DEDICATION MCSM KNOW ALL MEN BY THESE PRESENTS: NW CORNER NW1/4 SE1/4 That the undersigned, Chaparral West, Inc. a Colorado Corporation is the owner of that real property situated in the SECTION 3 County of Mesa, State of Colorado, and is described in Book 2090 at Page 632 of the Mesa County Clerk and Recorders T1S, R1E, U.M. Office, and being situated in the NW1/4 NW1/4 SE1/4 Section 3, Township 1 South, Range 1 East, of the Ute Principal T.B.M. 4747.07 Meridian. Mesa County, Colorado as shown on the accompanying plat, said property being described as follows: S89°54'13"E 656.46 S89'54'13"E 656.46 Beainning at a point on the West line of the NW1/4 NW1/4 SE1/4 Section 3, Township 1 South, Range 1 East, of the Ute F 1/2R O A DPrincipal Meridian being 230.28 feet S00'00'00"E of the NW corner of the NW1/4 SE1/4 Sec. 3, TIS, R1E, U.M. and considering the West line of the NW1/4 SE1/4 Sec. 3, T1S, R1E, U.M. to bear N00'00'00"E and all bearings contained S89'54'13"E 626.44 BLM ALUM CAP herein to be relative thereto; thence S89°53'30"E 130.00 feet; thence N00'00'E 36.88 feet; thence S90'00'00"E 30.00 NE CORNER 42.00 feet; thence 31.45 feet along the arc of a curve to the right with a radius of 20.00 feet and whose chord bears 115.00 100.00 100.00 111.44 NW1/4 SE1/4 N45°03'15"E 28.31 feet; thence S89°53'30"E 69.96 feet; thence S00°00'00"E 105.00 feet; thence S89°53'30"E 170.00 BLOCK SECTION 3 ONE 14' utility esmt. feet: thence N00'00'00"E 105.00 feet; thence S89'53'30"E 70.04 feet; thence 31.38 feet along the arc of a curve to TIS, RIE, U.M. the right with a radius of 20.00 feet and whose chord bears S4456'45"E 28.26 feet; thence S90'00'00"E 42.00 feet; thence S00'00'00"E 37.12 feet; thence S89'53'30"E 92.29 feet to the East line of the NW1/4 NW1/4 SE1/4 Section 3; 647 648 644 1/2 LOT 5 LOT 3 LOT 2 LOT 4 LOT 6 LOT 7 thence N00°02'30"E 230.42 feet along the East line of the NW1/4 NW1/4 SE1/4 Sec. 3, to the North line of the NW1/4 10148.57 SF. 10134.34 SF. 12423.14 SF. 10181.85 SF. 12825.63 SF. 10136.43 SF. NWI/4 SE1/4 Section 3; thence along the North line of the NWI/4 NWI/4 SE1/4 of Section 3, N89°54'13"W 656.46 feet, 0.23 AC. 0.23 AC. 0.23 AC. 0.29 AC. 0.29 AC. 0.23 AC. to the Point of Beginning, containing 03.36 Acres as described. N30'27'49"W N2873'55"E 590'00'00"E E 643 1/2 14' utility esmt. r 30.71 25.65 42.00 GHOND -N74'49'25'E 52.88 That said owner has caused the said real property to be laid out and surveyed as THUNDER MOUNTAIN ESTATES FILING 3, a 100.00 100.00 N89'53'30"W N89'53'30"W subdivision of a part of Mesa County, State of Colorado. 71.65 That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the S89°53'30"E 310.00 N54'39'33"W N55'01'56"E use of the public forever, and hereby dedicates to the Public Utilities those portions of said real property which are 38.54 -38.93 LUT 1 CHOND / ST. 37.64 , 37.64 , 37.64 , 37.64 , 37.64 labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of S89'53'30"E S89'53'30"E 1080 1729'04'E 644 utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; water water 69.96 LOT 8 *85.00 85.00* 70.04 together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines. Such easements and rights shall be utilized in a reasonable and prudent manner. 0.22 AC. 14' utility esmt. 8791.80 SF. 643 A=31.45 R=20.00 D=9078'30" B=N4578'75'E C=28.31 S90"00'00"E 14' utility esmt. 0.20 AC. N00'00'00"E That all expenses for street paving or improvements shall be furnished by the seller or purchaser, not the County of -500°00'00"E 36.88 *37.12* LOT 2 LOT 1 S89°53'30"E 42.00 8925.02 SF. 8925.02 SF. IN WITNESS WHEREOF said owner has caused his name to be hereunto subscribed this Twenty-secon Q day of 226.92 CIRCLE S89°53'30"E 130.00 92.29 0.20 AC. 0.20 AC. March A.D., 1996. BLOCK T W O85.00 *85.00* SOOTOO'E S89'53'30"E | 170.00 10' irr. esmt. 0 CHAPARRAL WEST, INC. A COLORADO CORPORATION BY: TOMAHA EST MUNDER COUNTY OF MESA FILING T W O The foregoing instrument was acknowledged before me this 22 nd day of March A.D., 1996 by of Chaparral West, Inc., a Colorado Corporation. 42.00 Sid Quela Site NOTARY January 19, 1997 My commission expires: PUBLIC Notary Public Address PO 2001, 139, Co 81502 CLERK AND RECORDERS CERTIFICATE STATE OF COLORADO ARROWHEAD 151.00 113.07 COUNTY OF MESA S89°53'30"E 656.07 I hereby certify that this instrument was filed in my office at 9:05 o'clock A M. this 19th day of __ A.D., 1996, and is duly recorded in Plat Book No. __ 15 __ , Page 122 __ DRAWER NO. __ CC40 __ Fee_ 10 __ 10 Monico Toold

