## RUMP SUBDIVISION KNOW ALL MEN BY THESE PRESENTS: That Marilyn K. Schiveley, Susan Rump Steinbach, and The John S. Rump Trust are the owners of that real property located in part of Section 26, Township 11 South, Range 101 West of the 6th Principal Meridian, City of Grand Junction, Mesa County, Colorado, being more particularly described GENERAL NOTES: as follows: (Book 2519, Pages 19 and 20, and Book 2525, Pages 287 through 290.) Basis of bearings is the East line of GLO Lot 2 of Section 26 which bears South 00 degrees 17 minutes 57 seconds East, a distance of 1324.87 feet. Both PARCEL NO. 1: Beginning at the Northeast corner of Lot 2 in Section 26. Township 11 South, Range monuments on this line are Mesa County Survey Markers. 101 West of the 6th P.M.; thence South 00 degrees 24 minutes East, 503.5 feet; thence North 88 Found 2" Brass Cap on 1½" Pip degrees 43 minutes West, 500 feet; South 77 degrees 14 minutes West, 729.4 feet thence South SW Corner SE1/4 SW1/4 Sed T11S, R101W, 6th PM 3<sup>'</sup>1°00'04"E Note: Property corners located during this survey that were within 0.25± feet of 68 degrees 43 minutes West, 403.9 feet; thence South 81 degrees 38 minutes West, 177.9 feet; \$6.86 N89°55′36″W 1338.46 S89'47'18"W 1438.34' Desert Hills 50' ROW the calculated point were accepted as being "in position". thence North 82 degrees 10 minutes West. 627.5 feet; thence North 83 degrees 52 minutes West; SPECIAL 1914 GLO Marker $\Delta = 68^{\circ}11^{\circ}28^{\circ}$ NE Corner Sec. 26 T11S, R101W, 6th PM 156.2 feet; thence North 53 degrees 30 minutes West, 272 feet; thence North 00 degrees 55 MCGPS S106 Elev=4685.28 Easement and Title Information provided by Abstract & Title Company, minutes West, 554 feet; thence Northeasterly along the west right-of-way of the 1st Lift Canal to R = 213.50S1/4 Corner Sec. 23 Commitment to Insure No. 00904393 C, dated Aug. 21, 2000. $\triangle = 54^{\circ}10'18''$ the Northeast corner of said Section 26; thence South to the Northwest corner of said Lot 2; T11S, R101W, 6th PM L=254.16' thence North 89 degrees 56 minutes East, 1438.4 feet to the point of beginning. R = 360.00'NW Corner Sec. 18 T1S, R1W, UM GLO Mon Ch=239.37′ NOTES REQUIRED BY CITY: L=340.37' Ch=327.83' Ø=N63°27'53"E EXCEPT a tract of land conveyed to the County of Mesa for right-of-way in Quit Claim Deed B=N70'28'28"E recorded in Book 975 at Page 341; 1. Lot 3 access shall be limited to Meadows Way only per the City of Grand $\triangle$ =21°09'37" R=379.00' L=139.97' Ch=139.18' Junction Community Development Department. AND EXCEPT any portion lying within the Replat of Lots 2, 3, 4, 5, and 6 of Block 4 of The First Addition to Monument Meadows Subdivision. as recorded in Plat Book 11, Page 74; 2. Building envelopes for Lots 1, 2, & 3 are non-standard, are greater than required and replace the standard setbacks for the RSF-R zone, due to AND EXCEPT any portion lying within the property described in Warranty Deed recorded in Book 1589 geographic and topographic constraints defined by the City. at Page 441; 3. Detailed information contained in Geotechnical Engineering Group Report (Job AND EXCEPT that property deeded to the City of Grand Junction in Book 2757, Pages 739 through No. 560) concerning City requirements for Rockfall trenches on