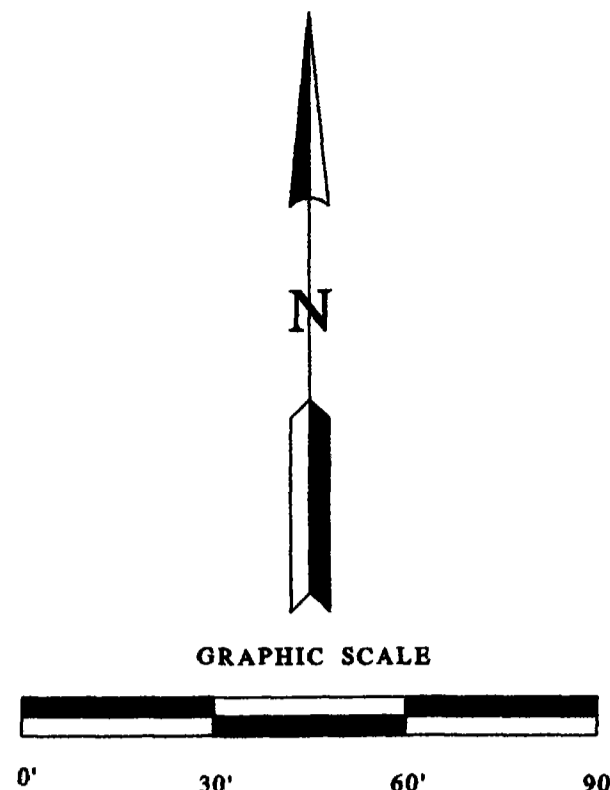


FULLMER MINOR SUBDIVISION

A PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 3
TOWNSHIP 1 SOUTH - RANGE 1 EAST - UTE MERIDIAN
MESA COUNTY - COLORADO

NOTES:

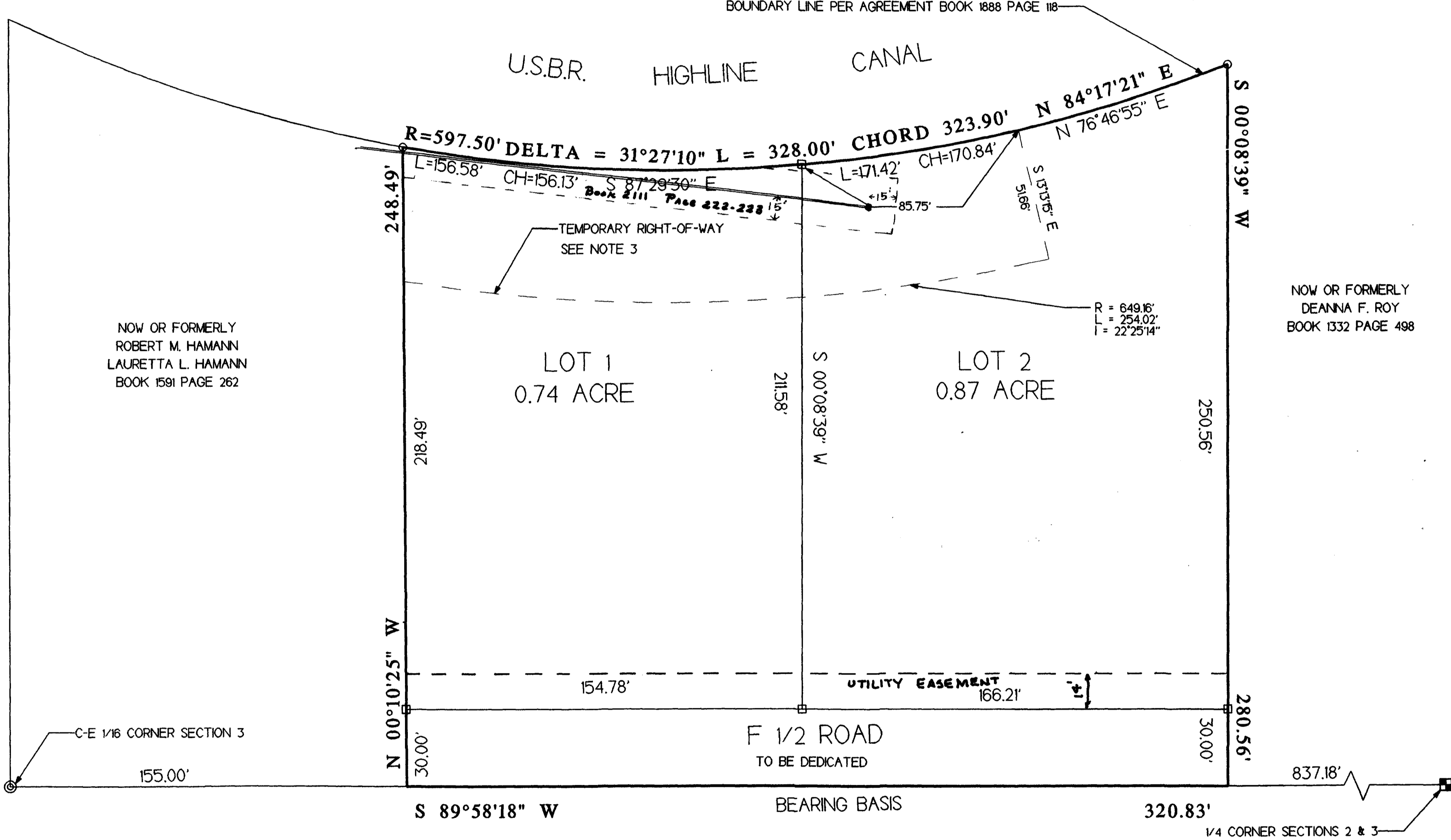
- BEARINGS ARE BASED UPON THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3. FOUND A MESA COUNTY BRASS CAP AT THE EAST 1/4 CORNER FOR SECTIONS 2 AND 3, AND A ELM ALLOY CAP FOR THE C-E 1/16 CORNER FOR SECTION 3. THE VALUE USED, S 89°58'18" W, IS GIVEN FOR THIS LINE ON THE PLAT FOR THE DEPENDANT RESURVEY OF TOWNSHIP 1 SOUTH, RANGE 1 EAST, UTE MERIDIAN DATED OCTOBER 13, 1989. A COPY OF WHICH IS ON FILE AT THE MESA COUNTY SURVEYORS OFFICE.
- AN "AGREEMENT AND GRANT OF EASEMENT" BETWEEN THE LANDOWNERS AND THE MESA COUNTY IRRIGATION DISTRICT IS RECORDED AT BOOK 1850 PAGE 738. ACCORDING TO THIS AGREEMENT THE EASEMENT IS TO BE 10 FEET ON EITHER SIDE OF THE CONSTRUCTED LATERAL. AT THIS TIME THE CONSTRUCTION IS ONGOING AND THE LOCATION OF THE LATERAL IS UNKNOWN.
- A TEMPORARY RIGHT-OF-WAY HAS BEEN GRANTED TO THE UNITED STATES GOVERNMENT AT BOOK 1890 PAGE 427 FOR USE DURING CONSTRUCTION OF IMPROVEMENTS TO THE USBR HIGHLINE CANAL. THIS RIGHT-OF-WAY EXPRES ON DECEMBER 31, 1997.



