IRISH WALK IRISH WALK FILING 2 FILING 1 FUTURE FILING PLAT BOOK 16 PAGE 124 DEDICATION IN THE EAST 1/2 SOUTHWEST 1/4 SECTION 3, TOWNSHIP I SOUTH, RANGE I EAST, UTE MERIDIAN, KNOW ALL MEN BY THESE PRESENTS: That the undersigned are the owners of that real property situated in the County of Mesa, State of Colorado, and that being a part of the East 1/2 Southwest 1/4 of Section 3, Township 1 South, Range 1 East, of the Ute Meridian, as recorded in Book 2358 Page 239 and Book 2440 Page 123 of the Mesa N 89°52′55″ E -S 00°07'05" E 19.40 IRRIGATION & DRAINAGE -MESA COUNTY, COLORADO EASEMENT County Records as shown on the accompanying plat, being more particularly 12.40 S 00°07'05" E 383.86 Beginning at the SW 1/16 Corner for said Section 3; thence N 00°04'53" W, 545.38 feet; thence N 89°52'55" E, 94.38 feet; thence S 00°07'05" E, 77.00 feet; thence N 89°52'55" E, 295.00 feet; thence N 00°07'05" W, 302.86 feet; thence N 89°52'55" E, 206.00 feet; thence S 00°07'05" E, 383.86 feet; thence N 89°52'55" E, 26.28 feet; thence S 00°07'05" E, 119.40 feet; thence S 89°52'55" W, 383.83 feet; thence S 00°07'05" E, 659.43 feet; thence S 89°52'55" W, 39.19 feet; thence S 00°07'05" E, 225.00 feet; thence N 79°51'10" W, 200.78 feet; thence N 00°15'25" W, 580.68 feet to the point of beginning. 74.86 69.00 1869 S.F L 6 6480 S. F. 6064 S. F 5276 \$. F 6480 S. F. 6480 S. F. MULTI-PURPOSE 634 632 1869 S.F 640 That said owners have caused said real property to be laid out and surveyed as IRISH WALK - FILING 2, a subdivision of a part of Mesa County, State of EASEMENT COUNTY PLANNING COMMISSION CERTIFICATE 44.00 74.86 00.08 80.00 80.00 - 3131 1/2 Approved this 30th day of april , 1999. \$ 00°07'05" E 358.86" That said owners do hereby dedicate and set apart all of the streets and roads as shown hereon the accompanying plat to the use of the public forever; and further dedicates those portions of said real property which are labeled as "MULTI-PURPOSE EASEMENT" on the accompanying plat as easements for the installation and residuals. **— 3131** County Planning Commission of the County of Mesa, Colorado. 405.86 S 00°07'05" E That said owners do hereby acknowledge and affirm that there are no lienholders or other adverse claimants that could affect the validity for the installation and maintenance of such utilities, and irrigation facilities, including but not limited to electrical lines, gas lines, telephone lines and cable television lines; and further dedicates those portions of said real property which are labeled as "IRRIGATION EASEMENT" on the accompanying plat as easements for the installation and maintenance of irrigation lines, for the distribution N 00°07'05" W 358.86 80.00 635 80.00 80.00 IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 25 day of 2000, 1999. <u>છ</u> MULTI-PURPOSE Irish Walk, Inc., a Colorado Corporation
Bret D. Seligman, Vice President EASEMENT LIO the installation and maintenance of irrigation lines, for the distribution BOARD OF COUNTY COMMISSIONERS CERTIFICATE 6480 S. F. 🖇 6480 S. F. of irrigation water to downstream irrigation water users, as well as a *633* private irrigation system to be owned and maintained by the Homeowners Approved this 304 day of 400, 1999.

