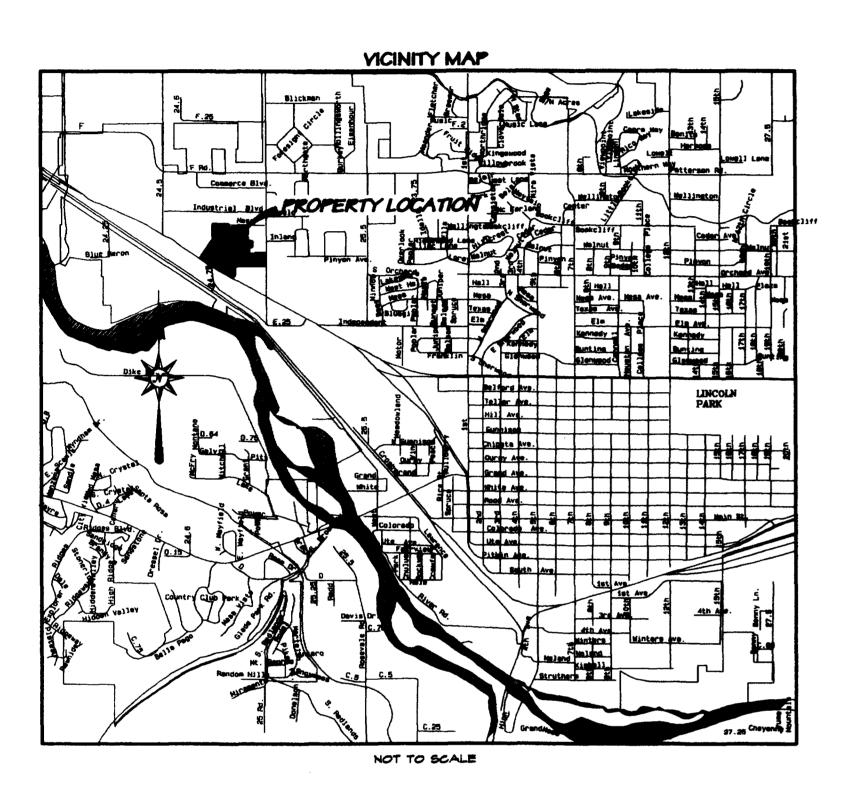
GRAND MESA CENTER

BEING A REPLAT OF LOTS 3, 4, & 5, TWENTY-FIVE ROAD SUBDIVISION; A REPLAT OF A PORTION OF LOT 1 AND ALL OF LOT 2, KENWOOD GROVE MINOR SUBDIVISION; AND IRREGULAR PARCELS SITUATED IN THE S1/2 NE1/4 SECTION 9, T.1 S., R.1 W., UTE MERIDIAN CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO



LAND USE SUMMARY

26.605 ACRES

1.966 ACRES

28.571 ACRES

93.1%

6.9%

100%

KNOW ALL MEN BY THESE PRESENTS That the undersigned, AIG Baker Grand Junction, L.L.C., a Delaware limited liability company, is the owner of that real property in the County of Mesa, State of Colorado, described at Reception No. 2005467, 2005468, 2005469, and 2005471 of the records of the Mesa County Clerk and Recorder, and as shown on the accompanying plat, said properly being more particularly described as follows:

STATEMENT OF DEDICATION AND OWNERSHIP

Lots 3, 4, and 5, Twenty-Five Road Subdivision; a part of Lot 1 and all of Lot 2, Kenwood Grove Minor Subdivision; and parcels of land slugted in the \$1/2 NE1/4 and the NE1/4 SET/4 of Section 9, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the Northwest comer of Lot 5 of Twenty-Five Road Subdivision, the plat of which is on file with the Mesa County Clerk and Recorder at Reception No. 1173938; whence the Mesa County Survey marker for the North one sideenth corner on the East line of said Section 9 bears North 00°06′89° East, a distance of 4.87 feet and North 89°63°01" East, a distance of 1313.82 feet, (bearings based on South 00°05′45" East between sald North one-sideenth corner and the Mesa County Survey marker for the East one-quarter corner of said Section 9):