Lots 1 and 2 and ыNon−tangent 100 other geotechnical conditions, including bentonite soils and wetlands for all 3 lots Redlands Water and Power Company Claims a Prescriptive 60' ROW for prior to issuance of Planning Clearance and Building Permits. for First Lift Canal Book 2579, Page 918 AND EXCEPT any portion lying within the Boundary of Desert Hills Subdivision, as recorded in Plat Further information about the project can be found in the City of Grand Junction SL = 192.42'Book 18, Pages 21 through 25, all being in the records of the Clerk and Recorder of Mesa County, Community Development Department file number #PFP-2000-197. Ch=192.15' Found #5 Rebar/No Cap Colorado: B=N28°49'38"E Lot 1 4. A U.S. Army Corps of Engineers Permit 404 shall be required in accordance GLO Lot 1 SEC. 26 $\triangle = 21^{\circ}26'57'$ TOGETHER WITH a non-exclusive easement for ingress and egress as described in document with federal, state, and local law, prior to development of this property, per City R=275.00' L=102.95' yes Springs Min. Plat Book 13, recorded in Book 2068 at Page 868 of the records of the Clerk and Recorder of Mesa County. NE1/4 NW1/4 SEC. 26 of Grand Junction Planning Commission Conditions of Approval. Ronald L. Bonds Ch=102.35' B=N28'36'16" That said owners have caused the real property to be laid out and platted as Rump Subdivision, a subdivision of a part of the City of Grand Junction, Colorado; That said owner does hereby dedicate and set apart real property as shown and labeled as Rump Subdivision on the accompanying plat as AREA SUMMARY LOTS = 29.530 Acres 100.00% Found \ #5 Rebar/No Cap S89°55'07"W 681.63' All Multipurpose Easements to the City of Grand Junction for the use of City approved utilities and = 29.530 Acres TOTAL 100.00% N57°43'57"W \_=79.33' public providers as perpetual easements for the installation, operation, maintenance and repair of 121.84 Ch=79.06' utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the B=N09°36'57"E installation and maintenance of traffic control facilities, street lighting, landscaping, trees and grade LEGEND NE Corner SE1/4 NE1/4 SW Corner NE1/4 NW1/4 structures. Sec. 26 T11S, R101W, 6th PM Found #5 Rebar/Alum. Cap PLS 11441 T11S, R101W, 6th PM ALIQUOT SURVEY MARKER, AS NOTED SE Corner NE1/4 NW1/4 Sec. 26 N89'46'44"F 1434.54' MCSM #290-1 All Easements include the right of ingress and egress on, along, over, under, through and across by PLS 16413 \$89.53'08"W 1325.55' T11S, R101W, 6th PM SET ALUMINUM CAP ON No. 5 REBAR, PLS 16835 the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering S89°46'24"W 982.58' PER CRS-38-51-105, IN CONCRETE trees and brush; provided however, that the beneficiaries/owners shall utilize the same in a R = 276.24reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall ☐ FOUND REBAR, AS NOTED L<del>≥</del>60.89' not burden or overburden said easements by erecting or placing any improvements thereon which NW Corner SW1/4 NW1/4 ALUMINUM CAP ON No. 5 REBAR TO BE SET AT ALL 、Ch=60.76′ may prevent reasonable ingress and egress to and from the easement. Sec. 18 T1S, R1W, UM MCSM #239 B=N04°59'28"W LOT CORNERS, PRIOR TO SALE OF ANY LOTS, TO COMPLY $\Delta = 05^{\circ}10'48'$ Lot 2 Museum of Western Colorado. Inc WITH CRS-38-51-105 IN WITNESS WHEREOF, said