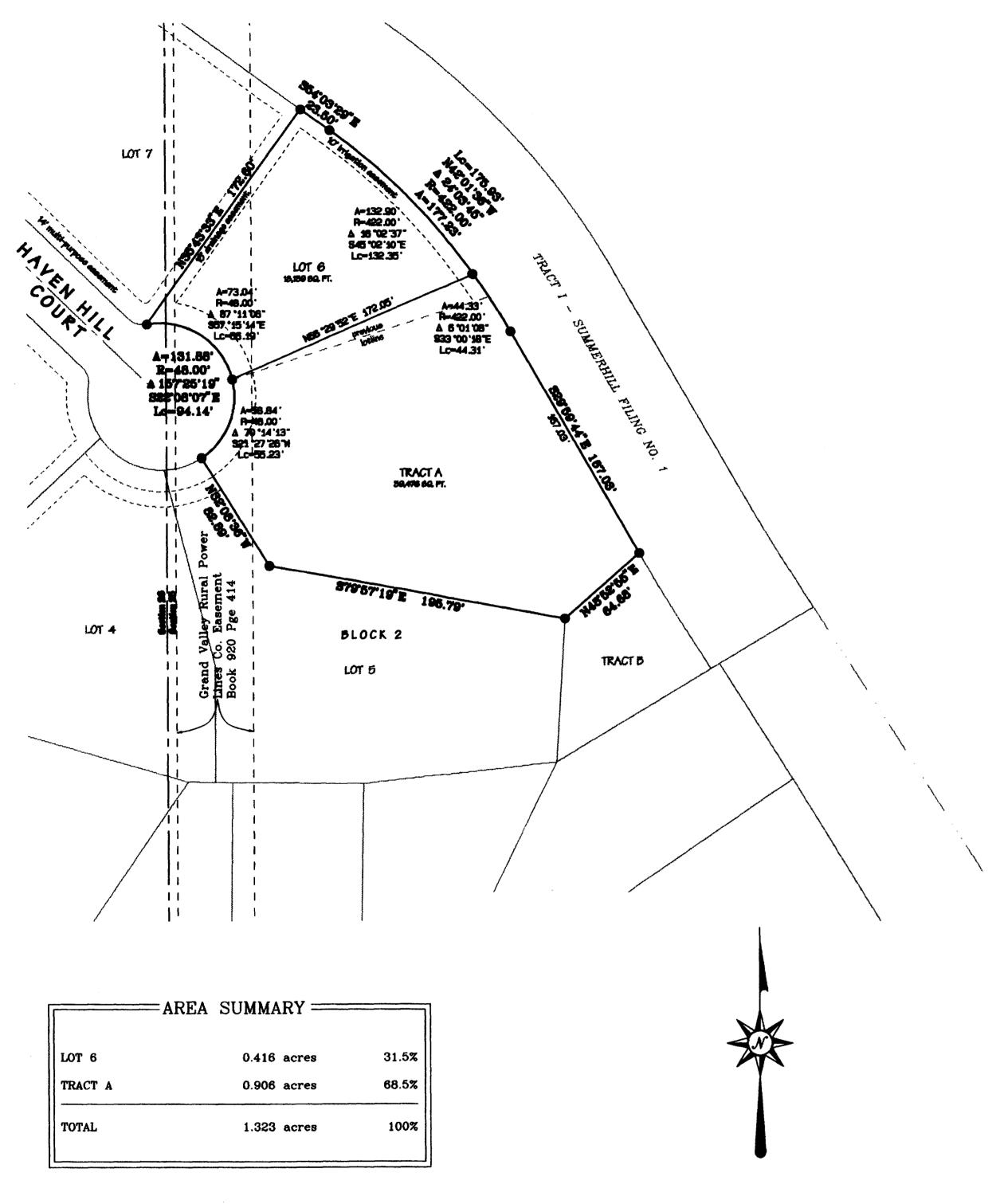
## SUMMER HILL FILING NO. 2

### FIRST REPLAT

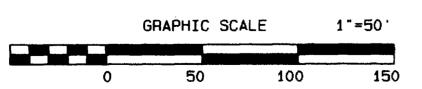
A BOUNDARY LINE ADJUSTMENT BETWEEN LOT 6, BLOCK 2 AND TRACT A



BASIS OF BEARINGS

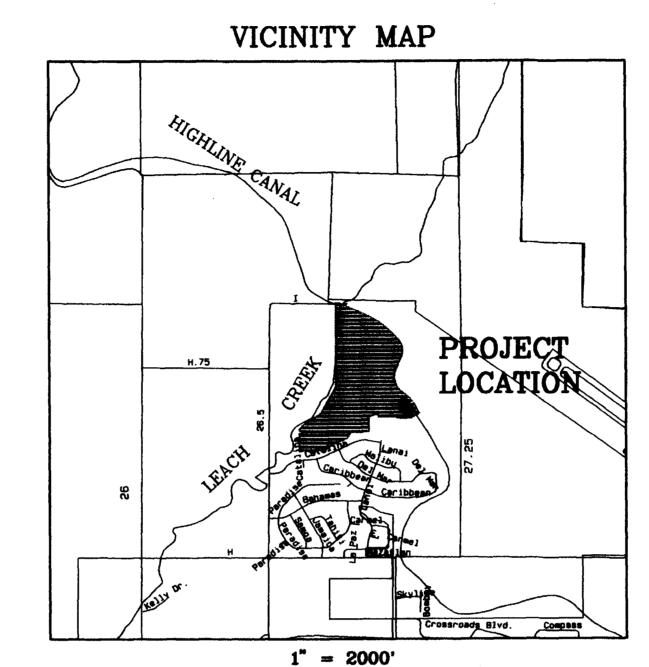
The bearings hereon are grid bearings of the Mesa County SIMSLCS determined by GPS observation on a Mesa County Survey Marker at the center-north sixteenth corner of Section 26 and a MCSM brass cap for the center quarter corner of Section 26, Township 1 North, Range 1 West of the Ute Meridian. The bearing of this line is North 00'01'39" East.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.



LEGEND

● SET #5 REBAR/CAP PLS 18480



#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Paradise Hills Partnership, a Colorado General Partnership is the owner of that real property situated in the City of Grand Junction, located in the southeast quarter of the northeast quarter of Section 26 and the southwest quarter of the northwest quarter of Section 25, Township 1 North, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, described in Book 920 Pages 680-682, Book 1052 Pages 106-107, Book 1141 Pages 986-987 and Page 1252, Page 514 of the records of the Mesa County Clerk and Recorder, and as shown on the accompanying plat, being more particularly described as follows:

Lot 6, Block 2 and Tract A, of SUMMER HILL FILING NO. 2, a plat recorded in the Mesa County Records at Plat Book 17 at Pages 277 and 278, Reception No. 1939290.

Containing 1.323 acres, more or less.

That said owner has caused said real property to be laid out and surveyed as SUMMER HILL FILING NO. 2, FIRST REPLAT, a subdivision of a part of the City of Grand Junction, Colorado.

That said owners certify that all leinholders, if any, are represented hereon.

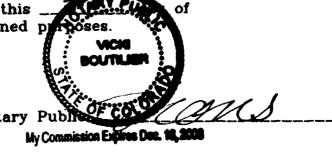
IN WITNESS THEREOF said owners have caused their name to be hereunto subscribed this \_\_\_\_\_\_\_\_, 2001.

Paradise Hills Partnership, a Colorado General Partnership Bray and Company, a Colorado Corporation, General Partner