Mesa County Clark + Recorder Deputy Clark Rec# 1764744 SE CORNER THUNDER MOUNTAIN ESTATES FILING NO. 1 COUNTY PLANNING COMMISSION CERTIFICATE 5/8" RE-BAR A.K.A. SE CORNER 1996, County Planning Commission of the County of Mesa, Colorado. NW1/4 NW1/4 SE1/4 TIS, RIE, U.M. Chairman S89°53'30"E 655.98 Approved this 17th day of July A.D., 199 & Board of County Commissioner's of the County of Mesa, Colorado.

Xathya H Ilali CURVE TABLE ROAD CENTERLINE CURVE # RADIUS LENGTH CHORD CHORD BEARING DELTA ANGLE **TANGENT** 64.48 64.33 58.04 57.93 N45'03'15"E S44'56'45"E 41.00 41.00 90°06′30″ 89°53′30″ 41.08 40.92 C2 SURVEYOR'S CERTIFICATE PROPERTY LINES CURVE # RADIUS LENGTH **CHORD** CHORD BEARING DELTA ANGLE **TANGENT** I. Max E. Morris, certify that the accompanying plat of THUNDER MOUNTAIN ESTATES FILING 3, a subdivision of a part of 31.45 38.25 26.18 33.08 32.19 27.24 37.84 31.38 20.00 62.00 N45'03'15"E N17'40'19"E 90°06'30" 35°20'38" 24°11'42" 20.04 19.75 13.29 16.94 the County of Mesa, State of Colorado has been prepared under my direct supervision and accurately represents a field 28.31 37.64 25.99 32.69 62.00 N47°26'28"E N74°49'25"E 62.00 30'34'11" 29'45'02" 31.83 27.02 37.26 28.26 62.00 3/21/96 S75'00'59"E 16.47 S47'33'17"E S17'29'04"E S44'56'45"E 2510'20" 34'58'07" 89'53'30" 13.84 19.53 19.96 62.00 Max E. Morris, Q.E.D. Surveying Systems Inc. Colorado Registered Professional Land Surveyor L.S. 16413 62.00 20.00 SW CORNER NW1/4 SE1/4 LEGEND & NOTES SECTION 3 THUNDER MOUNTAIN ESTATES FILING 3 TIS, RIE, U.M. SET NO.5 REBAR LS.#16413 AREA SUMMARY IN CONCRETE FOR BOUNDARY MARKERS FINAL PLAT LOTS = 2.34 ACRES = 70% SITUATED IN THE NW/4 SE1/4 SECTION 3, TOWNSHIP 1 SOUTH, RANGE 1 EAST, UTE MERIDIAN SET NO. 5 RE-BAR W/CAP L.S. 16413 AT ALL LOT CORNERS ROAD = 1.04 ACRES = 30%FOR: SURVEYED BY: RM DS Q.E.D. CHAPARRAL WEST TOTAL = 3.36 ACRES = 100% FOUND MESA COUNTY SURVEY MARKER SURVEYING VICINITY MAP MEM DMM DRAWN BY: SYSTEMS Inc. SCALE: 1IN = 2000 FT ACAD ID: TME3FIN B.L.M. ALUM. CAP 1018 COLO. AVE. SCALE: ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE

COVENANTS FOUND IN BK 2182 PG 258-656 OF

THE MESA COUNTY CLERK & RECORDERS OFFICE

SET #5 REBAR W/CAP LS.#16413 IN A MONUMENT BOX

GRAND JUNCTION

(303) 241-2370

464-7568

COLORADO 81501

SHEET NO.

94235.1

1"IN = 50'FT

DATE: 3/18/96

THUNDER MOUNTAIN ESTATES FILING 3