Thence along the North line of said Lot 5, North 89'58'55' East, a distance of 395.57 feet to the Westerly right-of-way line of West Mesa Court; Thence along said right-of-way line, South 00°01'05" East, a distance of 60.00 feet; Thence along said right-of-way line, 186.50 feet along the arc of a 60.00 foot radius tangent curve to the left, through a central angle of 180°00'00', with a chord bearing North 89'88'55" Bast, a distance of 120.00 feet;

Thence along said right-of-way line, radial to said curve, North 89°58'55' East, a distance of \$56.51 feet to the Northeast corner of Lot 3 of said Twenty-Five Road Subdivision: Thence South 00°05'31" East, a distance of 379.64 feet to the Southeast corner of

Thence along the South line of said Twenty-tive Road Subdivision, North 89°84'18' East, a distance of 119.55 feet; Thence South 00°10′17" East, a distance of 135.77 feet to the North line of Lot 1 of

Kenwood Grove Condominium, the plat of which is on the with the Mesa County Clerk

and Recorder at Reception No. 1878326; Thence along said North line, South 89°56'39' West, a distance of 89.85 feet to the Northwest corner of said Kenwaad Grove Condominium: Thence South 00°05'35" East, a distance of 199.35 feet to the Northerly line of a

parcel of land described in 2244 at Page 860. Thence along the Northerly line of said parcel of land, North \$9°52′15° East, a distance Thence along the Northerly line of said parcel of land, North 00°07'45' West, a distance

Thence along the Northerly line of said parcel of land, North 89°52′ 15′ East, a distance

Thence along the Easterly line of said parcel of land, South 00°05'45' East, a clistance Thence along the Southerly line of said parcel of land, South 89°52' 19" West, a distance

Thence along the Southerly line of said parcel of land, South 00"19"26" West, a distance of 214.41 feet; pe ciurial ime sculmeny line of sciici parcel of land, sculm 25 Jul 15" West, a cilifanc

of 137.03 feet to the Northerly right-of-way line of State Highway 6850 (alsa 1-70 Business Thence along said right-of-way line, North 61°27'45' West, a distance of 656.57 feet;

Thence along said right-of-way line 386.67 feet along the arc of a 5630.00 foot radius tangent curve to the right, through a central angle of 5°56′06", with a chord bearing North 89°29'42' West, a distance of 386.60 test to a point of cusp; Thence departing said right-of way line, North 33*04*16* East, a clutance of 504.42

Thence North 89°54′16" East, a distance of 82.55 feet to the West line of Lot 5 of said Twenty-five Road Subdivision: Thence North 00°05'31" West, a distance of 440.67 feet to the Point of Bealinning.

Containing 1,244,531 square feet, or 28,571 Acres, more or less.

That said Owner has by these presents laid out, platted and subdivided the above described real property as shown hereon, and designates the GRAND MERA CENTER. a subdivision of the City of Grand Junction, Mesa County, Colorado, and does hereby make the following declications and grants:

"All streets shown hereon, to the full width of their platted rights-of-way are hereby dedicated to the City of Grand Junction for the use of the public forever as public streets, and for drainage and underground utility purposes.

*All multi-purpose easements dedicated to the City of Grand Junction for the use of City approved public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, telephone lines, irrigation lines, drainage, and also for the installation and maintenance of traffic control facilities, street lighting, street trees and grade structures.

* All utility ecsements dedicated to the City of Grand Junction for the use of City approved public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, and telephone lines, and other providers of public utilities.

* Ingest/egress easement across Lots 1 and 6 dedicated to the City of Grand Junction as a perpetual easement for public access, both motorized and pedestrian, and for drainage and underground utility purposes. Maintenance of the ingress/ egress easement is to be the responsibility of the owners of Lot 1.

