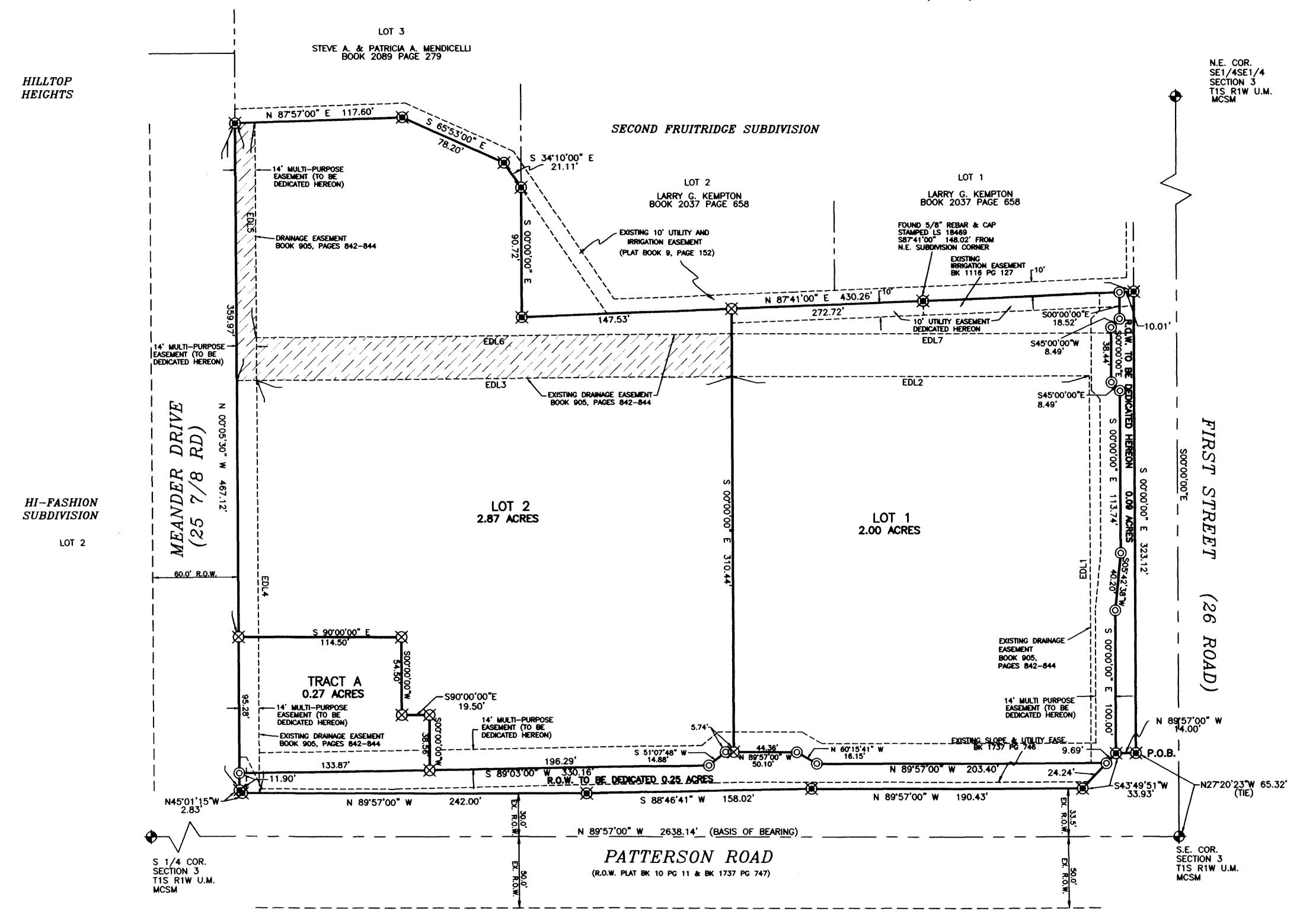
ACRE SUMMARY				
LOT 1	2.00 AC.	36.6%		
LOT 2	2.87 AC.	52.5 <b>%</b>		
TRACT A	0.26 AC.	4.7%		
R.O.W.	0.34 AC.	6.2%		
TOTAL	5.47 AC.	100%		



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# COMMUNITY HOSPITAL MEDICAL PARK

A REPLAT OF ALL OF WILLOWDALE SUBDIVISION AND A PART OF THE SE1/4 SE1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 1 WEST, U.M.