Witness my hand and official seal:

My Commission expires: 12 16 2003

My address is: Grand Junchin, Colorado



#### CONSENT OF MORTGAGEE

aff (like	TAY PUR
John Frederick	
Grand Valley National Bank	VICKI BOUTILUER
STATE OF COLORADO)	
COUNTY OF MESA )	A COLO
The foregoing instrument was acknowledged	d before me by My Expression Expr
	his 3rd day of Queloaky 2001.
Witness my hand and official seal:	Tions
My commission expires 12 16 2063	Notary Public

The undersigned, having security interest in the subject property, does hereby ratify and

#### CITY APPROVAL

This plat of SUMMER HILL FILING NO. 2, FIRST REPLAT, a plat of a portion of the City of Grand Junction, County of Mesa, State of Colorado, was approved this \_\_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_, 2001.

By: Qued Voilly	Attest: Gane Timba	<b></b>
City Manager	Mayor	

### SURVEYOR'S STATEMENT

I, Kenneth Scott Thompson, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plat of SUMMER HILL FILING NO. 2, FIRST REPLAT, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared by me and/or under my direct supervision and represents a field survey of the same. This plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development code and the applicable laws of the State of Colorado to the best of my knowledge and belief.

Kenneth Scott Thompson, Colorado PLS 18480



### COUNTY CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed in the office of the Clerk and
Recorder of Mesa County, Colorado, at 11:31 o'clock A M., this 5th day of
famuly 2001, and is duly recorded in Plat Book No. 18, Page 79 as
Reception No. 1979115 Drawer No. 99-57 Fees: 10.00
Clerk and Recorder of Mesa

SUMMER HILL FILING NO. 2 FIRST REPLAT

2 1/2 Sec. 26 & W 1/2 HW 1/4 Sec. 25, T.1 M., R. 1 W. Ute Meridian

# THOMPSON-LANGFORD CORPORATION 529 25 1/2 ROAD - # B-210 tlowest.com

Grand Junction 00 81505

Date: Jan 2, 2001 Drawn: hat Checked: drs Job No. 0422-00299
8:\Survey\0422 brey\replat2.pro Sheet 1 of 2

(970) 245-6067