"Signage easements are reserved by the owners for signage and landscaping purposes * All Drainage and stormwater detention easements are dedicated to the City of Grand Junction for the conveyance and detention of stormwater which originates from the area hereby platted, and from upstream areas. Maintenance of drainage and detention easements is to be the responsibility of the owners of Lot 1.

* A grant by separate instrument will be made by reference to this plat to Martin Mesa Properties, L.L.P., its heirs, successors, or assigns over that portion of the drainage/ detention system so designated on this plat, as a perpetual easement for the conveyance and detention of starmwater which originales on the Kerwood Grove Condominium properly. Grant recorded in Book _____ at Page _____

All easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to film or remove interfering trees and brush; provided however, that the beneficialist owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egrees to and from the easement.

Said owner further certifies that all tenholders are represented hereon.

IN WITNESS WHEREOF said owner has caused its name to be hereunto subscribed AIG Baleer Grand Junction, L.L.C. a Delaware limited liability company BY: AIG Baker Shopping Center Properties, L.L.C. a Delaware limited liability company " PRESIDENT State of Mabana) County of Shelly This Statement of Dedication and Ownership was acknowledged before me by Alex D. Baker ... on behalf of AIG Baker Shopping Center Properties LL.C., on this 30 day of Taly ___, 2001 for the aforementioned Sharon Leigh Ensor My Commission expires: Tan. 2, 2002 Notary Public

State of Alabama, At Large

My commission expires 01-02-02

IENT OF MORTGAGE reigned, having security interest in this property, do hereby ratify and County of The foregoing Consent of Mortgages was acknowledged before me by Firster Bank, N.A., on this ____ day of for the aforementioned purposes.

This plot of GRAND MESA CENTER, a subdivision of the City of Grand Junction,

County of Mesa, State of Colorado, was approved

COUNTY CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed in the office of the Clerk and Recorder of Mesa County, Colorado, at 3:29 o'clock P. M., this 14h day of August 2001, and is duly recorded in Plat Book No. 18 217-219 as Reception No. 2010354 Drawer No. LL14

Clerk and Recorder of Mesa County

DECLARATION OF COVENANTS

This property is subject to the terms of the covenants, conditions, and restrictions contained in an instrument recorded in Book _____ at Page ____.

SURVEYOR'S STATEMENT:

I, Dennis R. Sheithorn, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plot of GRAND MESA CENTER, a subdivision of a part of the City of Grand Junction, Colorado. has been prepared by me and/or under my direct supervision and represents a field survey of the same. This plat conforms to the requirements for subdivision plate specified in the City of Grand Junction Development Code and the applicable laws as the line of Calorado to the best of my knowledge and beller.

GRAND MESA CENTER

AIG BAKER REAL ESTATE

S.9 TWNSHP: South RNGE: 1 West MERIDIAN: UTE

THOMPSON-LANGFORD CORPORATION 529 25 1/2 ROAD - B-210 (970) 243-6067 Grand Junction CO & 1505 tlo@tlowest.com S:\Survey\0458 aigbaker\GMC PL T.pro Job No. 0458-001