LEGEND

- FOUND MESA COUNTY BRASS CAP
- ⊙ FOUND ELM ALLOY CAP, L.S. 18467
- FOUND USBR ALLOY CAP AS PER BOOK 1888 PAGE 118
- SET #5 REBAR AND CAP, L.S. 27266

BOUNDARY LINE PER AGREEMENT BOOK 1888 PAGE 118



KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Paul R. Fulmer I and ~~Marilyn G. Fulmer~~ are the owners of that real property situated in the County of Mesa, State of Colorado, and that being a part of the Northeast 1/4 of Section 3, Township 1 South, Range 1 East, of the Ute Principal Meridian as recorded in Book 1702 Page 361 of the Mesa County Records as shown on the accompanying plat, being more particularly described as follows:

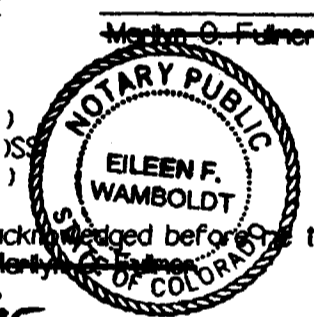
Beginning at a point on the South line of the Northeast 1/4 of said Section 3, from which point the C-E 1/16 Corner of said Section 3 bears S 89°58'18" W 155.00 feet; thence N 00°10'25" W 248.49 feet to the South line of the U.S.B.R. Highline Canal; thence along said South line along a curve to the left having a radius of 597.50 feet, a central angle of 31°27'10", an arc length of 328.00 feet, the chord of which bears N 84°17'21" E for 323.90 feet; thence leaving said South line S 00°08'39" W, 211.58 feet to the South line of the Northeast 1/4 of said Section 3; thence along said South line S 89°58'18" W, 320.83 feet to the point of beginning.

That said owners have caused said real property to be laid out and surveyed as FULLMER MINOR SUBDIVISION, a subdivision of a part of Mesa County, State of Colorado.

That said owners do hereby dedicate and set apart all the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the maintenance of such utilities as telephone and electric lines and cables with further right of ingress and egress to and from the above described utility easements.

IN WITNESS WHEREOF said owners, Paul R. Fulmer I and ~~Marilyn G. Fulmer~~ have caused their names to be hereunto subscribed this 23rd day of NOV, 1994

Paul R. Fulmer I
Paul R. Fulmer I



STATE OF COLORADO)
COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 23rd day of November, 1994 by Paul R. Fulmer I and ~~Marilyn G. Fulmer~~.

My Commission expires 4/25/95
Witness my hand and official Seal

E. J. Johnston
Notary Public

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
COUNTY OF MESA)

I hereby certify that this instrument was filed in my office at 3:54 o'clock P.M. this 30th day of November, 1994, and is duly recorded in Plat Book No. 14 Page 304 Reception No. 1702990

Monika Todd
Clerk and Recorder

Janine Martin
Deputy

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 1st day of July, 1994.
County Planning Commission of the County of Mesa, Colorado.

Chief
Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

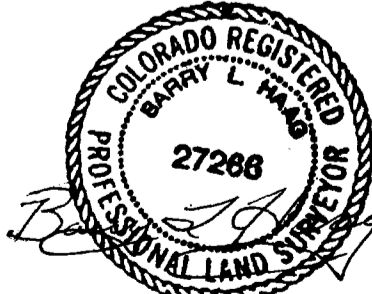
Approved this 30th day of August, 1994.
Board of County Commissioners of the County of Mesa, Colorado.

Chairman
Chairman

SURVEYOR'S CERTIFICATE

I, Barry L. Haag, do hereby certify that the accompanying plat of Fulmer Minor Subdivision, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same

Barry L. Haag
P.L.S. 27266
3004 Bookcliff Avenue
Grand Junction, Colorado 81504



FULLMER MINOR SUBDIVISION
SITUATE

NE 1/4 - SECTION 3 - TOWNSHIP 1 SOUTH
RANGE 1 EAST - UTE PRINCIPAL MERIDIAN
MESA COUNTY COLORADO

PREPARED FOR
PAUL FULLMER

SCALE: 1"=30'

MARCH 7, 1994

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discovered such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.