owners, Marilyn K. Schiveley, Susan Rump Steinbach, and The John S. Book 1589, Pages 441-443 R = 325.00' $\triangle = 13^{\circ}47'00''$ Rump Trust, have caused their names to be hereunto subscribed this \_\_\_\_\_ day of L=29.38'R = 848.51'GLO Lot 2 SEC. 26 \_\_\_\_, A.D. 2001. Ch = 29.37'L=204.12'Brg=N08°44'39"W Ch = 203.63Fnd. PK Nait Brq=S82°51'26"E CITY OF GRAND JUNCTION APPROVAL Marilyn K. Schiveley Susan Rump Steinbach South Broadway 60' ROW - Book 975, Page 341 N89°44'56"W 456.95 This plat of Rump Subdivision, a subdivision of a part of the City of Grand Junction, S89°44'56"E 864.49' County of Mesa. State of Colorado, is approved and accepted this \_\_\_\_\_ day of Found \_\_\_\_, A.D., 2000. for: The John S. Rump Trust #5 Rebar/No Cap #5 Rebar/No Cap N83°46'17"W N82°04'17"W 627.50' City Manager\_\_\_\_\_ NOTARY PUBLIC'S CERTIFICATE STATE OF \_\_\_\_\_ } ss President of City Council\_\_\_\_\_ CLERK AND RECORDER'S CERTIFICATE The foregoing instrument was acknowledged before me by Marilyn K. Schiveley, this\_\_\_\_\_ day of STATE OF COLORADO ss Witness my hand and official seal: Guy & Martha J. Stephens 2157 S. Broadway 2947–262–00–038 I hereby certify that this instrument was filed in my office at 1.38 o'clock Notary Public $\mathcal{P}_{-}$ .M., $\mathcal{A}$ $\mathcal{P}_{-}$ $\mathcal{P}_{-}$ A.D., 200 $\mathcal{P}_{-}$ , and was duly recorded in Plat Book $\mathcal{P}_{-}$ Thomas R. & Arlys R. Lafet Enver & Cheng-er Mehmedbasich 456 Wildwood Drive 1997 S. Broadway My Commission Expires \_\_\_\_\_ 2947-263-00-048 Page No. 40-142 Reception No. 1992762 Drawer No. Fees: \_\_\_\_\_ 2947-263-00-067 NOTARY PUBLIC'S CERTIFICATE STATE OF \_\_\_\_\_ } ss SE Corner SE1/4 NE1/4 Sec. 26 Clerk and Recorder N89°46'39"E 2748.19 T11S, R101W, 6th PM SW Corner SE1/4 NW1/4 Sec. 26, T11S, R101W, 6th PM MCSM #237 The foregoing instrument was acknowledged before me by Susan Rump Steinbach, this\_\_\_\_\_ day of \_\_\_\_\_, A.D., 2001. Witness my hand and official seal: Deputy T1S, R1W, UM Found L #5 Rebar/No Cap SURVEYOR'S CERTIFICATION Notary Public I, Patrick R. Green, do hereby certify that the accompanying plat of Rump My Commission Expires \_\_\_\_\_ Subdivision, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared under my direct supervision and represents a NOTARY PUBLIC'S CERTIFICATE field survey of same. This plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development code STATE OF \_\_\_\_\_ } ss and the applicable laws of the State of Colorado. The foregoing instrument was acknowledged before me by \_\_\_\_\_\_, for The John S. Rump Trust, this\_\_\_\_\_ day of \_\_\_\_\_, A.D., 2001. Date certified \_\_\_\_\_ Witness my hand and official seal: RUMP SUBDIVISION SECTION 26, T11S, R101W, 6th PM Notary Public CITY OF GRAND JUNCTION MESA COUNTY, COLORADO My Commission Expires \_\_\_\_\_\_ \_ANDesi**`**ar NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ENGINEERS •SURVEYORS PLANNERS ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS 259 GRAND AVENUE GRAND JUNCTION, COLORADO 81501 (970) 245-4099 AFTER YOU FIRST DISCOVER SUCH DEFECT IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE PROJ NO. 2000-77 SURVEYED DRAWN CHECKED SHEET THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON. OF DATE: Jan., 2001

DEDICATION