Drawn: DRS Checked: KST Date. Jul 26, 2001 Sheet 1 of 3

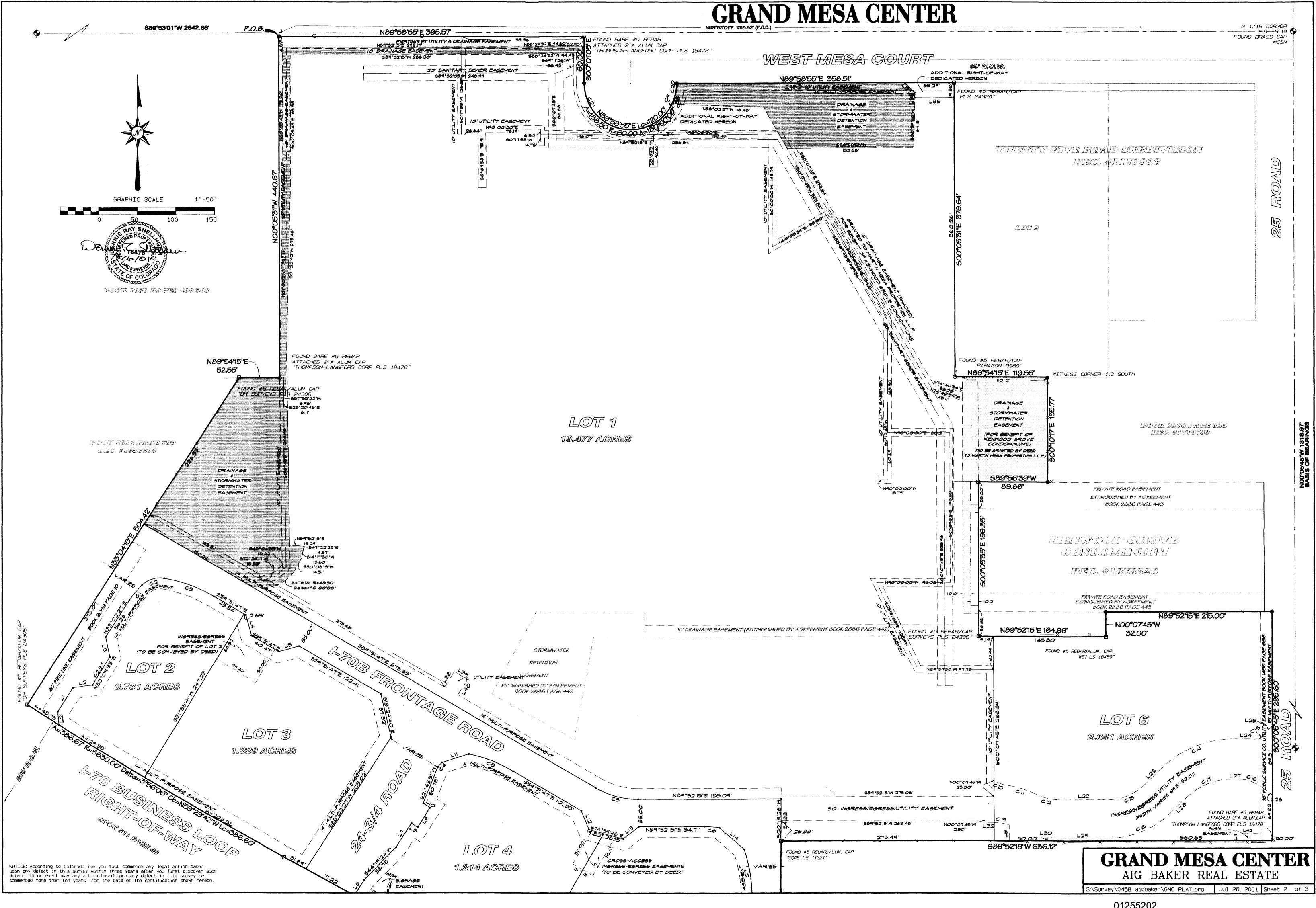
NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