Board of County Commissioners of the County of Mesa, Colorado. 637 6480 S. F. 14 - 1869 S.F. MULTI-PURPOSE
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EASEME С 0 STATE OF COLORADO 80.00 80.00 00°07'05" E 81.00 N 00°07'05" W: COUNTY OF MESA 302.86 IRRIGATION & DRAINAGE EASEMENT N 00°07'05" V FUTURE FILING transportation of storm water runoff; S 00°07'05" E and further dedicates those portions of said real property which are labeled as "OUTLOT A" and "OUTLOT B" on the accompanying plat as utility easements LEGEND for the installation and maintenance of such utilities, including but not limited to sanitary sewer lines, water lines, irrigation facilities and drainage facilities; and further dedicates those portions of said real property which are labeled as "OUTLOT A", "OUTLOT B" and "OUTLOT D" on the accompanying plat as pedestrian walkways to be owned and maintained by the HOMEOWNERS ASSOCIATION; 8424 S. F. S 00°07'05" E DARLENE My Commission expires 2-23-2001 Witness my hand and official Seal FOUND MESA COUNTY SURVEY MARKER 3128 1/2 SETTLES FOUND BLM ALLOY CAP Notory Pillin Settles SET #5 REBAR & CAP, L.S. 27266, IN CONCRETE and further dedicates that portion of said real property which is labeled as "OUTLOT C" on the accompanying plat as R.V. Storage to be owned and maintained by Irish Walk, 81.00 PROPERTY ADDRESS My Commission Expires all easements described above include further right of ingress and egress to and from said easements, being reasonable and prudent as to all usage; 6733 S. F. 2-23-2001 3127 1/2 - IRRIGATION & DRAINAGE SET CENTERLINE MONUMENT PER COUNTY CODE EASEMENT 5994 S. F. *3128* A #5 REBAR WITH IDENTIFYING CAP TO BE SET PRIOR TO FUTURE FILING SALE OF ANY LOT, AT ALL LOT CORNERS TO COMPLY S 00°07'05" E 659.43 WITH CRS 38-51-105. S 89°52'55" W 75.43 73.00 \_73.00 75.40 73.00 73.00 ♀ ▮ 73.00 73.00 73.00 22 | 22 0 0 81.00 FUTURE FILING EASEMENT S 00°0Z'05" E OUTLOT B 10 1780 S.F. OUTLOT A 6551 S. F 6321 S. F. 6321 S. F. 628 1/2 00°07'05" E 8I.0I 6321 S. F. 626 1/2 632 1/2 630 1/2 17.31 S 00°07'05" E MULTI-PURPOSE EASEMENT GRAPHIC SCALE 73.00 50.43 73.00 73.00 73.00 73.00 73.00 73.00 73.00 OUTLOT C \$ 00°07'05" E 8.00 OPEN SPACE 8058 S. F. \$ 00°07'05" E 661.83" SETBACKS MAURINE LANE 3126 1/2 r.v. parking 18878 S. F. HOUSE GARAGE 77.00° N 00°07'05" W 645.14" 5' MIN TO LOTLINE S 00°07'05" E 59.16 Q 15' MIN BETWEEN BUILDINGS 62.99 98.00 98.00 98.00 99.00 99.00 90.15 S 00°07'05 E 136.16' OUTLO7 LOTS 4 & 5 BLOCK 5, LOTS 4 & 5 BLOCK 6, AND LOTS 6 & 7 BLOCK 6, ARE DUPLEX MULTI-PURPOSE ORCHARD RUN EASEMENT LOTS WITH A ZERO SETBACK ON COMMON LINE FILING 3 30. PLAT BOOK 15 12 15 16 17 PAGE 274 LOTS 9 THROUGH 18 IN BLOCK 6 ARE LIMITED TO 9826 S. 633 9945 S. F. 9926 S. F. 633 1/2 9860 S. F 9863 S. F. 9921 S. F 10659 S. SINGLE STORY DWELLINGS PURSUANT TO COMMISSIONERS 9866 S. 12394 S. F 631 1/2 627 627 1/2 RESOLUTION MCM 