GENERAL NOTES

- 1. Title information from Mesa County real property records and from the following: First American Title Company, file no. 00136386, effective date 11/08/1999.
- 2. Basis of bearing is N89°57'00"W 2638.14 feet between Mesa County Brass Caps for the S.E. Corner and the South 1/4 Corner of Section 3, Township 1 South, Range 1 West of the Ute Meridian, according to the plat of Willowdale Subdivision, Plat Book 10, Page 11.
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- 5. The maximum height of structures on Lots 1 and 2 shall be 40 feet.

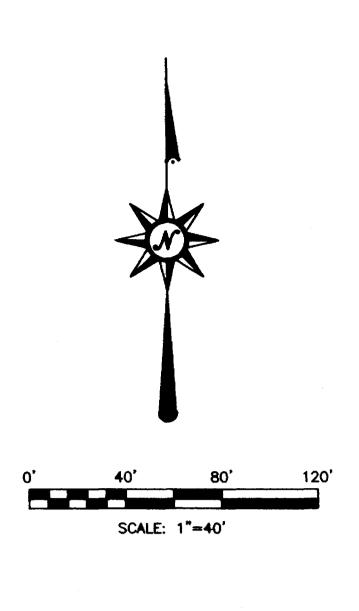
ACRE SUMMARY				
LOT 1		2.00	AC.	36.6%
LOT 2		2.87	AC.	52.5 <b>%</b>
TRACT A		0.26	AC.	4.7%
R.O.W.		0.34	AC.	6.2%
TOTAL		5.47	AC.	100%

LINE TABLE				
EXISTING DRAINAGE EASEMENT				
(GRAND JUNCTION DRAINAGE DISTRICT)				
EDL1	N 00°00'00" E	271.09'		
EDL2	N 89'58'58" W	251.00'		
EDL3	S 89'31'02" W	333.89'		
EDL4	S 00'05'30" E	288.85'		

EDL5 S 00'05'30" E 150.78'

EDL6 N 89'31'02" E 333.93'

EDL7 S 89'58'58" E 282.50'

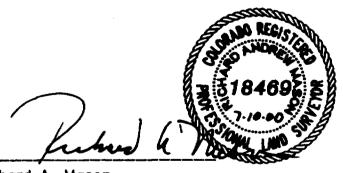


### **LEGEND**

<b><math>( </math></b>	MESA COUNTY SURVEY MARKER
Ø	FOUND REBAR & CAP LS-18469
•	FOUND REBAR & CAP LS-16835
Ø	SET REBAR & CAP IN CONCRETE STAMPED LS 18469
X	SET REBAR & CAP STAMPED LS 18469
	PROPOSED IRRIGATION & DRAINAGE EASEMENT

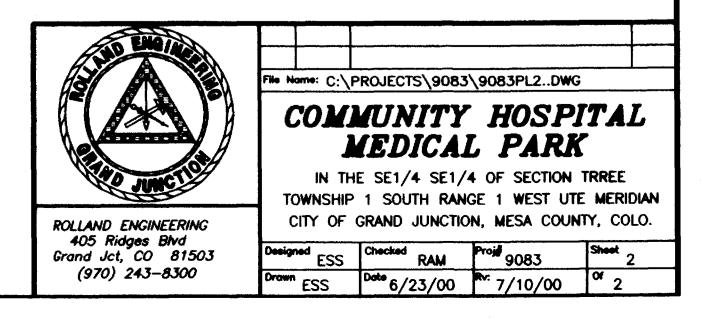
# SURVEYOR'S CERTIFICATE

I, Richard A. Mason, do hereby certify that the accompanying plat of COMMUNITY HOSPITAL MEDICAL PARK, a subdivision of a part the City of Grand Junction, County of Mesa, has been prepared under my direct supervision and accurately represents a field survey of the same. Also said plat conforms to all applicable survey requirements of the Zoning and Development Code of the City of Grand Junction and all applicable state laws and regulations.



Richard A. Mason **Registered Professional Land Surveyor** P.L.S. No. 18469

10,2000



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