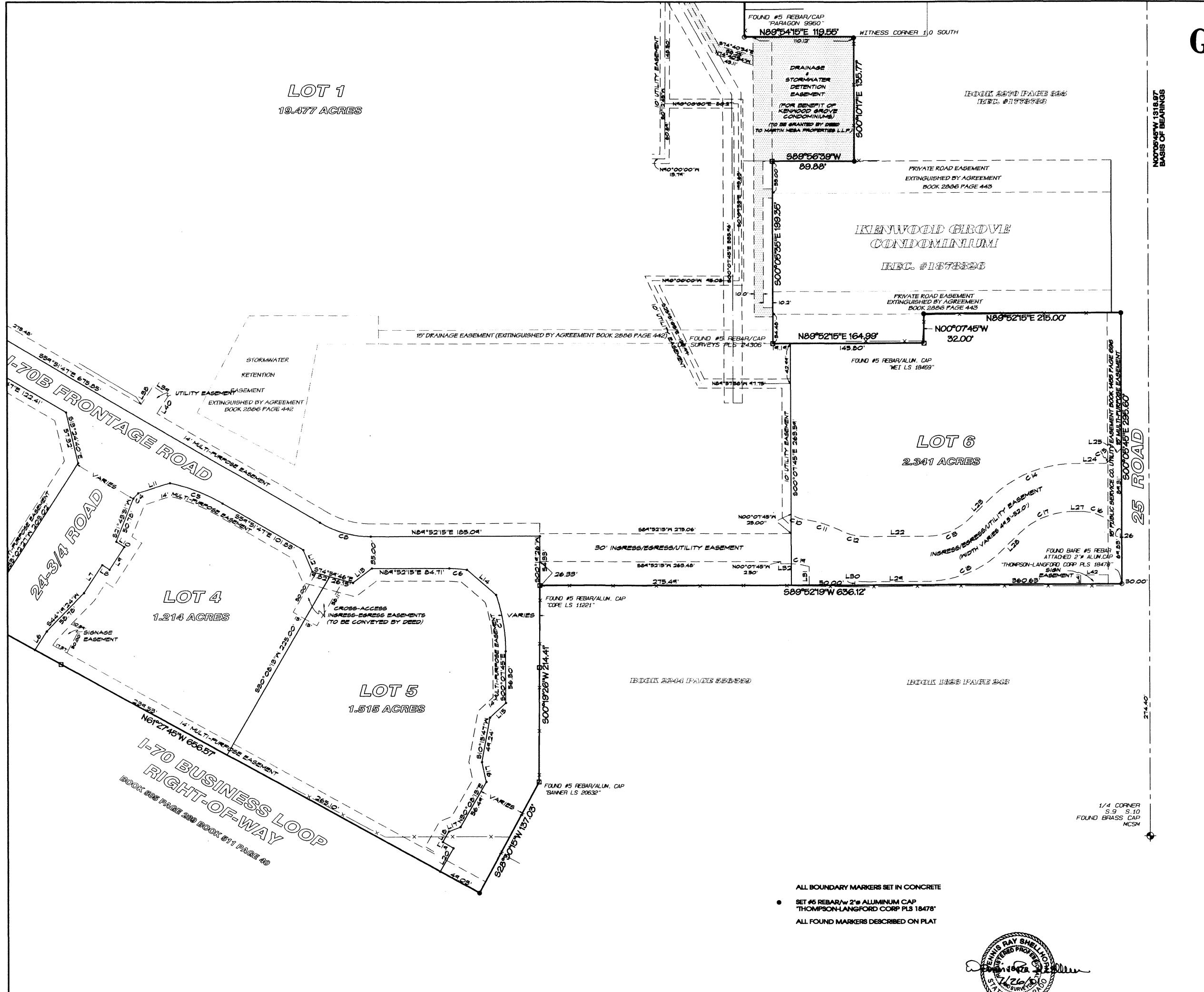
LOTS

TOTAL

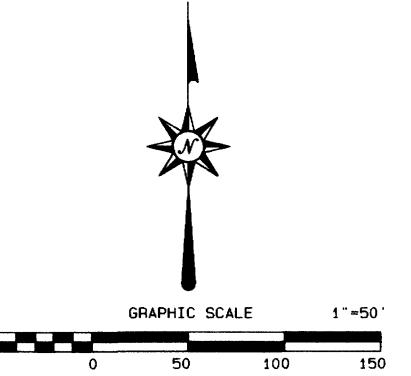
STREETS

01255201









BASIS OF BEARINGS STATEMENT: Bearings are based on grid north of the Mesa County Local Cocordinate System, determined by GPS observations on the Mesa County Survey markers at the East one-quarter corner and the North one-stateenth corner of Section 9, as described hereon. The measured bearing of this line is North 00°05'45" West.

