

I, Patrick R. Green, do hereby certify that the accompanying plat of Fountain Greens Townhomes 4 Subdivision, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared under my direct supervision and represents a field survey of same. This plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development code and the applicable laws of the State of

# FOUNTAIN GREENS **TOWNHOMES 4 SUBDIVISION**

REPLAT OF LOT 10, BLOCK 1 FOUNTAIN GREENS SUBDIVISION CITY OF GRAND JUNCTION MESA COUNTY, COLORADO

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That Shuman's LLC, a Colorado Limited Liability Company, is the owner of that real property located in part of the Southeast Quarter (SE1/4) of Section 33, Township 1 North, Range 1 West of the Ute Meridian, Mesa County, Colorado, being more particularly described as follows: (Warranty Deed Book 2768, Page 543.)

Lot 10, Block 1, Fountain Greens Subdivision, as recorded in Plat Book 17, Pages 237 through 238, Mesa County Records.

That said owners have caused the real property to be laid out and platted as Fountain Greens Townhomes 4 Subdivision, a subdivision of a part of the City of Grand Junction, Colorado, That said owner does hereby dedicate and set apart real property as shown and labeled as the accompanying plat of Fountain Greens Subdivision as follows:

Variable Utility Easement for the use of the owners of Lot 10B and the City of Grand Junction for the use of City-approved public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public providers and appurtenant facilities.

IN WITNESS WHEREOF, said owners, Shuman's LLC, a Colorado Limited Liability Company, has caused their names to be hereunto subscribed this \_2. day of <u>MARCH</u>, A.D. 2001.

SHUMAN'S LLC

for: Shuman's LLC, a Colorado Limited Liability Compan

### NOTARY PUBLIC'S CERTIFICATE

STATE OF COLORADO } ss COUNTY OF MESA

The foregoing instrument was acknowledged before me by William Shuman, President, for Shuman's LLC, a Colorado Limited Liability Company, this \_\_\_\_\_\_ day of March\_\_\_\_ A.D., 2001. Witness my hand and official seal:

Notary Public My Commission Expires

### CITY OF GRAND JUNCTION APPROVAL

This plat of Fountain Greens Townhomes 4 Subdivision, a subdivision of a part of the City of 

City Manager\_ Daved A. Von (Tinser City Mayor

# CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO SS COUNTY OF MESA

I hereby certify that this instrument was filed in my office at 2:20 o'clock 2.M. March\_, A.D., 2001, and was duly recorded in Plat Book 18, Page No. 124 Reception No. 1988985 Drawer No. AA-92 Fees: 10-00

Clerk and Recorder

By: \_ Deputy

by Wells Fargo Bank West, National Association, is recorded in Book 2021, Page 713, Mesa County records.

TT485	FOUNTAIN GREENS TOWNHOMES 4 SUBDIVISION REPLAT OF LOT 10, BLOCK 1 FOUNTAIN GREENS SUBDIVISION CITY OF GRAND JUNCTION MESA COUNTY, COLORADO					
OF COLONIUM	LANDesign Engineers Surveyors Planmers					
PATRICK R. GREEN		244 North UNCTION, COL	7th S	treet	970) 245-4	099_
COLORADO REGISTERED SURVEYOR	PROJ NO 2000-88	SURVEYED	DRAWN	CHECKED	SHEET	OF
P.L.S. No. 17485	DATE: Jan., 2001	RM	RSK		1	1

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