97-11 631 629 1/2 629 3126 В 6 S 00°15'25" E 102.00 79.00 136.99 2 97.00 98.00 61.62 99.00 99.00 \$ 00°04'53" E 737.25 5801.68 N 00°/15'25" N 00°04 53" W IRRIGATION & DRAINAGE C-W 1/16 CORNER EASEMENT AMER I CANA SECTION 3 MCSM #1007 W 1/16 CORNER AMERICAN MANOR SUBDIVISION SW I/I6 CORNER DR I VE SECTIONS 3 & 10 SECTION 3 MCSM #1444 P. O. B. 10 CLERK AND RECORDERS CERTIFICATE CURVE TABLE NOTES: STATE OF COLORADO RADIUS 48.00' 70.00' 92.00' 92.00' 92.00' ANGLE **LENGTH** BEARINGS ARE BASED UPON THE EAST LINE OF THE SE 1/4 SW 1/4 SECTION 3. N 44'52'55" E 67.88' N 44'52'55" E 98.99' COUNTY OF MESA 75.40' 90,00,00, FOUND A MESA COUNTY SURVEY MARKER AT BOTH THE 1/4 CORNER FOR SECTIONS 23456789 90,00,00 109.96' 3 & 10 AND THE C-S 1/16 CORNER FOR SECTION 3. THE VALUE USED, N 00°10'50" W, IS GIVEN FOR THIS LINE ON THE AMENDED PLAT OF FILING 1, 00'37'22" 35'11'44" 1.00' 56.51' 20.16' 32.01' N 89'24'14" E 1.00' I hereby certify that this instrument was filed in my office at 4:12 o'clock P.M., N 71'39'41" E 55.63' N 47'47'09" E 20.12' N 31'32'28" E 31.85' N 10'43'42" E 34.62' ORCHARD RUN, AS RECORDED IN PLAT BOOK 14 PAGES 246 & 247. this 30th day of April, 1999, and is duly recorded in Plat Book 12'33'21 19'56'00" THIS SUBDIVISION IS LOCATED IN AN AGRICULTURAL AREA. IT IS HEREBY TABULATION OF LAND USE RECOGNIZED THAT AGRICULTURAL OPERATIONS MAY CONTINUE IN THE AREA No. 17 Page 59 Reception No. 1900260, Drawer GG 137 21°41'33" 10°15'55" 10°15'55" 92.00' 34.83' AND SHALL NOT BE CONSIDERED A NUISANCE UNLESS GROSS NEGLIGENCE IS PROVEN PURSUANT TO C.R.S. 35-3.5-101. 17.55' 22.93' 97.97' S 84°59'07" E 17.53 TOTAL AREA 8.95 ACRES 100% 127.97 S 84\*59'07" E 22.90' Dayleen Henderson Monika Todd 10.00 22% **ROADS** 1.98 ACRES LINE TABLE Clerk and Recorder 66% 37 LOTS 5.93 ACRES **BEARING** DIST. 0.25 ACRES 03% OPEN SPACE S 45'07'05" N 44'52'55" N 50'00'53" 35.36' 35.36' 38.38' 01% PEDESTRIAN ACCESS 0.08 ACRES SURVEYOR'S CERTIFICATE IRISH WALK 0.43 ACRES 05% R. V. STORAGE I, Barry L. Haaq, do hereby certify that the accompanying plat of IRISH WALK, 0.28 ACRES PRICE DITCH R.O.W. 03% S 00'07'05" E 46.00 42.00° 43.00 FILING 2, a subdivision of a part of the County of Mesa, has been prepared under FILING 2 S 89\*52.55\* W L 6 N 00°07'05" W my direction and accurately represents a field survey of same SITUATE N 89°52'55" E 21.00 L 8 N 00°07'05" W 3.00 E 1/2 - SW 1/4 - SECTION 3 21.00 N 89"52"55" E TOWNSHIP 1 SOUTH - RANGE 1 BAST \$ 00°07'05" E L 10 42.00 The Declaration of Covenants and Restrictions are recorded in \$ 89\*52.55" W Prepared by: 43.00 2l.00 3.00 UTE MERIDIAN Book 2419, at Page 741, of the Mesa County Records. MESA COUNTY N 00°07'05" W COLORADO Barry L. Haag S 89°52'55" W P.L.S. 27266 21.00 N 00°07'05" W PREPARED FOR N 89°52'55" E 3004 Bookcliff Avenue 46.00 Grand Junction, Colorado 81504 IRISH WALK, INC. Phone: (970) 434-4679 SCALE: 1"=50' MARCH 1, 1999