CURVE TABLE

CURVE	ARC	RADIUS	DELTA	CHORD BEARING	CHORD
CI	25.45	115.50	12°50'14"	N34°27'36"E	25.58
62	31.51	33.50	59°59'49"	N72°44'34"E	30.36
63	68.77	143.50	20°2 5 "	570°02'45"E	68.41
C4	7.64	110.50	3°54'07"	N43°00'56"E	7.68
C5	61.851	143.50	&° &'55"	564°0 ' 4"E	61.54
C6	14.35	113.50	9°46'09"	585° 4'4 "E	14.55
C7	62.85	143.50	18°36'20"	504°25'55"E	62.56
63	64.36	34.37	43°34'46"	N74°54'46"W	57.43
C9	67.05	60.00'	64°01'35"	543°33'32"W	63.61
C10	15.64'	30.00'	29°57'26"	567°16'54"E	15.51
CII	41.86	133.50	17°58'02"	573°16'16"E	41.69
C12	24.44	66.50	25°50'5 "	577°12'50"E	29.74
C13	50.87	66.50	43°49'46"	N67°57'22"E	49.64
C14	100.4B	132.00	43°49'46"	N67°57'22"E	48.58
C15	3.43	5.00	45°00'38"	N67°21'56"E	3.83
C16	30.641	47.50	96°57'94"	N71°38'56"W	30.11
C17	64.26	84.00	43°49'46"	567°57'22"W	62.70
CIB	88.74	116.00	43°49'46"	567°57'22"W	86.54
C19	23.57'	84.00'	16°04'33"	N82°05'24"W	25.49
C20	12.11	60.00'	11°35'49"	NO5°45'44"E	12.09
C21	109.34	60.00	104°24'35"	N52°13'25"W	94.82

LINE	BEARING	DISTANCE
Li	N55°02'27"E	36.83
L2	N82°25'25"E	25.38
L3	NI191457"M	26.6
L4	5 5°02' 7"E	27.66
L5	N74°57'49"E	27.49
L6	N99°02'27"E	23.94
L7	N99°02'27"E	36.88
L8	656°57'41"E	4.5
La	N32°54'02"E	30.00
LIO	N56°57'39"W	10.41
LII	NT2°30'41"E	36.6
LI2	522°26'45"E	26.02
LIS	N52°26'24"E	26.0
LI4	544°04'01"E	42.3
LI5	541°31'23"M	23.57
L16	5 2° 4' 9"E	
L17	568°44'39"W	
LIB	530°08'12"W	
LIA	654°51'47"E	
L20		
L21	NO5°34'00"W	
L22	N84°52'15"E	
L23	N46°02'29"E	
L24	N84°52'15"E	
L25	N44°51'97"E	
L26	N59°10'06"M	
L27	584°52'15"M	
L28	546°02'29"W	
L29	584°52'15"W	
L30	500°07'45"E	· · · · · · · · · · · · · · · · · · ·
LBI		
L32		
L33	NII°32'44"E	
L34	575°94' 4"W	
L35	584°52"15"W	
L36	NOO°05'31"W	
L37	N45°04'25"W	<u></u>
L38	N33°02'27"E	
L34	556°57'39"E	
L40	533°02'27"W	
L41	NO0°07'41"W	
L42	N84°52'14"E	
	149 1 22 1"1 L	

This survey does not constitute a title search by this surveyor or Thompson-Langford Corporation. All information regarding ownership, rights-of-way, easements of record, adjoiners, and other documents that may affect the quality of title to this property is from title commitments issued by Lawyers Title insurance Corporation, Commitment No.'s, 903397, 903399, 903400, all dated January 6, 2000, and Commitment No. 904258, dated July 14, 2000. See exceptions listed on Sheet 1.

Courses shown hereon are based upon grid north of the Mesa County Local Coordinate System and existing survey markers accepted as best evidence of the original boundary location, and therefore may differ from the record. All markers defining the boundaries of this property have been set in concrete.

GRAND MESA CENTER

AIG BAKER REAL ESTATE

S:\Survey\0458 aigbaker\GMC PLAT.pro Jul 26, 200 Sheet 3 of 3

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